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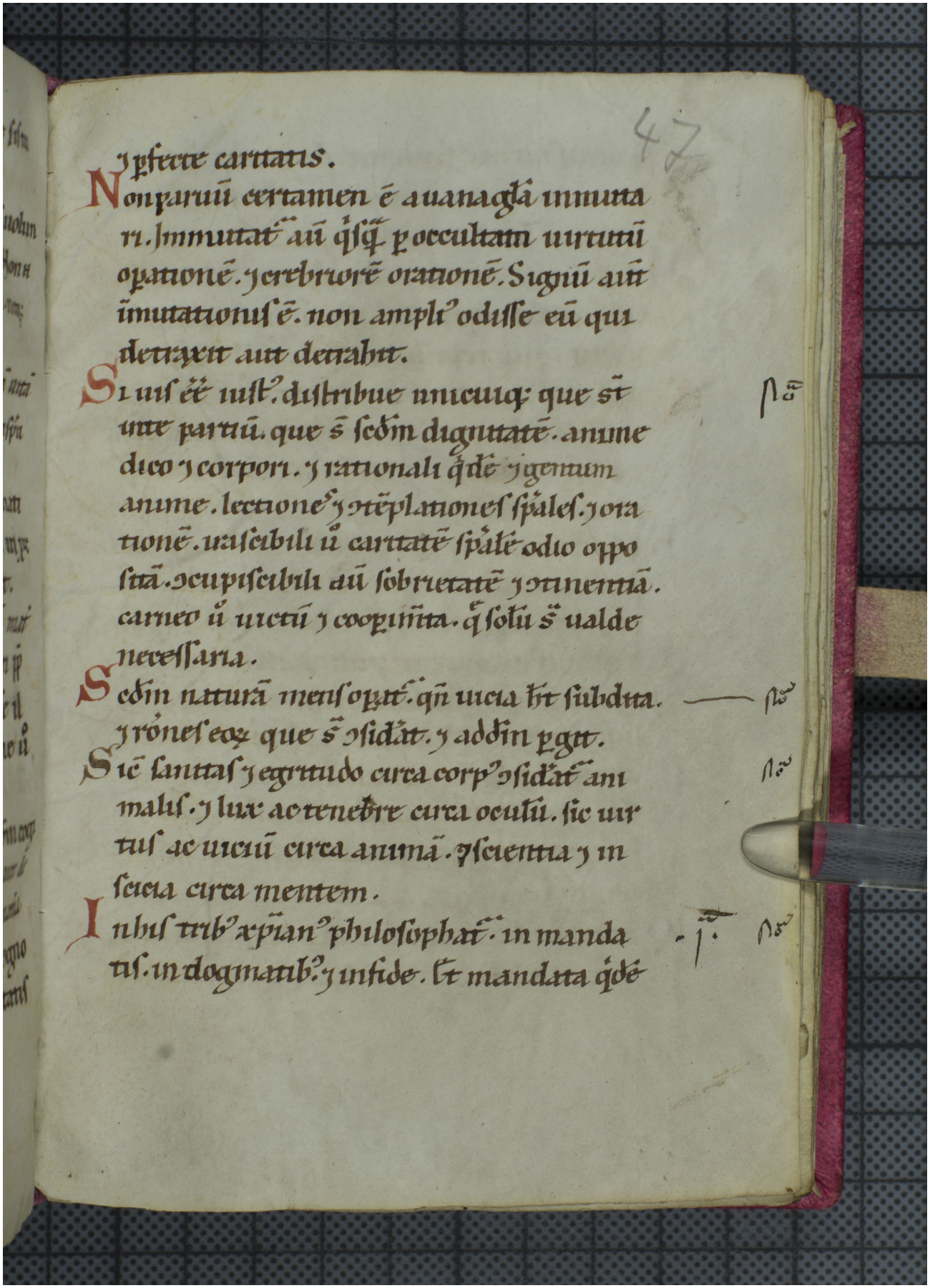

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⁊ pfecte caritatis.

Non paruũ certamen ē a uanagla immutari. Immutat aũ q̃sq̃ p occultam uirtutũ opationē. ⁊ crebriorē orationē. Signũ aũt ĩmutationis ē. non amplius odisse eũ qui detraxit aut detrahit.

Si uis ēē iust. distribue unicuq; que s̄t ute partiũ. que s̄ secm dignitatē. anime dico ⁊ corpori. ⁊ rationali q̃dē ⁊ gentium anime. lectionē ⁊ ꝛtēplationes spales. ⁊ orationē. uascibili ũ caritatē spalē odio oppositā. ⁊ cupiscibili aũ sobrietatē ⁊ ꝛtinentiā. carneo ũ uictũ ⁊ coopiñta. q̃ solũ s̄ ualde necessaria.

Secm naturā mens opat. qn uicia ht subdita. ⁊ rōnes eoꝝ que s̄ ⁊ sidat. ⁊ addin pgit.

Sicē sanitas ⁊ egritudo circa corp ⁊ sidat animalis. ⁊ lux ac tenebre circa oculũ. sic uirtus ac uiciũ circa animā. ⁊ scientia ⁊ insecia circa mentem.

In his trib xpian philosophat. in mandatis. in dogmatib ⁊ in fide. st mandata q̃dē