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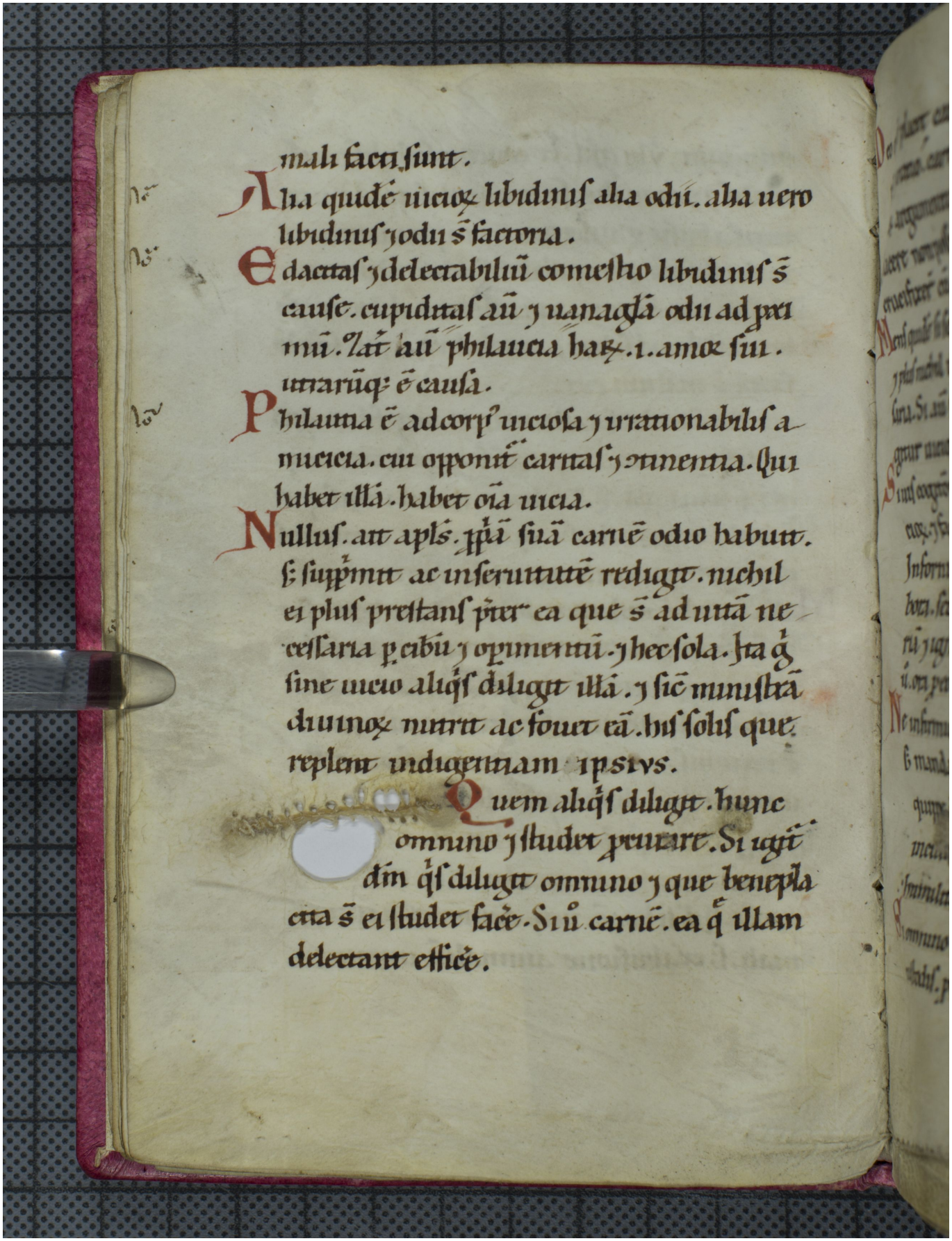

mali facti sunt.

Alia quidē uiciorū libidinis alia odii. alia uero libidinis ⁊ odii s̄ factoria.

Edacitas ⁊ delectabiliū comestio libidinis s̄ cause. cupiditas aū ⁊ uanaglā odii ad proximū. Vat aū philaucia harū. i. amor sui. utrarūq; ē causa.

Philautia ē ad corp⁹ uiciosa ⁊ irrationabilis amicicia. cui opponit caritas ⁊ ꝯtinentia. Qui habet illā. habet oīa uicia.

Nullus. ait apls. ꝓpriā suā carnē odio habuit. s̄ suppimit ac in seruitutē redigit. nichil ei plus prestans p̄ter ea que s̄ ad uitā necessaria ꝑ cibū ⁊ opimentū. ⁊ hec sola. Ita q̄ sine uicio aliq̄s diligit illā. ⁊ sic ministrā diuinorū nutrit ac fouet eā. his solis que replent indigentiam ipsius.

Quem aliq̄s diligit. hunc omnino ⁊ studet procurare. Si igit̄ dm̄ q̄s diligit omnino ⁊ que beneplacita s̄ ei studet facē. Si uo carnē. ea q̄ illam delectant efficē.