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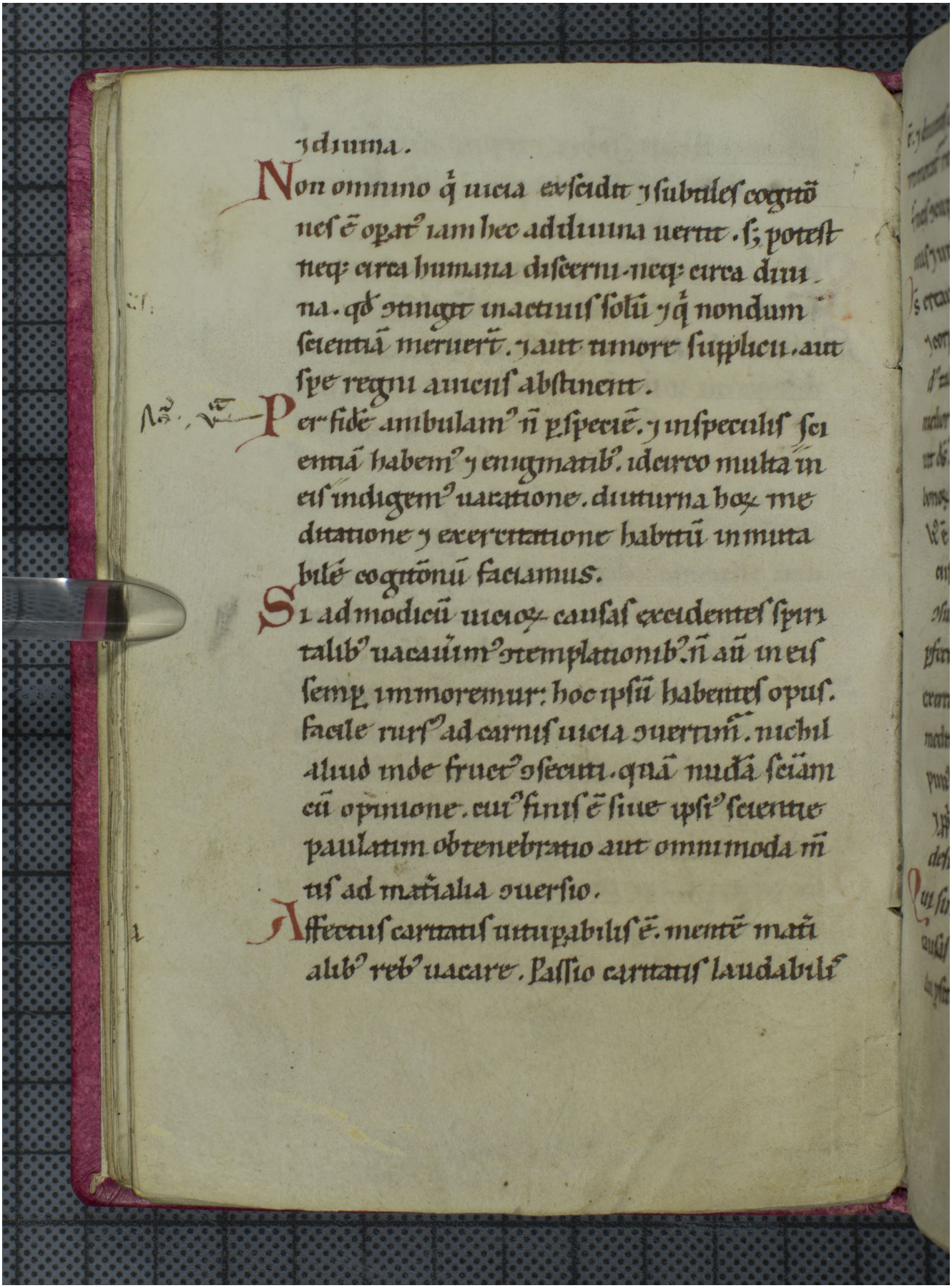

ꝛ diuina.

Non omnino q̃ uicia excidit ꝛ subtiles cognitiones ē opat̃ iam hec ad diuina uertit. s; potest neq; circa humana discernu. neq; circa diuina. qd̃ ꝛ tangit in actiuis solū ꝛ q̃ nondum scientiā meruerūt. ꝛ aut timore supplicii. aut spe regni auicis abstinent.

Per fidē ambulam̃ ñ ꝓ speciē. ꝛ in speculis scientiā habem̃ ꝛ enigmatib̃. idcirco multa in eis indigem̃ uacatione. diuturna hoc meditatione ꝛ exercitatione habitū immutabilē cogitōnū faciamus.

Si ad modicū uicio⁊ causas excidentes spiritalib̃ uacauim̃ contemplationib̃. ñ aū in eis semp̃ immoremur: hoc ipsū habentes opus. facile rurs̃ ad carnis uicia ꝛuertim̃. nichil aliud inde fruct̃ ꝛ secuti. quā nudā sciam cū opinione. cui finis ē sine ipsĩ scientie paulatim obtenebratio aut omnimoda mētis ad materialia ꝛuersio.

Affectus carnalis utilitabilis ē. mentē mat̃ alib̃ reb̃ uacare. Passio carnalis laudabilis