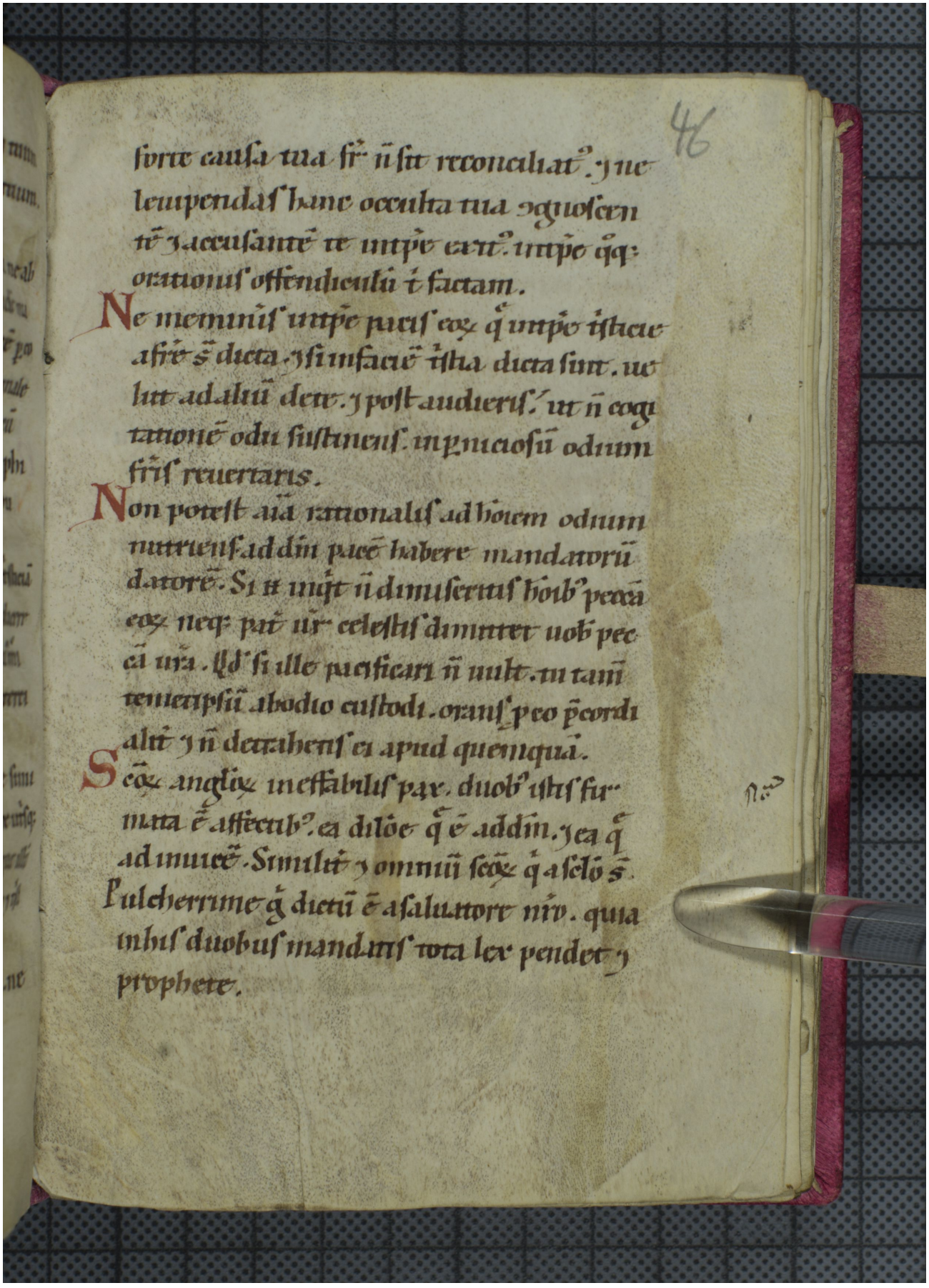
THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
Österreich (Admont?), 12. bis 13. Jh. Seite 46r
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



forte causa tua fr̄ n̄ sit reconciliat⁹. ⁊ ne
leuipendas hanc occulta tua ꝯgnoscen
tē ⁊ accusantē te intp̄e exit⁹. intp̄e q̄q:
orationis offendiculū t̄ factam.

Ne meminis intp̄e pacis eoꝝ q̄ intp̄e t̄sticie
a fr̄e s̄ dicta. ⁊ si in facie t̄stia dicta sunt. ue
lut ad aliū dete. ⁊ post audieris. ut n̄ cogi
tationē odii sustinens. in p̄niciosū odium
fr̄is reuertaris.

Non potest aīa rationalis ad hoīem odium
nutriens ad dn̄m pacē habere mandatorū
datorē. Si ⁊ inq̄t n̄ dimiseritis hoīb⁹ peccā
eoꝝ neq: pat̄ ur̄ celestis dimittet uob̄ pec
cā ur̄a. Qd̄ si ille pacificari n̄ uult. tu tam̄
temetipsū a bodio custodi. orans p̄ eo p̄cordi
alit̄ ⁊ n̄ detrahetis ei apud quemquā.

Scōꝝ angliꝝ ineffabilis pax. duob⁹ istis fir
mata ē affectib⁹. ea dilōe q̄ ē ad dn̄m. ⁊ ea q̄
ad inuicē. Similit̄ ⁊ omniū scōꝝ q̄ a sclō s̄.
Pulcherrime ḡ dictū ē a saluatore nr̄o. quia
in his duobus mandatis tota lex pendet ⁊
prophete.