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ignē ꝗspicat; Quę ē ꝗ uisio illa aię qua sentit oē
ꝗ uidę. t si ñ oē. hi ē tē ꝗ ad pēā uidē. an ꝗ sensus
aię ꝗn p corp egredit. ĩo diuisis modis percip. ꝗ p diuisa
instrumēta percip. t tab hoc ꝗdā eminē ostructa corporali
sensu ñ percip. ꝗ ad percipienda illa. instrumētū corporalis
sensū ñ sufficit; ubi enī sensū defic. ubi ālī instrumētū ñ
suffic; Ꝑ ꝓ illi sensus ꝗ instrumēta magis sufficientia
habē maiorē in percipiendo uim habē; Oculī longe posita
uidē; tactū ū sentire ñ pot. ñ immediate ꝗ uncta; Si ĩstru
mētū tangendi eē ut uidendi p spicax ēt. eē tactū ut
uisū eminē ostructa perperet; Qd ꝗ. Vbi instrumēto diuisi
tas nulla erit. ꝗre ñ oīs sensū eēlis erit. ut uidelicet sic illic
uidere ꝗ tangere. tangere ꝗ dolere. Hoc tē ñ ñ de illis
intelligendū ē. q idēco a tormētis affici possē. ꝗ hīc exuntē
incorruptione uiciōr secū possibilitatē ferē; Hoc tē ꝗ sen
sū aię eminē affici dixim. idēco int pēnas corporales. ipsā
aiam ꝗa aliq locōr spatia collocam. ꝗ ipsa q in sui natā
nulla dimersione tendit ubi cūq; p sens est sensu. p se mer
ipsam. ē p sens ēē pbat; Quia enī ī ipsa ñ ē loc. int ipsā ē
locū. nullū ē loc; Hęc tē oīa quia ut dictū ē. rōe huma
na inuestigari ñ possē in his mtē solidem q fides ñ dubia
pbat. ꝗa sed peccatrices aię q culpā ñ correxerē in hac ui
ta pēnā habē p hanc uitā q licet qlit ab illis sentiat a no
b ñ intelligat. qd iter ē cū ñ ido min ab illis sentiat. q
uis ab illis ñ intelligat. Nichil etenī refert aq b; reb;
patiat. s; quātū patiant. quis doloris ñ intermito s; ī