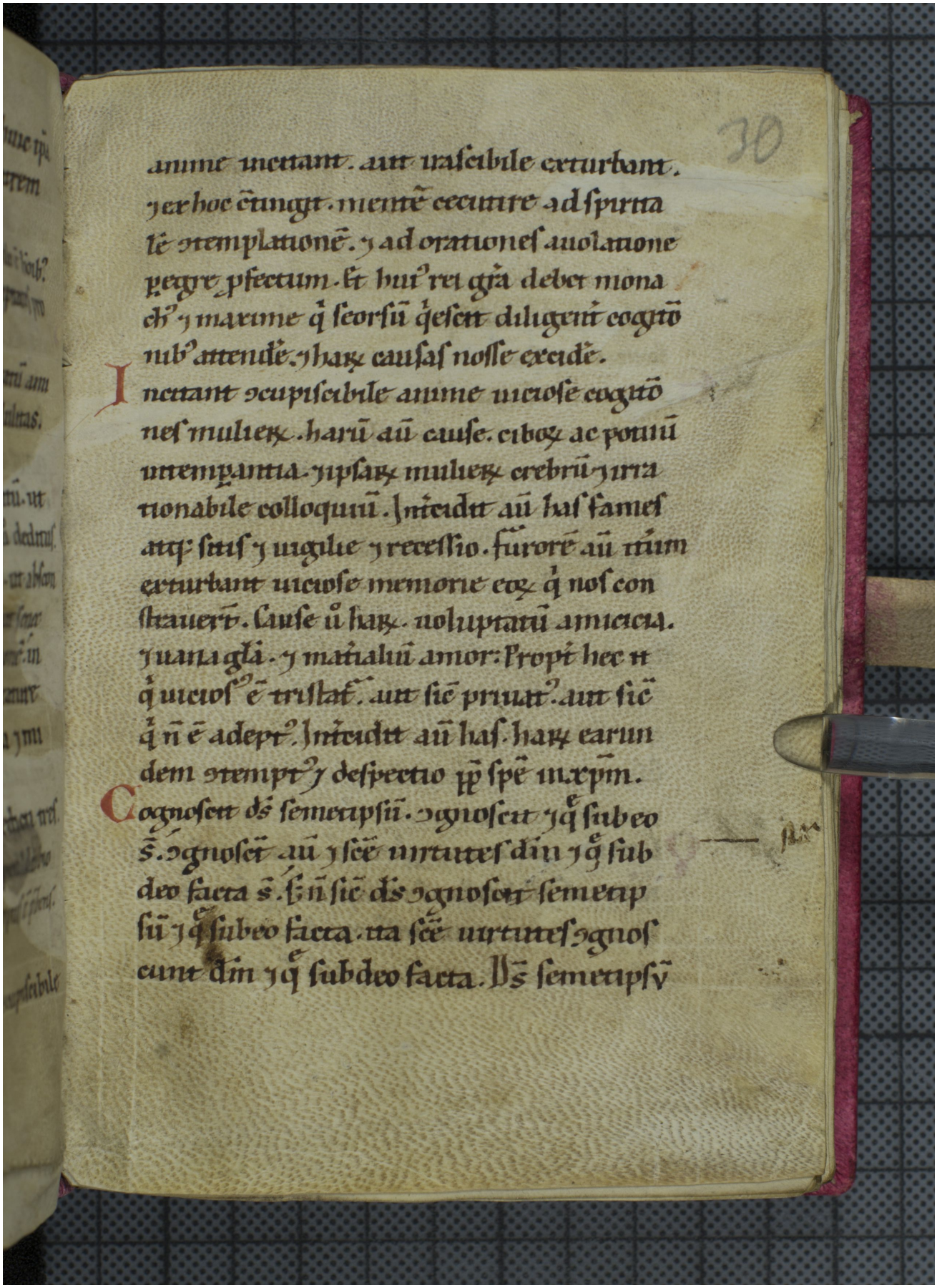
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



30

anime uectant. aut irascibile exturbant.
et hoc ctingit. mente cecumire ad spirita
le contemplationē. et ad orationes auolatione
pegre pfectum. Et hui rei gia debet mona
ch et maxime q seorsiū qesent diligenter cogitō
nib attente. et has causas nosse excidē.
Inectant concupiscibile anime uiciose cogitō
nes mulierū. harū aū cause. cibor ac potuū
intempantia. et ipsar mulierū crebrū et ira
tionabile colloquiū. Incidit aū has fames
atq sitis et uigilie et recessio. furorē aū trium
exturbant uiciose memorie eor q nos con
straueri. Cause ū harū. uoluptatū amicicia.
et iuuenia gla. et matialiū amor: Propt hec it
q uiciosi ē tristat. aut siē priuat. aut siē
q ñ ē adept. Incidit aū has. harū earun
dem contempt et despectio pp spē in xpm.
Cognosent ds semetipsiū. cognosent iq subeo
s. cognosēt aū et sēē uirtutes dīn iq sub
deo facta s. Si ñ siē ds cognosent semetip
siū iq subeo facta. ita sēē uirtutes cognos
cunt dīn iq subdeo facta. Ds semetipsū