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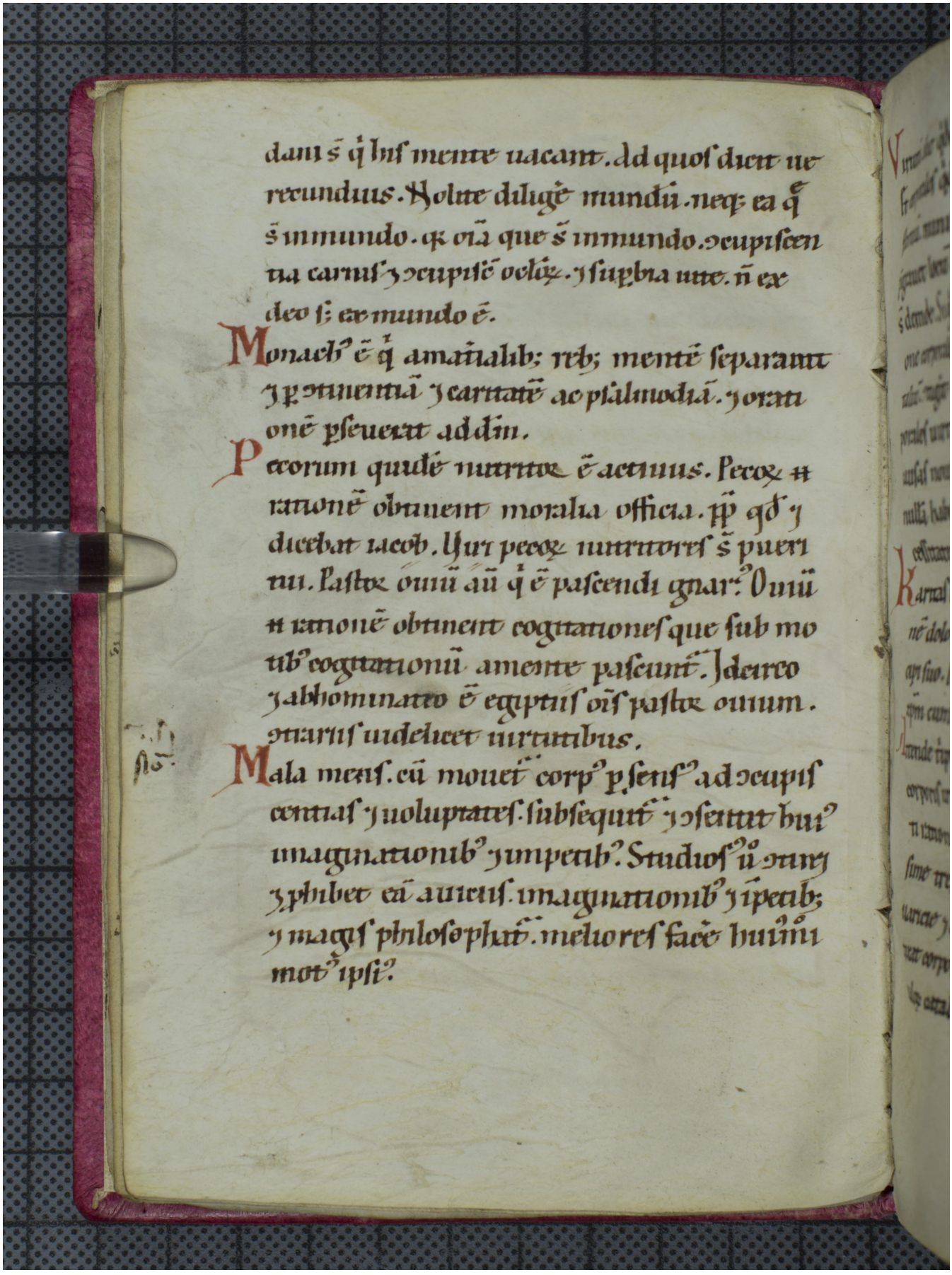

dani s̄ q̄ his mente uacant. Ad quos dicit ue
recundius. Nolite diligē mundū. neq; ea q̄
s̄ in mundo. q̄ oīa que s̄ in mundo. ꝯcupiscen
tia carnis ⁊ ꝯcupiscē oculoꝝ. ⁊ sup̄bia uite. n̄ ex
deo s; ex mundo ē.

Monach⁹ ē q̄ amatialib; reb; mentē separauit
⁊ p̄ ꝯtinentiā ⁊ caritatē ac psalmodiā. ⁊ orati
onē p̄seuerat ad dm̄.

Pecorum quidē nutritor ē actiuus. Pecoꝝ ⁊
rationē obtinent moralia officia. p̄p̄ qd̄ ⁊
dicebat iacob. Uiri pecoꝝ nutritores s̄ pueri
tui. Pastor ouiū aū q̄ ē pascendi gnar⁹. Ouiū
⁊ rationē obtinent cogitationes que sub mo
tib⁹ cogitationū amente pascunt̄. Idcirco
⁊ abhominatio ē egiptiis oīs pastor ouium.
ꝯtrariis uidelicet uirtutibus.

Mala mens. cū mouet̄ corp⁹ p̄ sens⁹ ad ꝯcupis
centias ⁊ uoluptates. subsequit̄ ⁊ ꝯsentit hui⁹
imaginationib⁹ ⁊ impetib⁹. Studios⁹ u̅ ꝯtinet
⁊ p̄hibet eā a uiciis. imaginationib⁹ ⁊ ipetib;
⁊ magis philosophat̄. meliores facē huiusmi
mot⁹ ipsi⁹.