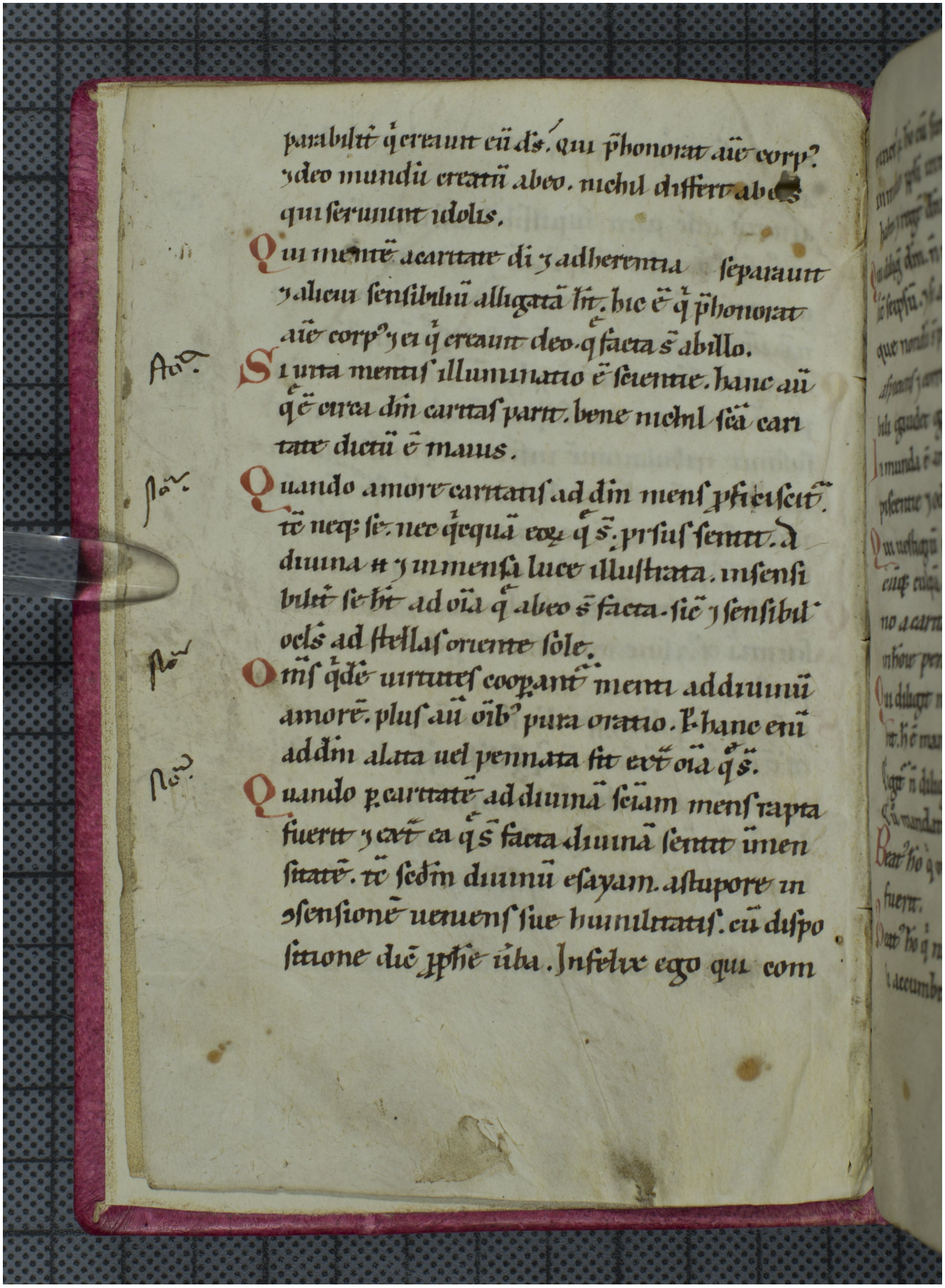
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



parabiliter q̄ creauit eū d̄s. qui p̄honorat aīe corp⁹
⁊ deo mundū creatū abeo. nichil differt ab eis
qui seruiunt idolis.

Qui mentē a caritate di ⁊ adherentia separauit
⁊ alicui sensibiliū alligatā h̄t. hic ē q̄ p̄honorat
aīe corp⁹ ⁊ ei q̄ creauit deo. q̄ facta s̄ ab illo.

Ad. Si uita mentis illuminatio ē scientie. hanc aū
q̄ ē circa d̄m caritas parit. bene nichil sc̄a cari
tate dictū ē maius.

Ad. Quando amore caritatis ad d̄m mens p̄ficiscit̄.
tc̄ neq; se. nec q̄cquā eoꝝ q̄ s̄. p̄rsus sentit. a
diuina ⁊ immensa luce illustrata. insensi
biliter se h̄t ad oīa q̄ ab eo s̄ facta. sic ⁊ sensibil
ocl̄s ad stellas oriente sole.

Ad. Omīs q̄dē uirtutes coop̄ant̄ menti ad diuinū
amorē. plus aū oīb⁹ pura oratio. ꝑ hanc enī
ad d̄m alata uel pennata fit ext̄ oīa q̄ s̄.

Ad. Quando p̄ caritatē ad diuinā sc̄iam mens rapta
fuerit ⁊ ext̄ ea q̄ s̄ facta diuinā sentit īmen
sitatē. tc̄ sc̄dm diuinū esayam. astupore in
ꝯsensionē ueniens sue humilitatis. cū dispo
sitione dic̄ p̄phe ūba. Infelix ego qui com