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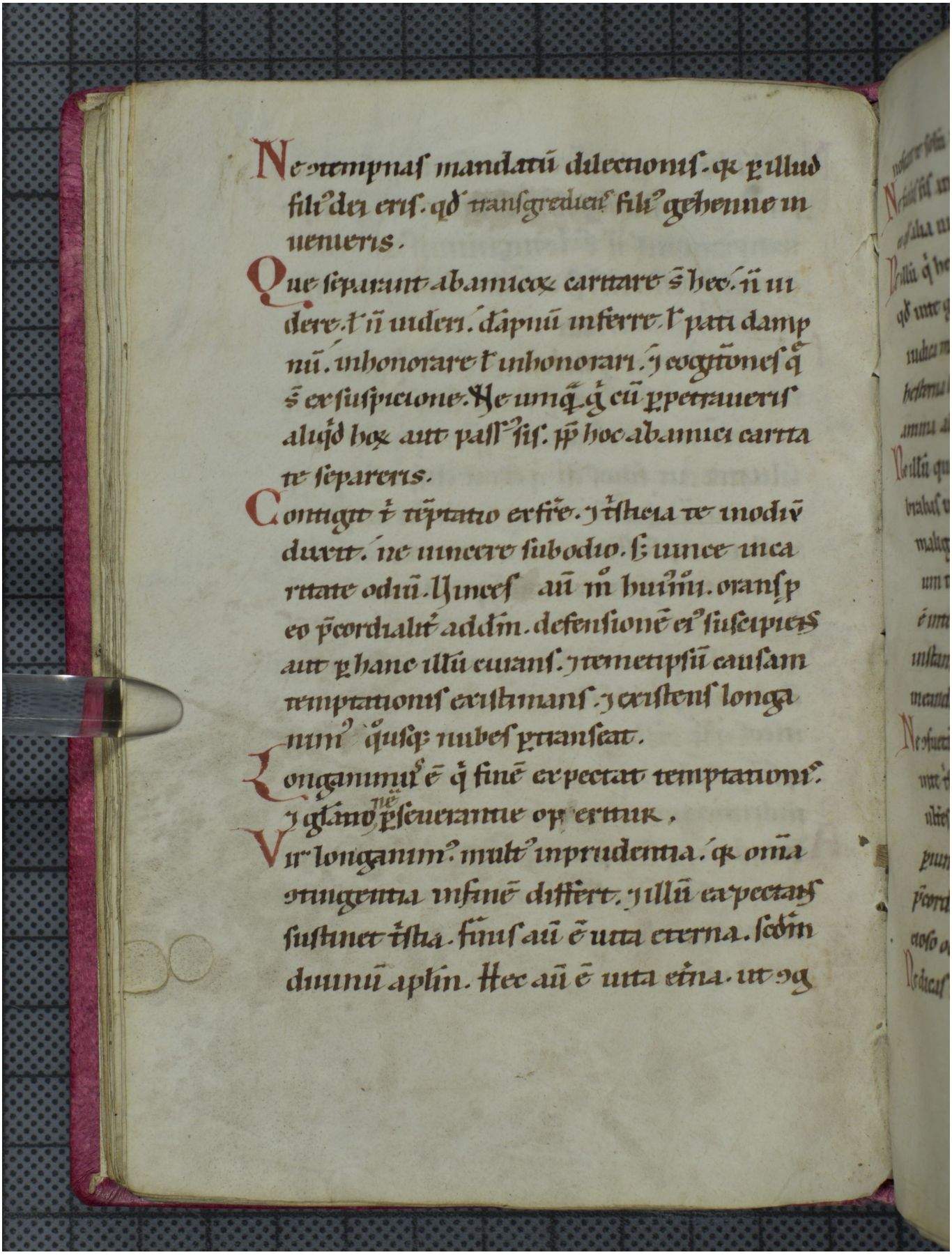

Ne ꝯtempnas mandatū dilectionis. qꝛ ꝑ illud
filiꝰ dei eris. qđ transgrediens filiꝰ gehenne in
uenieris.

Que separant ab amicoꝝ caritate s̄ hec. n̄ ui
dere. ł n̄ uideri. dāpnū inferre. ł pati damp
nū. inhonorare ł inhonorari. ⁊ cogitationes q̄
s̄ ex suspicione. Ne umq̄ q̄ cū ꝑpetraueris
aliq̄d hoꝝ aut passꝰ sis. ꝓp hoc ab amici carita
te separeris.

Contigit t̄ tēptatio ex frē. ⁊ t̄sticia te in odiū
duxit. ne uincere sub odio. s; uince in ca
ritate odiū. Uinces aū m̄ huiꝰmi. orans ꝑ
eo p̄cordialit̄ ad dm̄. defensionē eiꝰ suscipiens
aut ꝑ hanc illū curans. ⁊ temetipsū causam
temptationis existimans. ⁊ existens longa
nimꝰ q̄usq; nubes ꝑtranseat.

Longanimus ē q̄ finē expectat temptationis.
⁊ glāto ne ꝑseuerantie operitur.

Vir longanimꝰ multꝰ inprudentia. qꝛ omīa
ꝯtingentia in finē differt. ⁊ illū expectans
sustinet t̄stia. finis aū ē uita eterna. scdm̄
diuinū aplm̄. Hec aū ē uita et̄na. ut ꝯg