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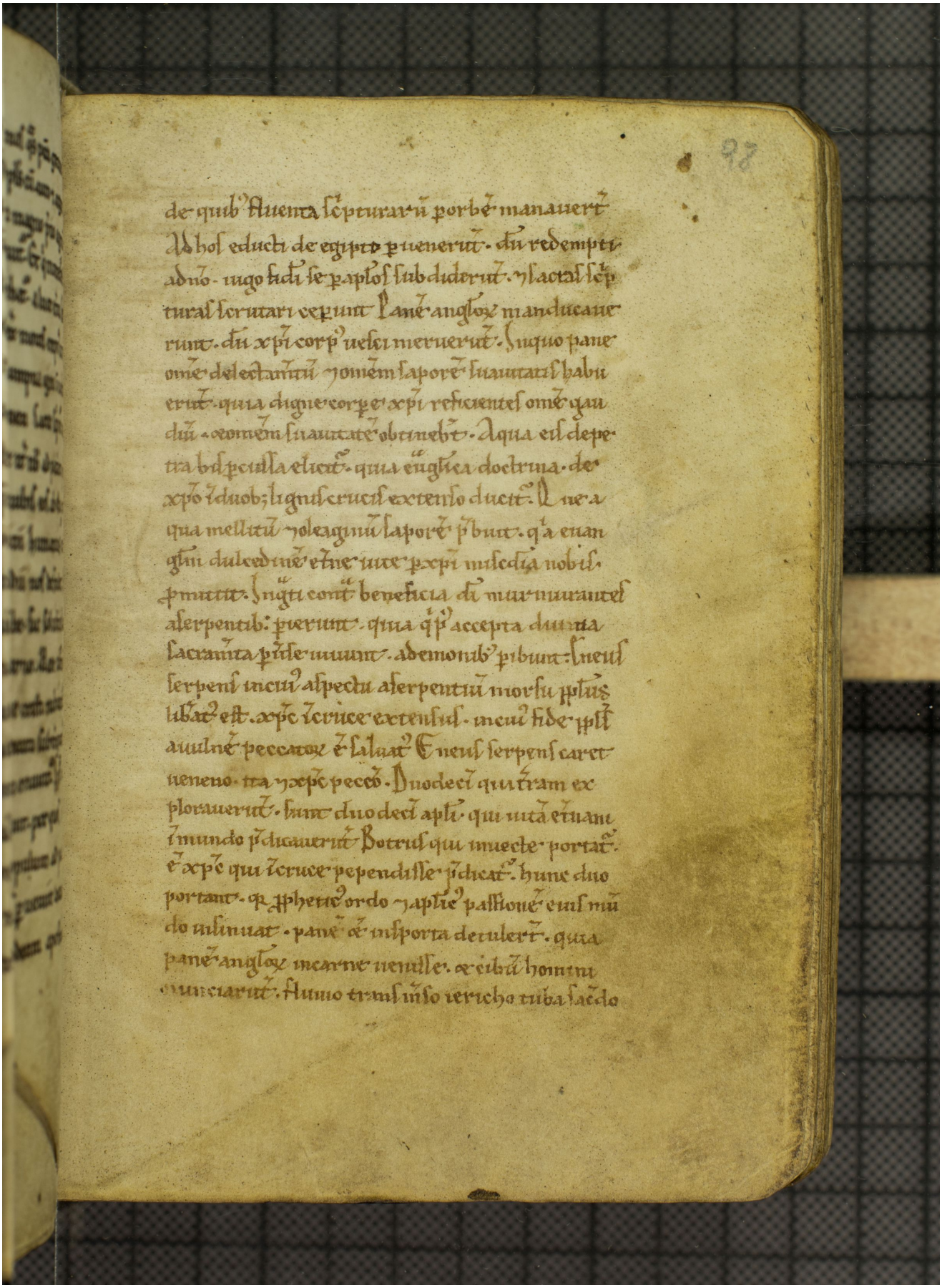

de quib' fluenta scripturarū porbē manauerūt
Ad hos educti de egipto p̄ueneruūt. dū redempti
ad hō. ingo fidi se p̄ apl'os subdiderūt. ⁊ sacras scp̄
turas scrutari cepūt Panē angl'oꝝ manducauē
runt. dū xp̄i corp' uesci meruerūt. ⁊ iuquo pane
omē delectamētū ⁊ omēm saporē suauitatis habu
erūt. quia digne corpe xp̄i reficientes omē qau
dū. omēm suauitatē obtinebūt. Aqua eis de pe
tra bis percussa elicuit. quia euangelica doctrina. de
xp̄o ī duob; lignis crucis extensis ducit. Q ue a
qua mellitū ⁊ oleaginū saporē p̄bunt. q̄a euan
gelii dulcedinē et ūne uice p̄ xp̄i misericordia nobis
p̄mittit. ⁊ ingti conti beneficia dū murmurauerūt
a serpentib: pieruūt. quia q̄ p̄ accepta diuina
sacramēta p̄ise uiuunt. a demonib' p̄ibunt: ⁊ ueus
serpens in ceū aspectu a serpentiū morsu p̄ plus
libat' est. xp̄c ī cruce extensus. in ceū fide p̄ plis
auulnē peccatoꝝ ē saluat. E neus serpens caret
ueneno. ita ⁊ xp̄c peccō. Duodecī quidam ex
ploraueruūt. sunt duodecī apli. qui uita eiuam
ī mundo p̄dicauerūt Botrus qui in uecte portat.
ē xp̄c qui ī cruce pependisse p̄dicat. hunc duo
portant. q̄ p̄phetic' ordo ⁊ aplic' passionē eius mū
do insinuat. panē ē in sporta detulerūt. quia
panē angl'oꝝ in carne uenisse. ē cibū hominū
nunciaruūt. Humo tribus in so iericho tuba sacdo