THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
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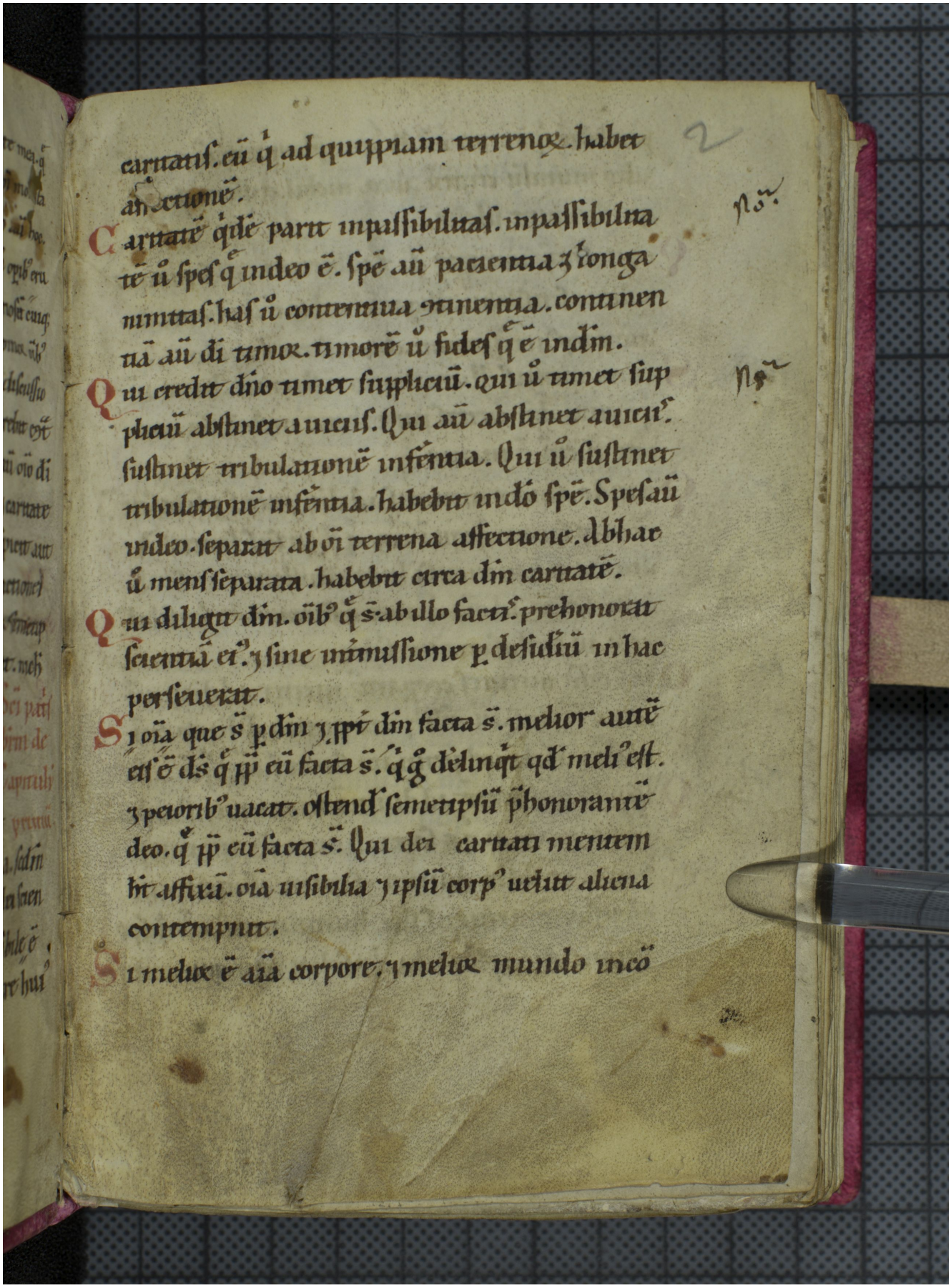

caritatis. eū q̄ ad quippiam terrenoꝝ. habet
affectionē.

Caritatē q̄dē parit inpassibilitas. inpassibilita
tē ū spes q̄ indeo ē. spē aū pacientia ꝫ longa
nimitas. has ū contentiua ꝯtinentia. continen
tiā aū dī timor. timorē ū fides q̄ ē in dm̄.

Qui credit dn̄o timet suppliciū. qui ū timet sup
pliciū abstinet a uiciis. Qui aū abstinet a uiciis.
sustinet tribulationē infēntia. Qui ū sustinet
tribulationē infēntia. habebit in dō spē. Spes aū
in deo. separat ab oī terrena affectione. Ab hac
ū mens separata. habebit circa dm̄ caritatē.

Qui diligit dm̄. oīb⁹ q̄ s̄. ab illo facti⁹. prehonorat
scientiā ei⁹. ꝫ sine intermissione ꝑ desidiū in hac
perseuerat.

Si oīa que s̄ ꝑ dm̄ ꝫ ꝓpt̄ dm̄ facta s̄. melior autē
eis ē ds̄ q̄ ꝓp̄ eū facta s̄. q̄ g̊ delinq̄t qd̄ meli⁹ est.
ꝫ peiorib⁹ uacat. ostend̄ semetipsū p̄honorantē
deo. q̄ ꝓp̄ eū facta s̄. Qui dei caritati mentem
h̄t affixā. oīa uisibilia ꝫ ipsū corp⁹ uelut aliena
contempnit.

Si melior ē aīa corpore. ꝫ melior mundo incō