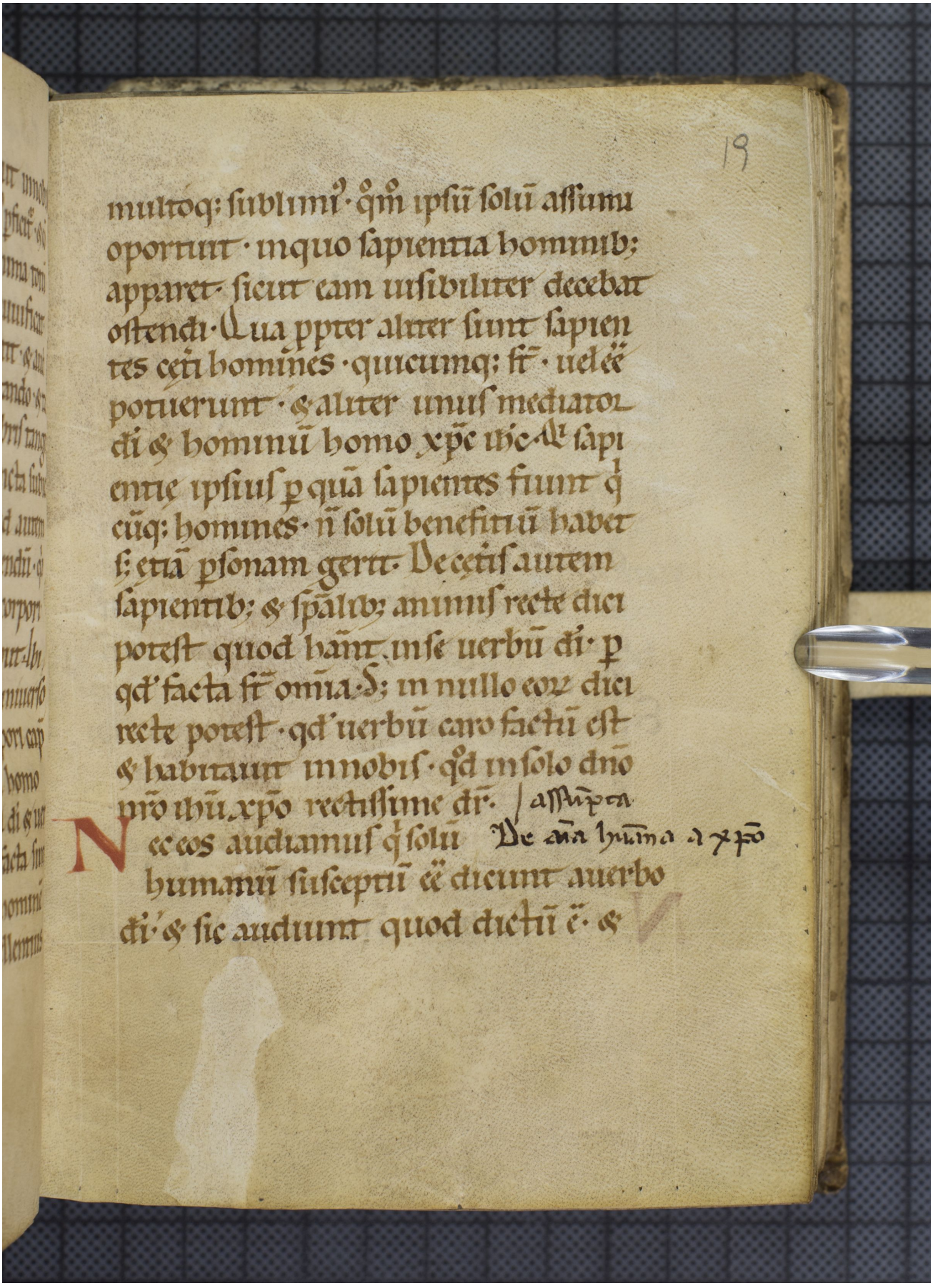
Quelle: https://manuscripta.at/?ID=26540
Copyright: Admont, Benediktinerstift



19

multoq; sublimi· q̄m ipsū solū assumu
oportuit· inquo sapientia hominib;
appareret· sicut eam uisibiliter decebat
ostendi· Qua ppter aliter sunt sapien
tes ceti homines· quicumq; ſt̄· uel ee
potuerunt· & aliter unus mediator
dei & hominū homo xp̄c uic· Qui sapi
entie ipsius p quā sapientes fiunt q
cūq; homines· n̄ solū beneficiū habet
si; etiā psonam gerit· De ceteris autem
sapientib; & spālib; animis recte dici
potest quod hāt. inse uerbū di· p
qd' facta ſt̄ omia· d; in nullo eor dici
recte potest· qd' uerbū caro factū est
& habitauit in nobis· qd in solo dno
nō ihū xp̄o rectissime dr̄· / assūpta

Nec eos audiamus q̄ solū De aīa humana a xp̄o
humanū susceptū e dicunt auerbo
di· & sic audiunt quod dictū e· &