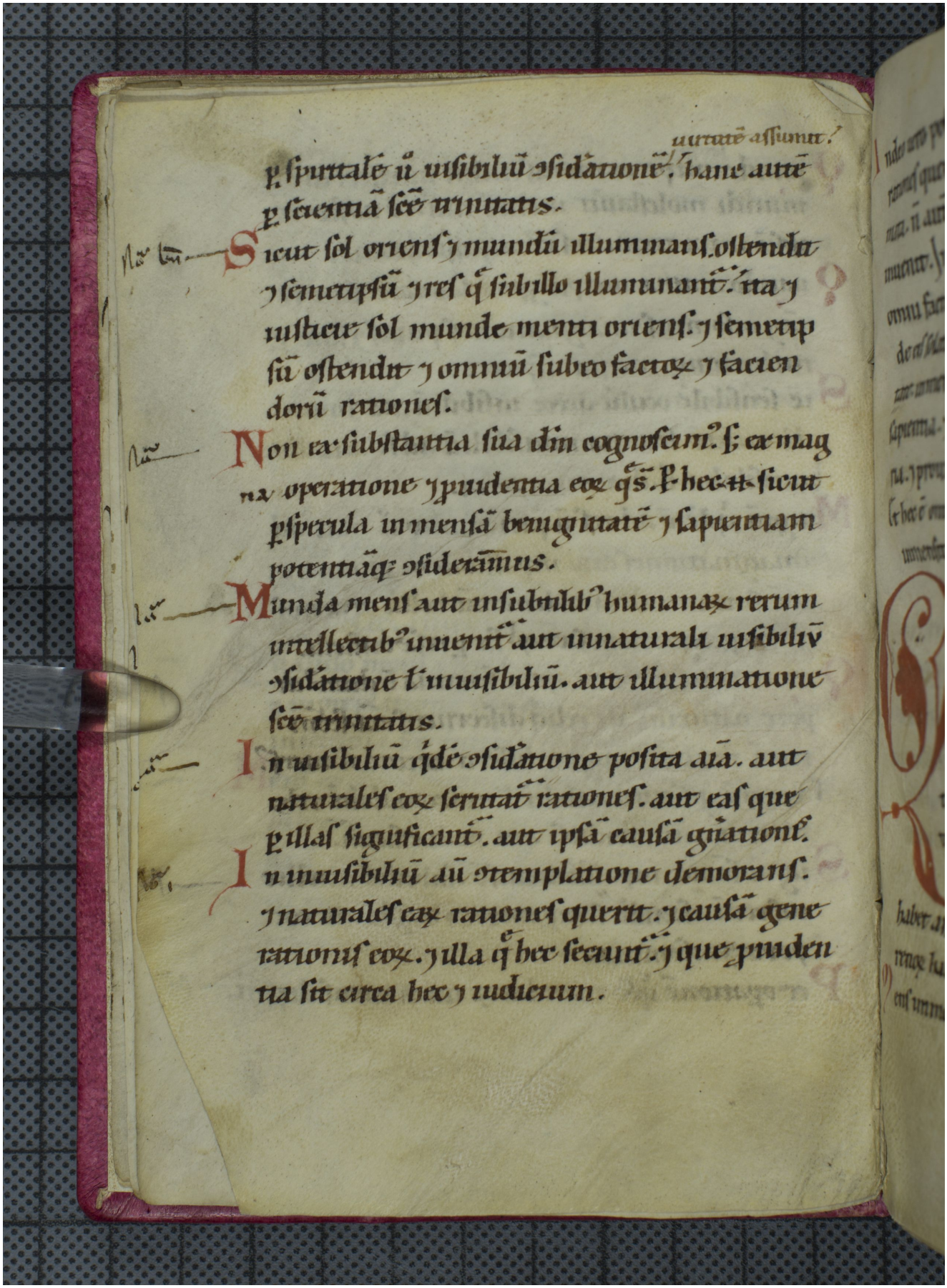
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



uiritate assumit.
p. spiritale u uisibilii ꝛsidatione. hanc autē
p. scientiā sce trinitatis.

Sicut sol oriens ⁊ mundū illuminans. ostendit
⁊ semetipsū ⁊ res q̄ sibi illo illuminantur. ita ⁊
iustice sol munde menti oriens. ⁊ semetip
sū ostendit ⁊ omniū subiectorū ⁊ facien
dorū rationes.

Non ex substantia sua dim cognoscimus. sed ex mag
na operatione ⁊ prudentia eorū q̄s. p. hec. sicut
p. speculā in mensā benignitatē ⁊ sapientiam
potentiāq; ꝛsideramus.

Munda mens aut in subtilib⁹ humanarū rerum
intellectib⁹ inuenit aut in naturali uisibili
ꝛsidatione. aut in uisibili. aut illuminatione
sce trinitatis.

In uisibili q̄dē ꝛsidatione posita aia. aut
naturales eorū seruat rationes. aut eas que
p. illas significant. aut ipsā causā gnationis.
In inuisibili aū ꝛtemplatione demorans.
⁊ naturales earū rationes quirit. ⁊ causā gene
rationis eorū. ⁊ illa q̄ hec secunt. ⁊ que prouden
tia sit circa hec ⁊ iudicium.