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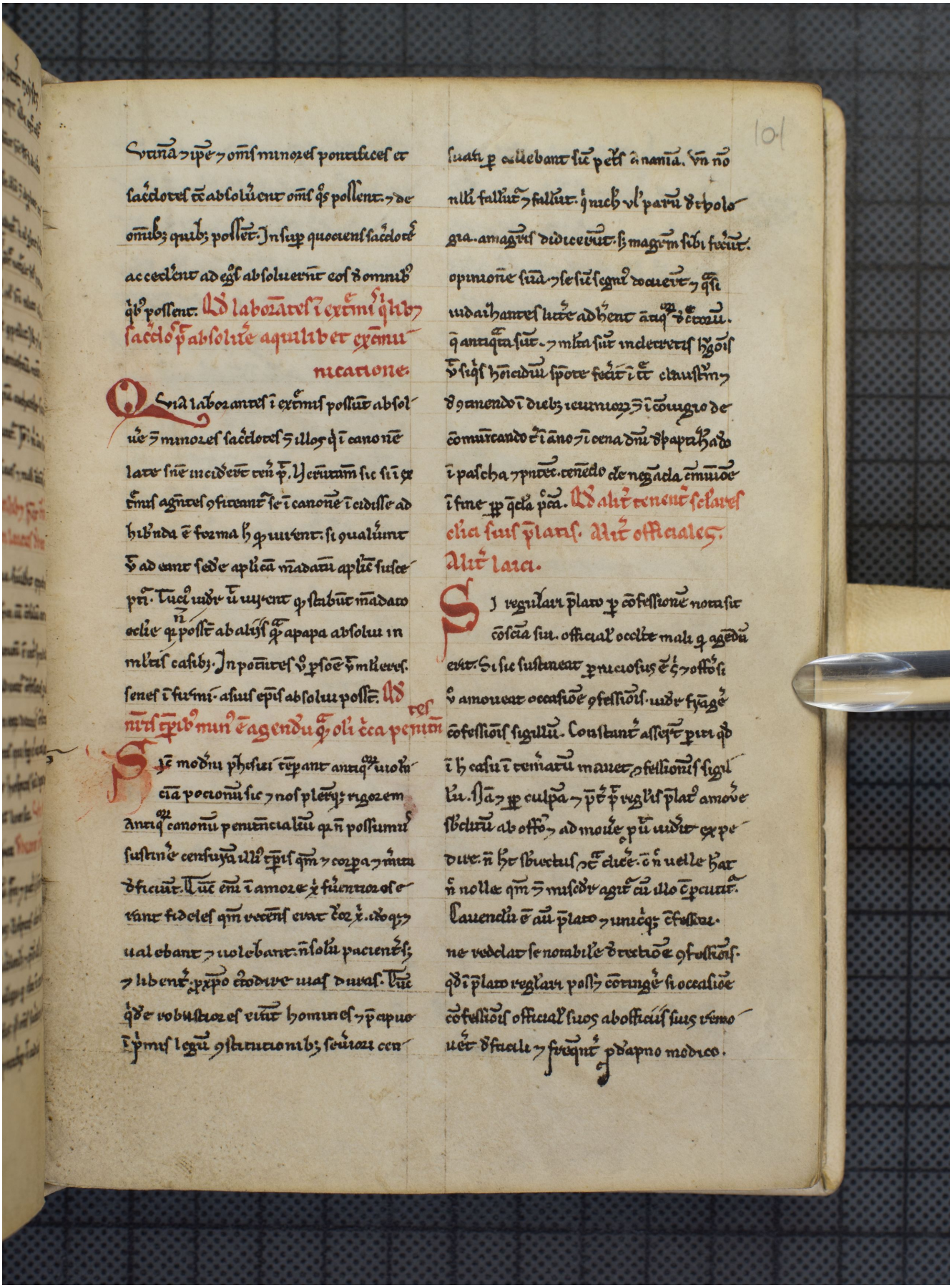

101

Sunā ⁊ ipe ⁊ omīs minores pontifices et
sacdotes et absoluent omīt qs possent ⁊ de
omnib; quib; posset. In scip quocient sacdote
accedent ad egl absoluerint eos d omnib
qb possent. Ad laborantes i extremis qlib ⁊
sacdos p absolute aquilibet extremu
nicatione.

Quid laborantes i extremis possūt absol
uere ⁊ minores sacdotes ⁊ illos qi canone
late sne incidere cen p. Hec eritam sic si i ex
tremis agentes ⁊ fitcant se i canone i cidisse ad
hibenda e forma h q quirent. si qualūnt
d ad eant sede aplica mādatū aplice susce
pri. Tuci iudr u uyrent q stabūt mādato
oclie q posse ab aliis q apapa absolu in
mlts casib. In potentes d psoe d mlieres.
senes i fismi. aliis epis absolui posse. Ad
mitis tpis mun e agendu q oli eca penitē
tes

Sic modu phisici tepant antiq uolū
cia pocionū sic ⁊ nos plerq; rigorem
antiq canonū penitencialiū q n possumus
sustine censuya illi tpis qm ⁊ corpa ⁊ mita
dficiūt. Tuc enī i amore x fuerunt ofer
uant fideles qm ferent erat deo x. ido q;
ualebant ⁊ uolebant. n solū patientes;
⁊ libent. q xpo crodiue uias d uias. Tuc
qdē robustiores erant homines ⁊ p apuo
i pmis legū ⁊ statutionib; seuiori cen
suari p ocllebant sic petis anania. Vn no
illi fallūt ⁊ fallūt. q nich vl' parū d theolo
gia. a magris didicerūt. h magis m sibi fecerūt.
opinione sua ⁊ se sic segni docuerūt ⁊ qsi
uidaihantes lucē adhent atq d tenebrū.
q antiqta sūt. ⁊ mlta sūt indecentes h gois
d sigl homicidū spore fecit i ecē clausim ⁊
d g tenendo i diebz ieunioz ⁊ i cōuiuio de
cōmūicando e i ano ⁊ i cena dni d papa habo
i pascha ⁊ pnte. tenedo de neg acta cmūione
i fine pp qela pca. Ad alia tenent seculares
elia suis plats. Alia officialeq;
Alia laici.

Si regularis plato p cōfessione nota sit
cōscia sui. official occlte mali q agendū
erat. Si sic sustineat p nuciosus e h ⁊ offo si
d amoueat occasione ⁊ fellionis. uidr h agē
cōfessionis sigillū. Constant assert pri qd
i h casu i tenaru manet ⁊ fellionis sigil
lū. Sa ⁊ p culpa ⁊ pe p regl'is plat amove
sbeltū ab offo ⁊ ad mone p u uidr expe
dire. n hr sbuctus ⁊ e elice. o n uelle hat
n nolle qm ⁊ muscdr agū cū illo cpauit.
Cauendū e aū plato ⁊ unicq; cfessio
ne revelar se notabile d retio ⁊ fellionis.
qd i plato regl'ari poss cōtingē si occasione
cōfessionis official suos ab officiis suis tēmo
uet d facile ⁊ frequēt p d'apno modico.