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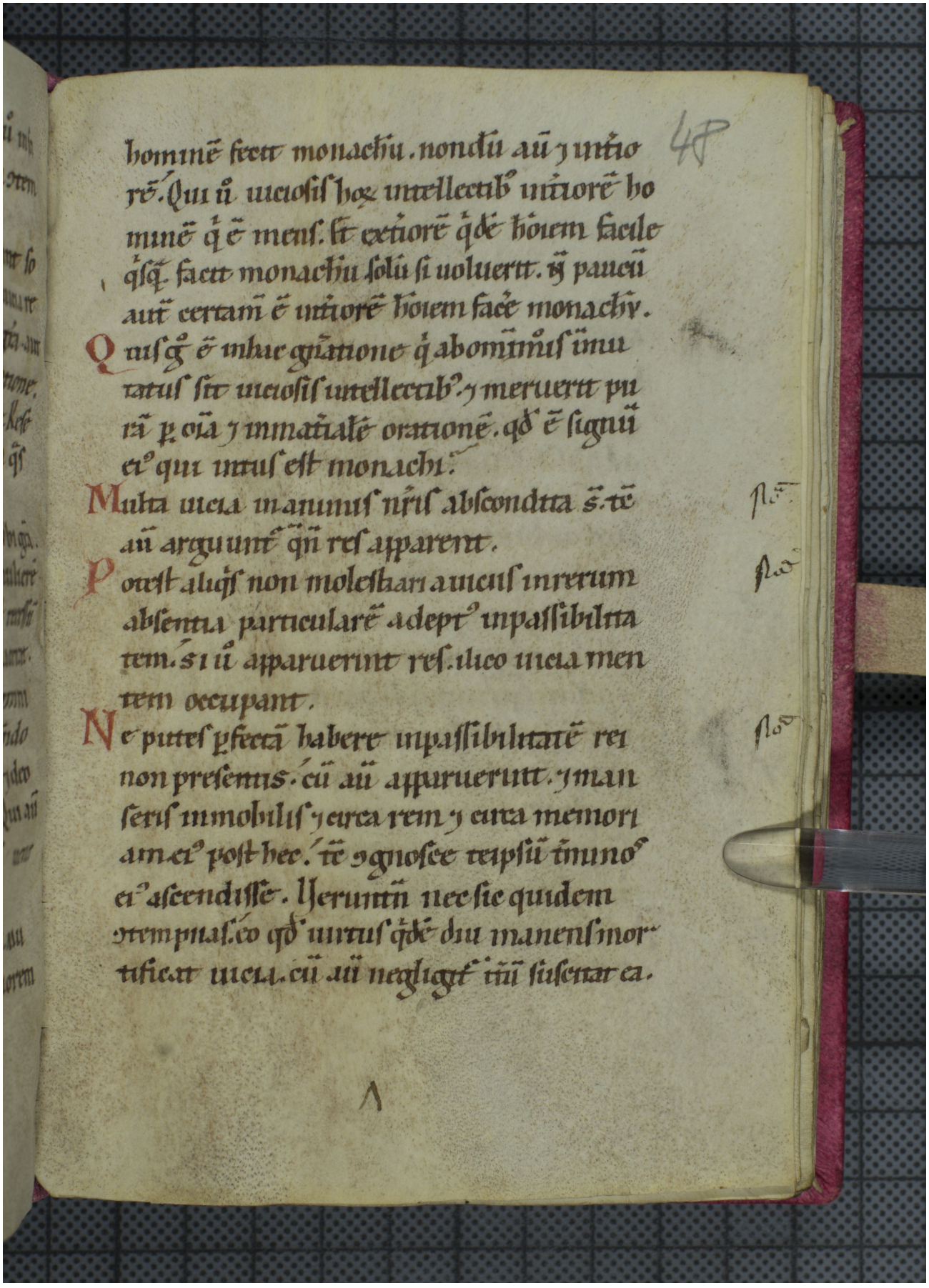

hominē fecit monachū. nondū aū ⁊ interio
rē. Qui ū uiciosis hoꝝ intellectib⁹ interiorē ho
minē q̄ ē mens. sit exteriorē q̄dē hoiem facile
q̄sq̄. facit monachū solū si uoluerit. ꝯ paucū
aut̄ certam̄ ē interiorē hoiem facē monachū.
Quis g̃ ē in hac gn̄atione q̄ ab omīmis īmu
tatus sit uiciosis intellectib⁹. ⁊ meruerit pu
rā ꝑ oīa ⁊ immatiale orationē. qd̄ ē signū
ei⁹ qui intus est monachi.
Multa uicia in animis nr̄is abscondita s̄. tc̄
aū arguunt̄ q̄n res apparent.
Potest aliq̄s non molestari a uiciis in rerum
absentia particularē adept⁹ inpassibilita
tem. si ū apparuerint res. ilico uicia men
tem occupant.
Ne putes ꝑfectā habere inpassibilitatē rei
non presentis. cū aū apparuerint. ⁊ man
seris immobilis ⁊ circa rem ⁊ circa memori
am ei⁹ post hec. tc̄ ꝯgnosce teipsū t̄minos
ei⁹ ascendisse. Ueruntn̄ nec sic quidem
ꝯtempnas. eo qd̄ uirtus q̄dē diu manens mor
tificat uicia. cū aū negligit̄ t̄tū suscitat ea.