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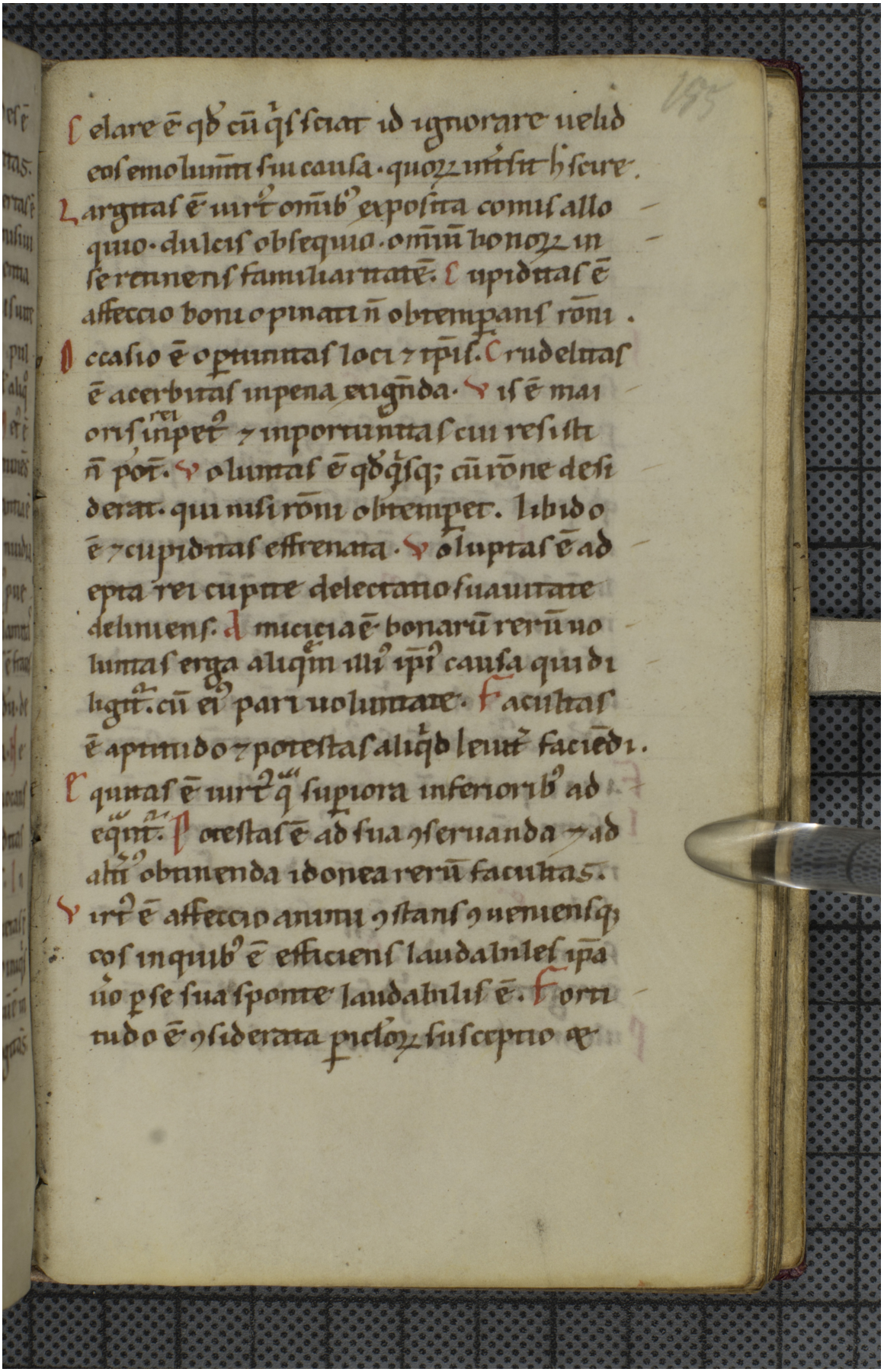

C elare ē qd cū q̄s sciat id ignorare uelid
eos emolumēti sui causa · quoꝝ unusq̄ h̄ scire.
L argitas ē uirt omīb exposita comis allo
quio · dulcis obsequio · omīū bonoꝝ in
se retinens familiaritatē. C upiditas ē
affectio boni opinati ñ obtempans rōni.
O ccasio ē opportunitas loci ⁊ tp̄is. C rudelitas
ē acerbitas in pena erig̃nda · V is ē maior
oris in rei petu ⁊ importunitas cui resisti
ñ pot. V oluntas ē qd q̄sq; cū rōne desi
derat · qui nisi rōni obtempet. libido
ē ⁊ cupiditas effrenata · V oluptas ē ad
epta rei cupite delectatio suauitate
deliniens. A micicia ē bonarū rerū uo
luntas erga aliqm illi ipi causa qui di
ligit. cū ei pari uoluntate. F acilitas
ē aptitudo ⁊ potestas aliqd leuit faciēdi.
C quitas ē uirt q̄ supiora inferioribus ad
equit. P otestas ē ad sua ꝯseruanda ⁊ ad
alii obtinenda idonea rerū facultas.
V irt ē affectio animi ꝯstans ꝯueniens q;
eos in quib ē efficiens laudabiles ipa
uo p se sua sponte laudabilis ē. F orti
tudo ē ꝯsiderata pricloꝝ suscepto ⁊