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operationē. Sapientissim⁹ q̄ apls ad eos q̄ de gentib⁹
erant scribens: p̄fectionē primū pecū iubet in
terimere. inde sedm ordinē regredientes in cau
sā desinere. causa ū ē gentilia sic p̄ductū ē e
augmentiua inei auaricia. Opinor aū hic ca
stimaria significari. q̄si matiē ⁊ nutricē for
nicationis existentē. Auaricia enī ñ solū in o
pib⁹ s; etiā in escis ē mala. sic abstinentia ñ so
lū in cibis s; ⁊ in opib⁹ ē bona.

Sic passer pedē ligat⁹. incipiens uolare super
terrā detrahit funiculo. ita ⁊ mens que ñdū
impossibilitatē possedit. ⁊ in scientiā supcele
stiū uolat. a uinculis tracta sup terrā deuoluet.

Quando mens p̄fecte auicis libera fuerit. tē
⁊ in cōtēplationē eor que s. immutabilē p̄git.
in scientiā sēē tutatis it faciens.

Mens existens munda intellect⁹ rerū assumens.
in spiritalē eor ⁊sidērationē mouet. Immun
da ū ex negligentia facta. reliquar q̄dē re
rū intellect⁹ nudos imaginat. humana ū
capiens. in turpes aut malignas cogitationes
conuertitur.