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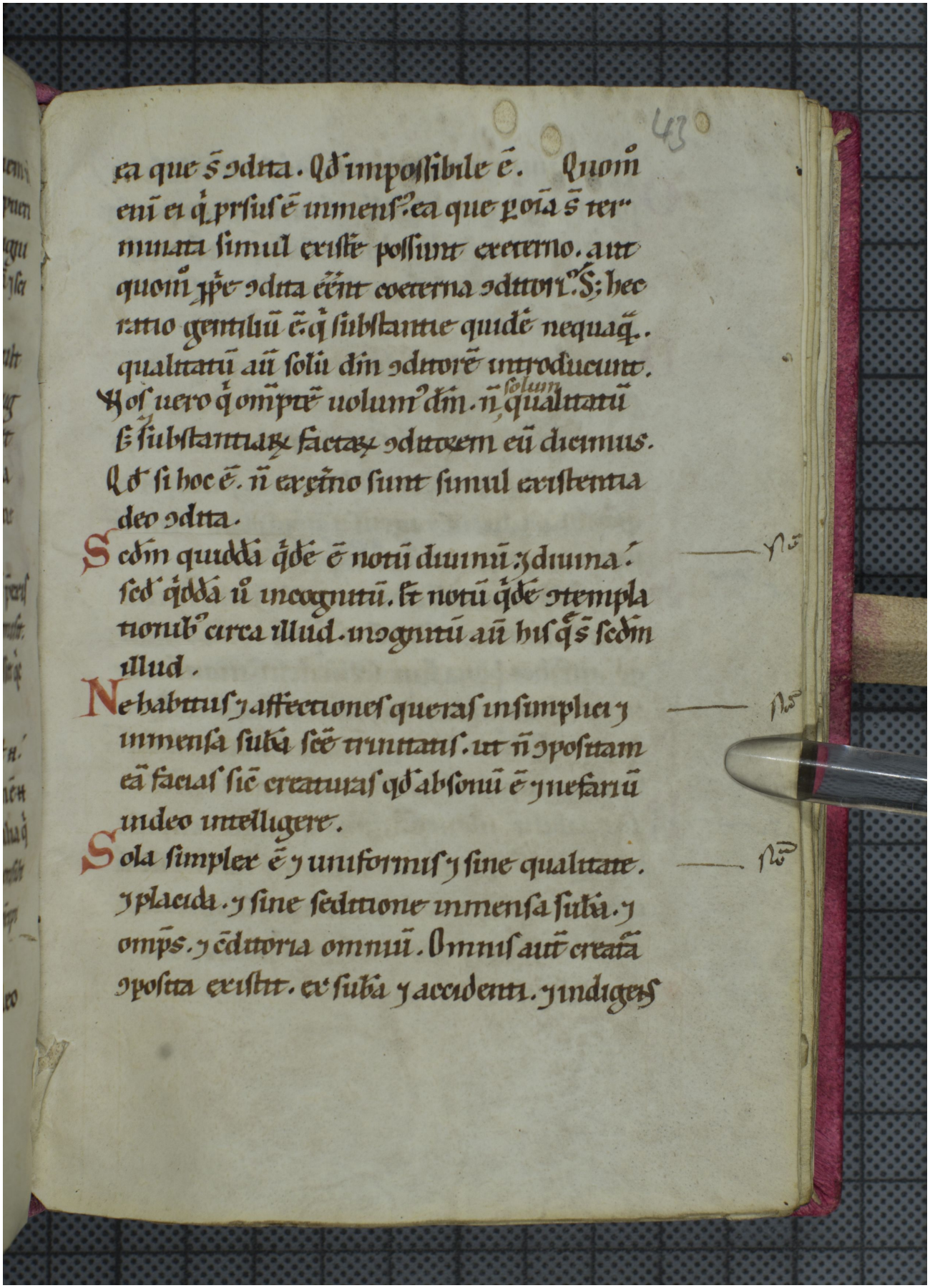

43

ea que s̄ ꝛdita. Qd impossibile ē. Quom
enī ei q̄ prius ē immens? ea que ꝓia s̄ ter-
minata simul existere possunt ex eterno. aut
quom̄ ꝓpe ꝛdita ēnt coeterna ꝛditori? S; hec
ratio gentilium ē. q̄ substantie quidē nequaq̄.
qualitatū aū solū dm̄ ꝛditorē introducunt.
Hos uero q̄ omnipotē uolum̄ dm̄. n̄ solum qualitatū
s̄ substantiarū factarū ꝛditorem eū dicimus.
Qd si hoc ē. n̄ ex eterno sunt simul existentia
deo ꝛdita.

Secdm quadā q̄dē ē notū diuinū ꝛ diuina.
sed q̄dā ū incognitū. sc̄ notū q̄dē ꝛtempla
tionib̄ circa illud. incognitū aū his q̄ s̄ secdm
illud. Nota

Ne habitus ꝛ affectiones queras in simplici ꝛ
immensa subā sce trinitatis. ut n̄ ꝛpositam
eā facias sic creaturas qd absonū ē ꝛ nefarium
in deo intelligere. Nota

Sola simplex ē ꝛ uniformis ꝛ sine qualitate.
ꝛ placida. ꝛ sine seditione immensa subā. ꝛ
omps. ꝛ cōditoria omnium. Omnis aut̄ creata
ꝛposita existit. ex subā ꝛ accidenti. ꝛ indiges Nota