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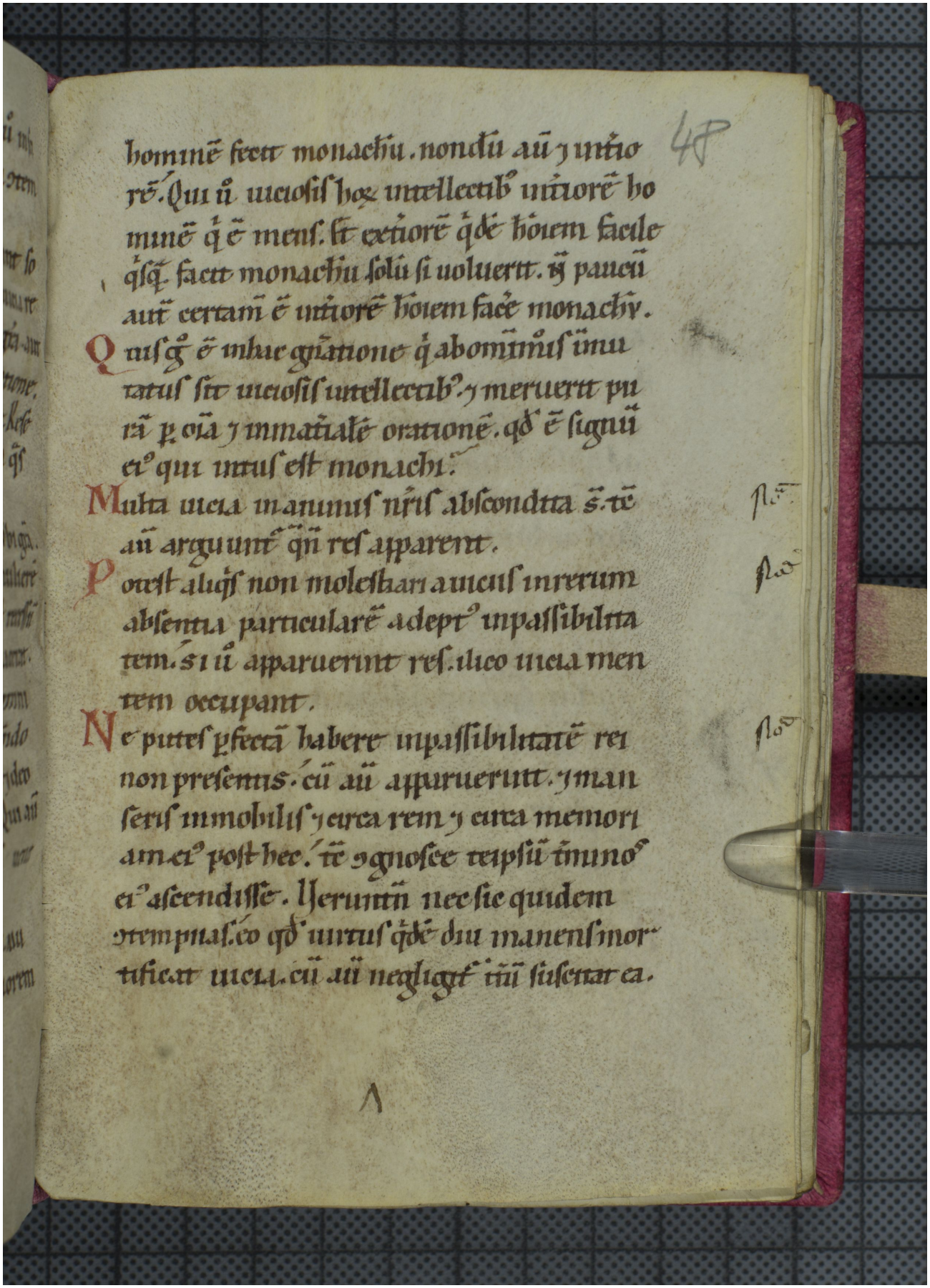

48

hominē fecit monachū. nondū aū ⁊ uitio
rē. Qui ū uiciosis hoc intellectū uitiorē ho
minē q̄ ē mens. fit exiorē q̄dē hoīem facile
q̄sq̄ fiet monachū solū si uoluerit. ⁊ pauci
autē certam ē uitiorē hoīem facē monachū.
Quis q̄ ē in hac q̄ātione q̄ abomīnūs īmu
tatus sit uiciosis intellectū. ⁊ meruerit pu
rā p̄ oīa ⁊ immaculatē orationē. qd ē signū
eī qui uirtus est monachi.
Multa uicia in animis nr̄is abscondita s. tē
aū arguunt q̄n res apparent.
Potest aliq̄s non molestari a uiciis in rerum
absentia particularē adept̄ impassibilita
tem. si ū apparuerint res. ilico uicia men
tem occupant.
Nec potes p̄fectā habere impassibilitatē rei
non presentis. cū aū apparuerit. ⁊ man
seris immobilis ⁊ circa rem ⁊ circa memori
am eī post hec. tē ꝯgnosce teipsū tū uno
eī ascendisse. Iserunt nec sic quidem
ꝛtem p̄nas. eo qd uirtus q̄dē diu manens mor
tificat uicia. cū aū negligit tūc suscitat ea.

Ad