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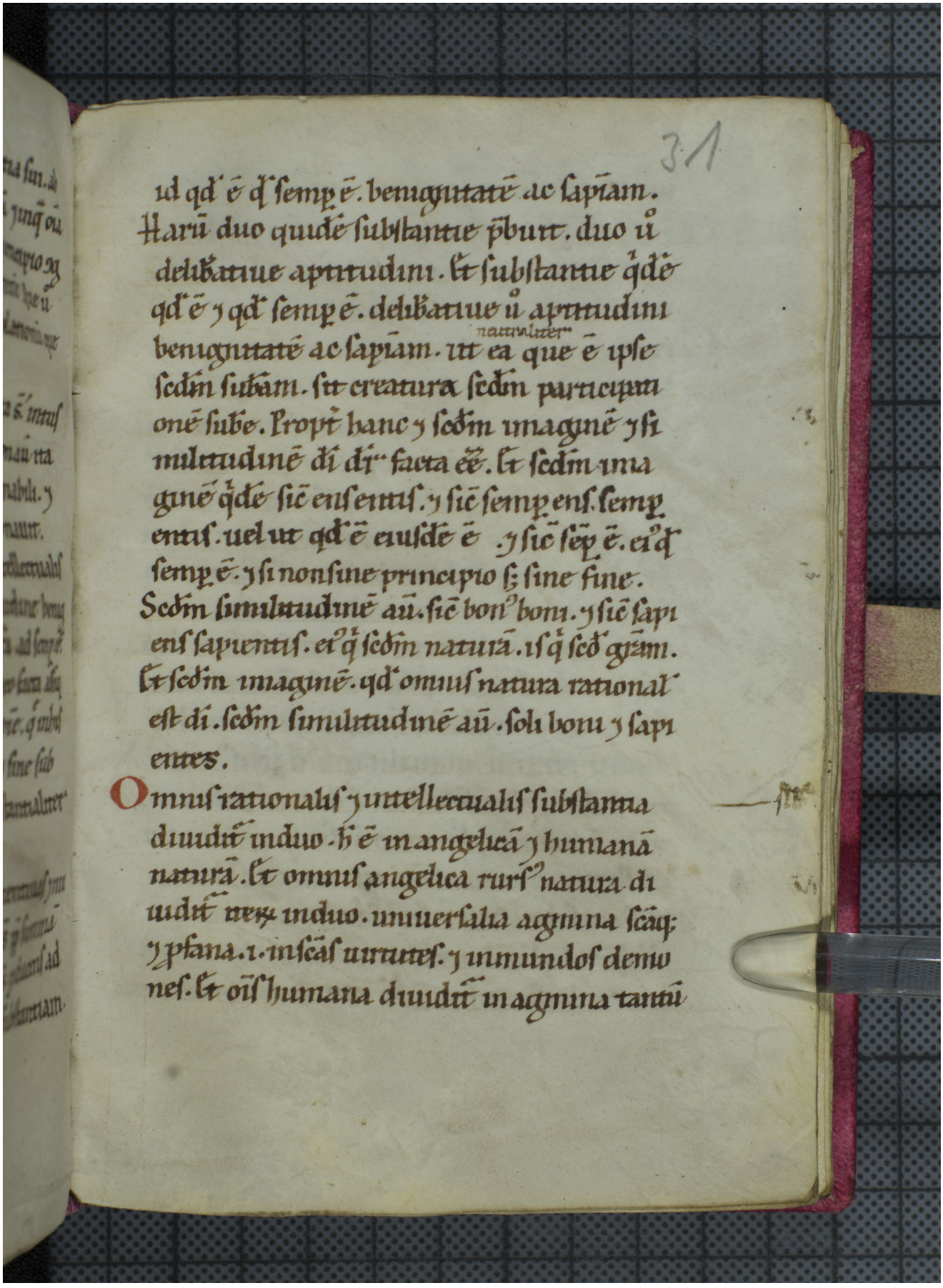

id qd ē q semp ē. benignitatē ac sapiam.
Harū duo quidē substantie p̄buit. duo ů
deliberatiue aptitudini. Et substantie q̄dē
qd ē ⁊ qd semp ē. deliberatiue ů aptitudini
benignitatē ac sapiam. ut ea neutraliter que ē ipse
scdm subam. sit creatura scdm participati
onē sube. Propt hanc ⁊ scdm imaginē ⁊ si
militudinē di dr̄ facta ēē. Et scdm ima
ginē q̄dē sic ens entis. ⁊ sic semp ens. semp
entis. uel ut qd ē eiusdē ē ⁊ sic sep ē. ei⁹ q
semp ē. ⁊ si non sine principio s; sine fine.
Scdm similitudinē aū. sic bon⁹ boni. ⁊ sic sapi
ens sapientis. ei⁹ q scdm naturā. is q scd gr̄am.
Et scdm imaginē. qd omnis natura rational
est di. scdm similitudinē aū. soli boni ⁊ sapi
entes.

Omnis rationalis ⁊ intellectualis substantia
diuidit in duo. h ē in angelicā ⁊ humanā
naturā. Et omnis angelica rurs⁹ natura di
uidit iterū in duo. uniuersalia agmina scāq;
⁊ pfana. i. in scās uirtutes. ⁊ in mundos demo
nes. Et oīs humana diuidit in agmina tantū