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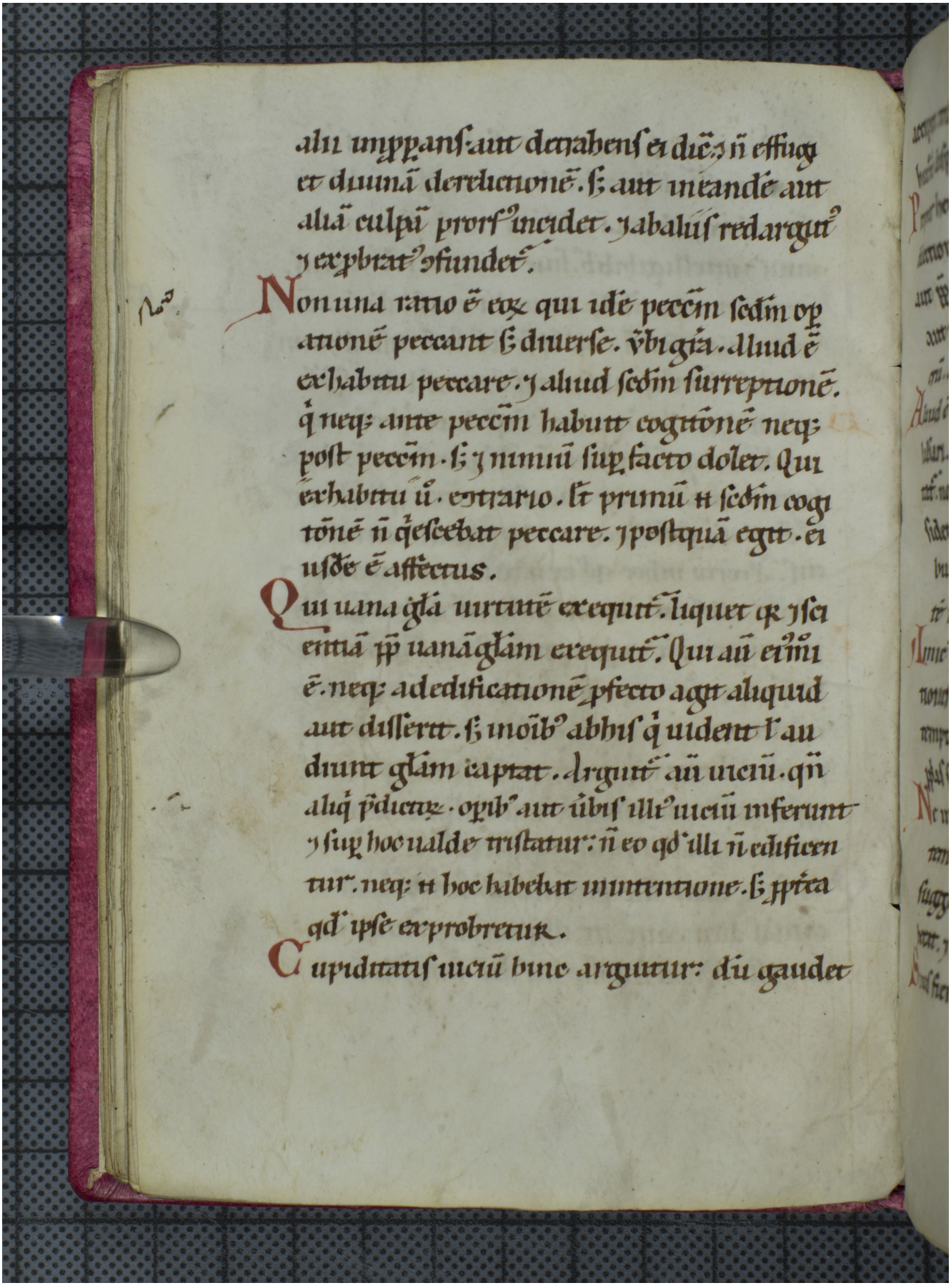

alii impp̄ans aut detrahens ei dic̄. ⁊ n̄ effugi
et diuinā derelictionē. s; aut in eandē aut
aliā culpā prorsus incidet. ⁊ ab aliis redarguit⁹
⁊ exp̄brat⁹ ꝯfundet.

Non una ratio ē eoꝝ qui idē pecc̄m scd̄m op
ationē peccant s; diuerse. v̄bi gr̄a. aliud ē
ex habitu peccare. ⁊ aliud scd̄m surreptionē.
q̄ neq; ante pecc̄m habuit cogitōnē neq;
post pecc̄m. s; ⁊ nimiū sup̄ facto dolet. Qui
ex habitu u̅. e contrario. l̄t primū ⁊ scd̄m cogi
tōnē n̄ q̄escebat peccare. ⁊ postquā egit. ei
usdē ē affectus.

Qui uana gl̄a uirtutē exequit̄. liquet q̄ ⁊ sci
entiā p̄p̄ uanā gl̄am exequit̄. Qui aū ei⁹ m̄i
ē. neq; ad edificationē p̄fecto agit aliquid
aut disserit. s; in oīb⁹ ab his q̄ uident l̄ au
diunt gl̄am captat. arguit̄ aū uiciū. q̄n
aliq̄ p̄dictoꝝ. op̄ib⁹ aut u̅bis illi⁹ uiciū inferunt
⁊ sup̄ hoc ualde tristatur: n̄ eo qd̄ illi n̄ edificen
tur. neq; ⁊ hoc habebat in intentione. s; p̄p̄tea
qd̄ ipse exprobretur.

Cupiditatis uiciū hinc arguitur: d̄u gaudet