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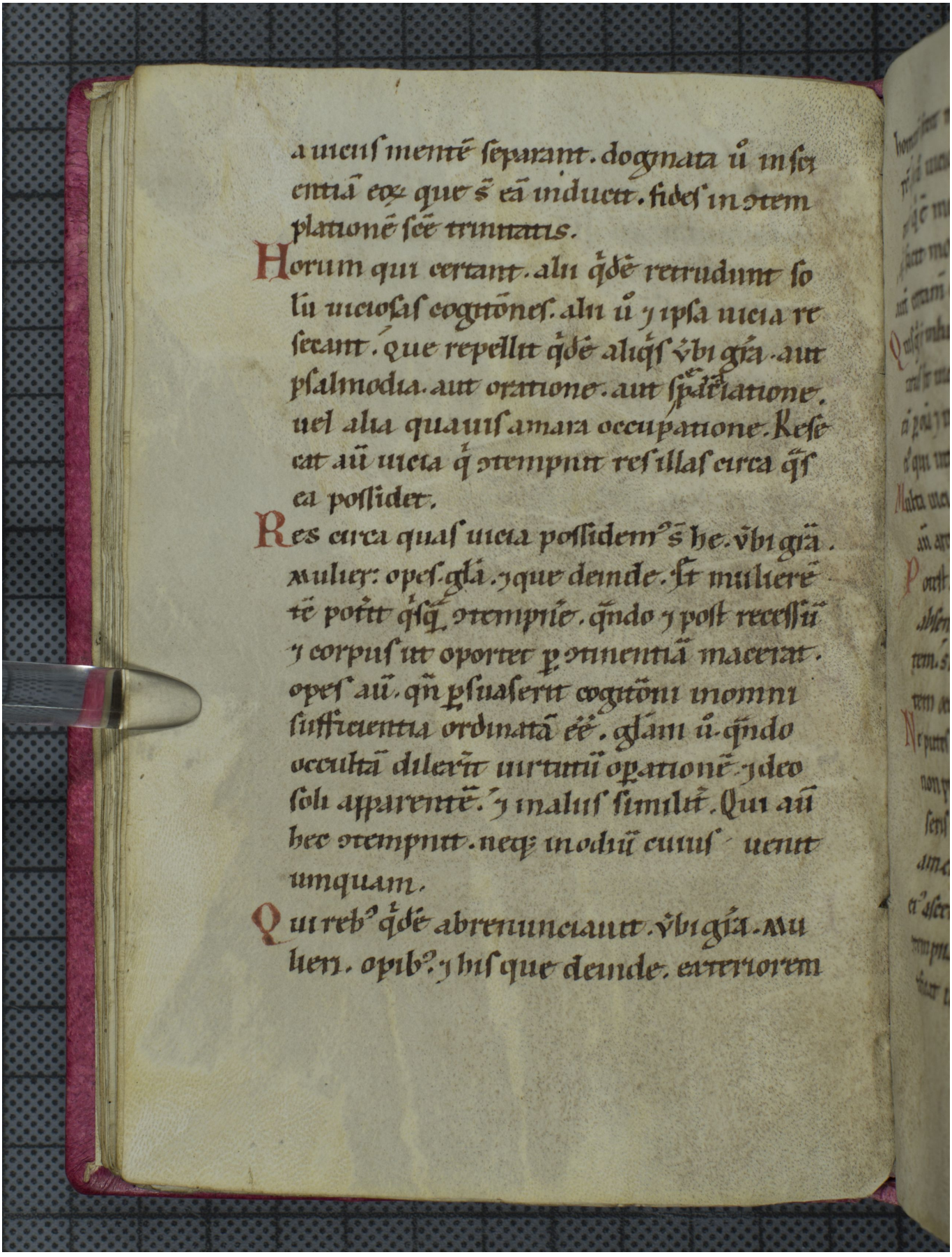

a uiciis mentē separant. dogmata ū in sci
entiā eoꝝ que s̄ eā inducit. fides in ꝯtem
plationē scē trinitatis.

Horum qui certant. alii q̄dē retrudunt so
lū uiciosas cogitōnes. alii ū ⁊ ipsa uicia re
secant. que repellit q̄dē aliq̄s v̄bi gr̄a. aut
psalmodia. aut oratione. aut spāriatione.
uel alia quauis amara occupatione. Rese
cat aū uicia q̄ ꝯtempnit res illas circa q̄s
ea possidet.

Res circa quas uicia possidem⁹ s̄ he. v̄bi gr̄a.
mulier: opes. gl̄a. ⁊ que deinde. Et mulierē
tē potest q̄sq̄ ꝯtempnē. q̄ndo ⁊ post recessū
⁊ corpus ut oportet ꝑ ꝯtinentiā macerat.
opes aū. q̄n ꝑsuaserit cogitōni in omni
sufficientia ordinatā ēē. gl̄am ū. q̄ndo
occultā dilexit uirtutū oꝑationē. ⁊ ideo
soli apparentē. ⁊ in aliis similit̄. Qui aū
hec ꝯtempnit. neq; in odiū cuius uenit
umquam.

Qui reb⁹ q̄dē abrenunciauit. v̄bi gr̄a. mu
lieri. opib⁹. ⁊ his que deinde. exteriorem