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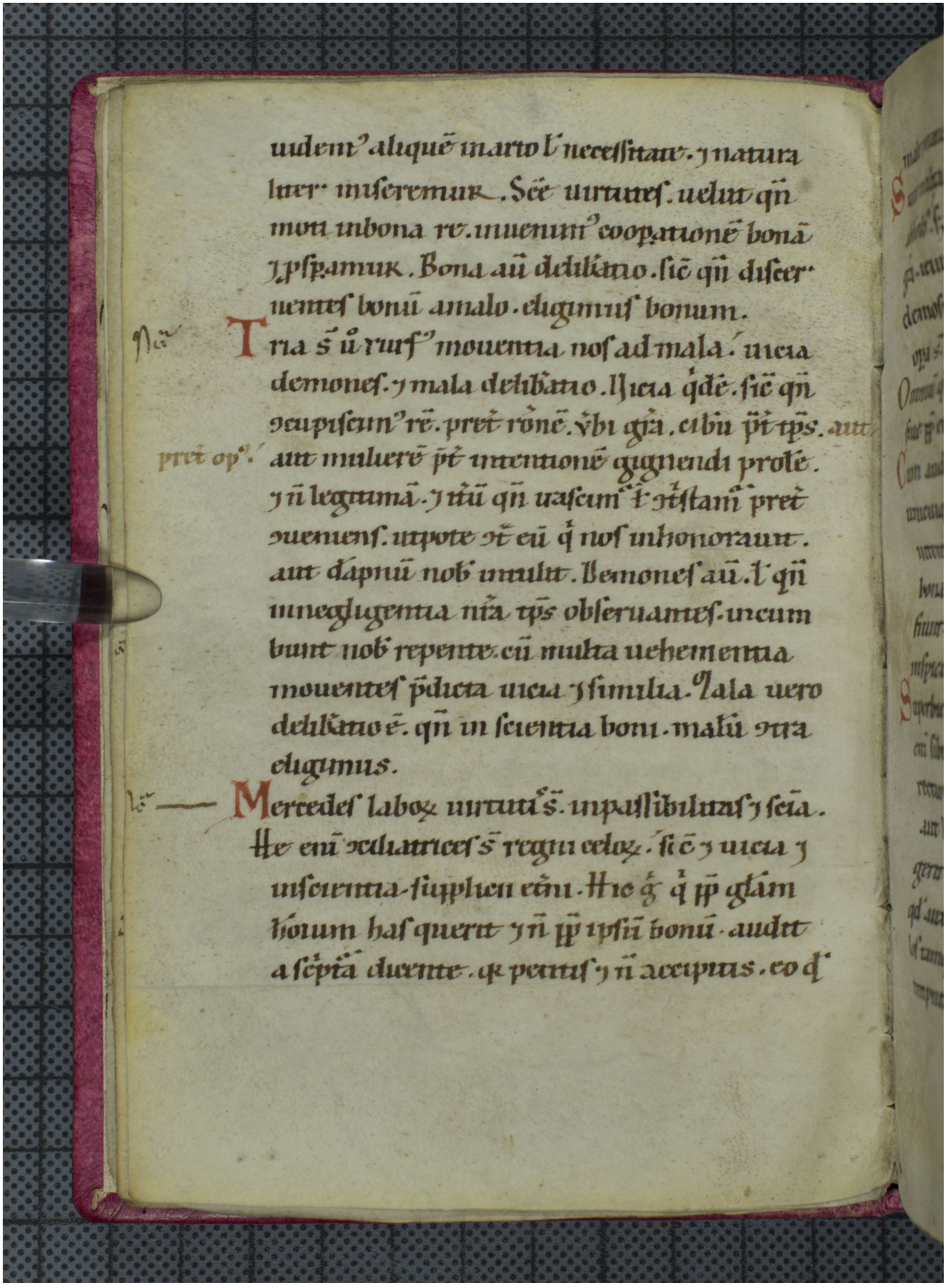

udem⁹ aliquē marto l' neceſſitate. ⁊ natura
luer⁹ miſeremur. Scē uirtutes. uelut qñ
mor⁹ unbona re. unienum⁹ coop̄atione bonā
⁊ ꝓſp̄amur. Bona aũ delectatio. ſic qñ diſcer-
nentes bonũ amalo. eligimus bonum.

Nō Tria ſ̄ ũ rurſ⁹ mouentia nos ad mala. uicia
demones. ⁊ mala delibamo. Uicia q̄dē. ſic qñ
cupiſcun⁹ rē. pret rōnē. vbi gr̄a. cibu p̄t tp̄s. aut
pret op⁹. aut muliere p̄t inuentionē gignendi prolē.
⁊ ñ legitimā. ⁊ tũ qñ uaſcum⁹ t' ꝛ̄ſtam⁹ pret
uenienſ. utpote ꝛ̄ eũ q̄ nos unhonorauit.
aut dapnũ nob⁹ intulit. Demones aũ. t' qñ
inneglugentia nr̄a tp̄s obſeruantes. uncum
bunt nob⁹ repente. cũ multa uehementia
mouentes ꝓducta uicia ⁊ ſimilia. Mala uero
delectatio ē. qñ in ſcientia boni. malũ ꝛ̄ra
eligimus.

Nō Merctedes labor⁹ uirtutis ſ̄. unpaſſibilitas ⁊ ſcia.
Hec eñ ꝛ̄dūatrices ſ̄ regni celor⁹. ſic ē ⁊ uicia ⁊
inſcientia. ſuppluntēñ. Hic q̄ q̄ ip̄ gl̄am
bonum has querit ⁊ ñ ip̄ ipſũ bonũ. audit
a ſcp̄tā duente. q̄ petitis ⁊ ñ accipitis. eo q̄