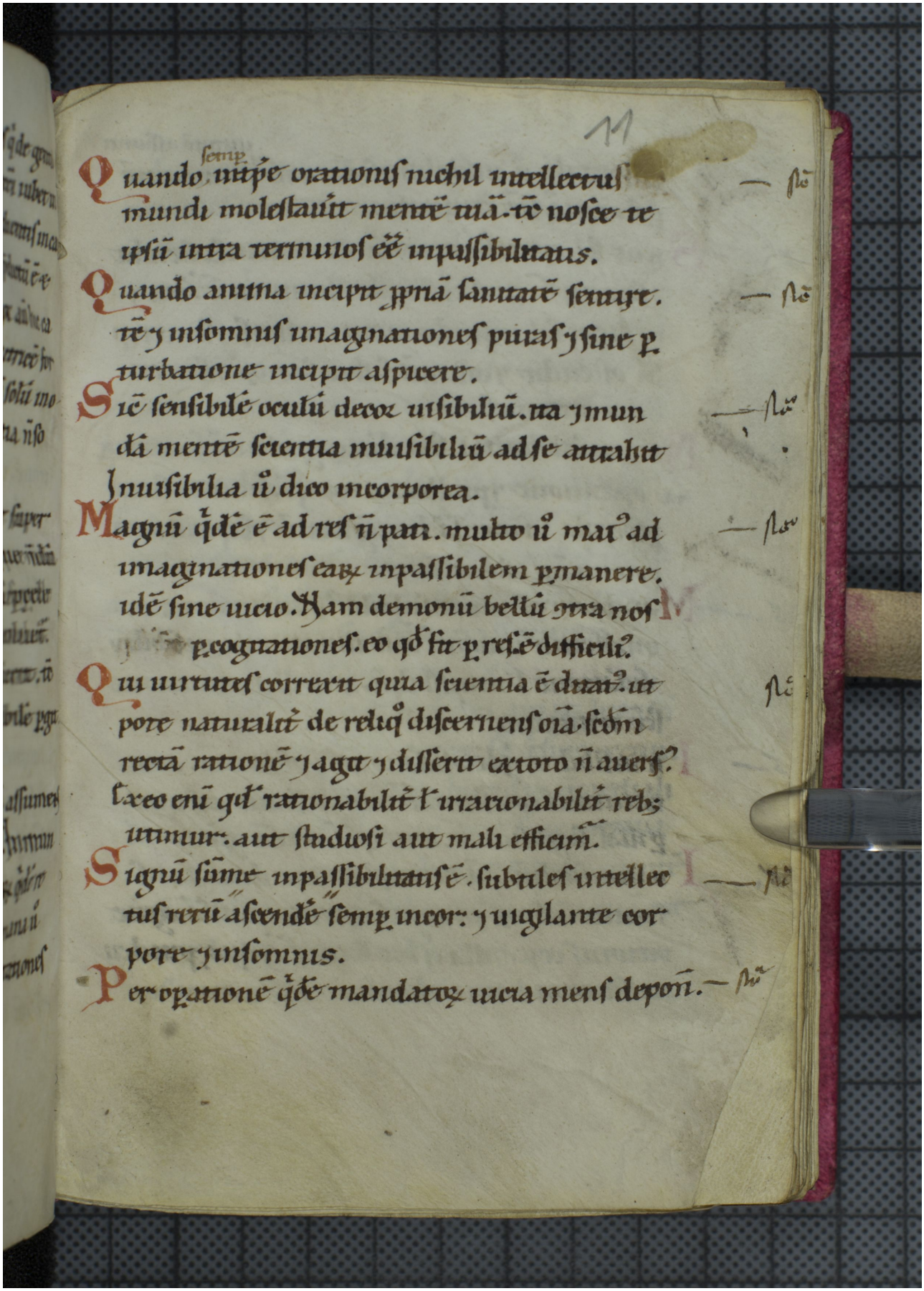
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



11

Quando semp. nūpe orationis nichil intellectus — Nō
mundi molestauit mentē tuā. tū nosce te
ipsū intra terminos eē impassibilitatis.
Quando anima incipit ppriā sanitatē sentire. — Nō
tē ⁊ insomnis imaginationes puras ⁊ sine p.
turbatione incipit aspicere.
Sicē sensibile oculū decor visibilū. ita ⁊ mun — Nō
dā mentē scientia inuisibilū ad se attrahit
⁊ inuisibilia ū dico incorporea.
Magnū q̄dē ē ad res ī pati. multo ū maiō ad — Nō
imaginationes eas inpassibilem p̄manere.
idē sine uicio. Nam demonū bellū ꝗra nos
p.cognationes. eo qd̄ fit p res.ē difficile.
Qui uirtutes correctis quia scientia ē duar. ut — Nō
pote naturalit̄ de reliq̄ discernens oia. sēdm
recta rationē ⁊ agit ⁊ disserit extoto ī auers.
ex eo enī qd̄ rationabilit̄ l irrationabilit̄ rebus
utimur. aut studiosi aut mali efficim.
Signū sūme inpassibilitatis ē. subtiles intellec — Nō
tus rerū ascendē semp. incor: ⁊ uigilante cor
pore ⁊ insomnis.
Per orationē q̄dē mandatorū uicia mens deponī. — Nō