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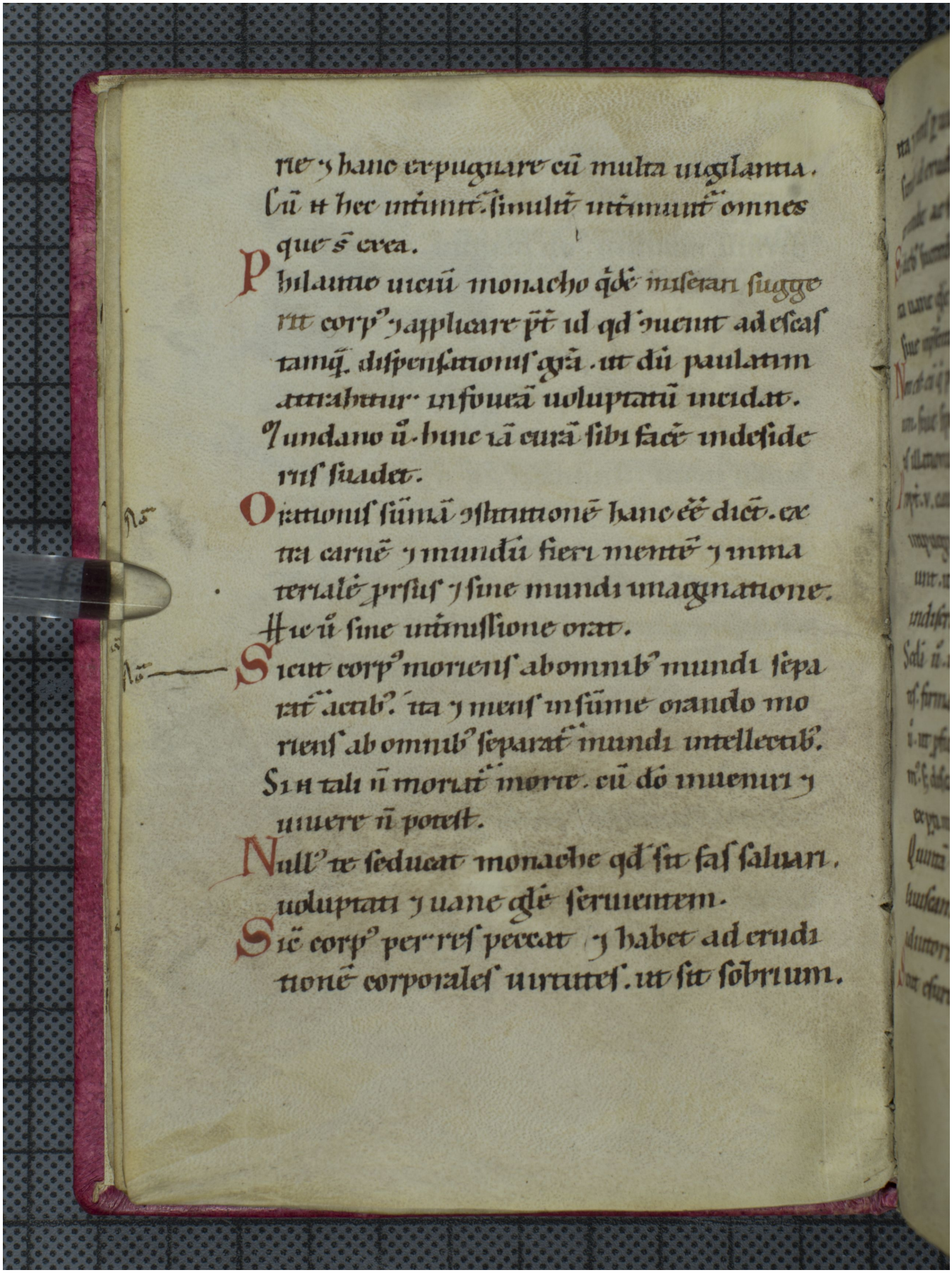

rie ⁊ hanc expugnare cū multa uigilantia.
Cū ꝫ hec intimit. similit intimuit omnes
que s̄ exea.
Philautie uiciū monacho q̄dē miserari sugge
rit corp⁹ ⁊ applicare p̄t id qd̄ ꝯuenit ad escas
tamq̄. dispensationis grā. ut dū paulatim
attrahitur in foueā uoluptatū incidat.
Mundano ū. hunc iā curā sibi facē in deside
riis suadet.
Orationis sūmā ꝯstitutionē hanc ēē dicē. ex
tra carnē ⁊ mundū fieri mentē ⁊ inma
terialē prsus ⁊ sine mundi imaginatione.
Hic ū sine intimissione orat.
Sicut corp⁹ moriens ab omnib⁹ mundi sepa
rat actib⁹. ita ⁊ mens in sūme orando mo
riens ab omnib⁹ separat mundi intellectib⁹.
Si ꝫ tali n̄ moriat morte. cū dō inueniri ⁊
uiuere n̄ potest.
Null⁹ te seducat monache qd̄ sit fas saluari.
uoluptati ⁊ uane glē seruientem.
Sic corp⁹ per res peccat ⁊ habet ad erudi
tionē corporales uirtutes. ut sit sobrium.