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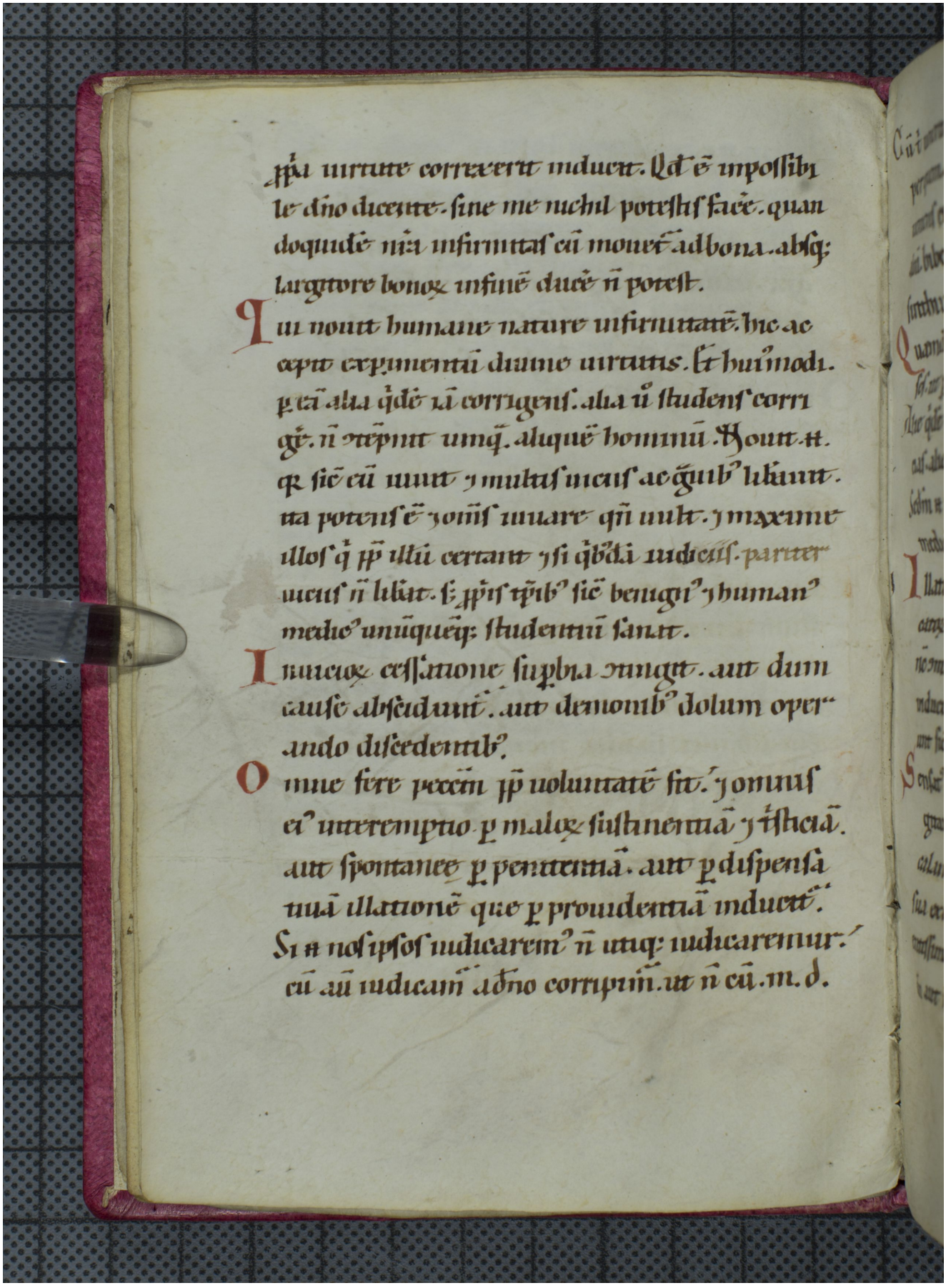

ꝓpria uirtute correxerit inducit. Qd ē impossibi
le dno dicente. sine me nichil potestis facere. quan
doquidē nr̄a infirmitas cū mouet ad bona. absq;
largitore bonoꝝ in finē ducē n̄ potest.

Qui nouit humane nature infirmitatē. hic ac
cepit exp̄imentū diuine uirtutis. Et huiusmodi.
p eā alia q̄dē iā corrigens. alia u̅ studens corri
gē. n̄ ꝯtēpnit umq̄. aliquē hominū. Nouit. n.
q̄ sic cū iuuit ꝯ multis uicis ac g̅uib̄ liberauit.
ita potens ē ꝯ om̄s iuuare q̄n uult. ꝯ maxime
illos q̄ ꝓp̄ illū certant ꝯ si q̄b̄dā iudicijs. pariter
uicis n̄ liberat. s; ꝓp̄ris tp̄ib̄ sic benign̄ ꝯ human̄
medic̄ unūquēq; studentiū sanat.

Inuicioꝝ cessatione sup̄bia ꝯtingit. aut dum
cause absciduntur. aut demonib̄ dolum oper
ando discedentib̄.

Omne fere peccm̄ ꝓp̄ uoluntatē fit. ꝯ omnis
ei̅ interemptio p malor̄ sustinentiā ꝯ tristiciā.
aut spontanee p penitentiā. aut p dispensa
tiuā illationē que p prouidentiā inducit.
Si n̄ nos ipsos iudicarem̄ n̄ utiq; iudicaremur.
cū aū iudicam̄ a dno corripim̄. ut n̄ cū. m. d.