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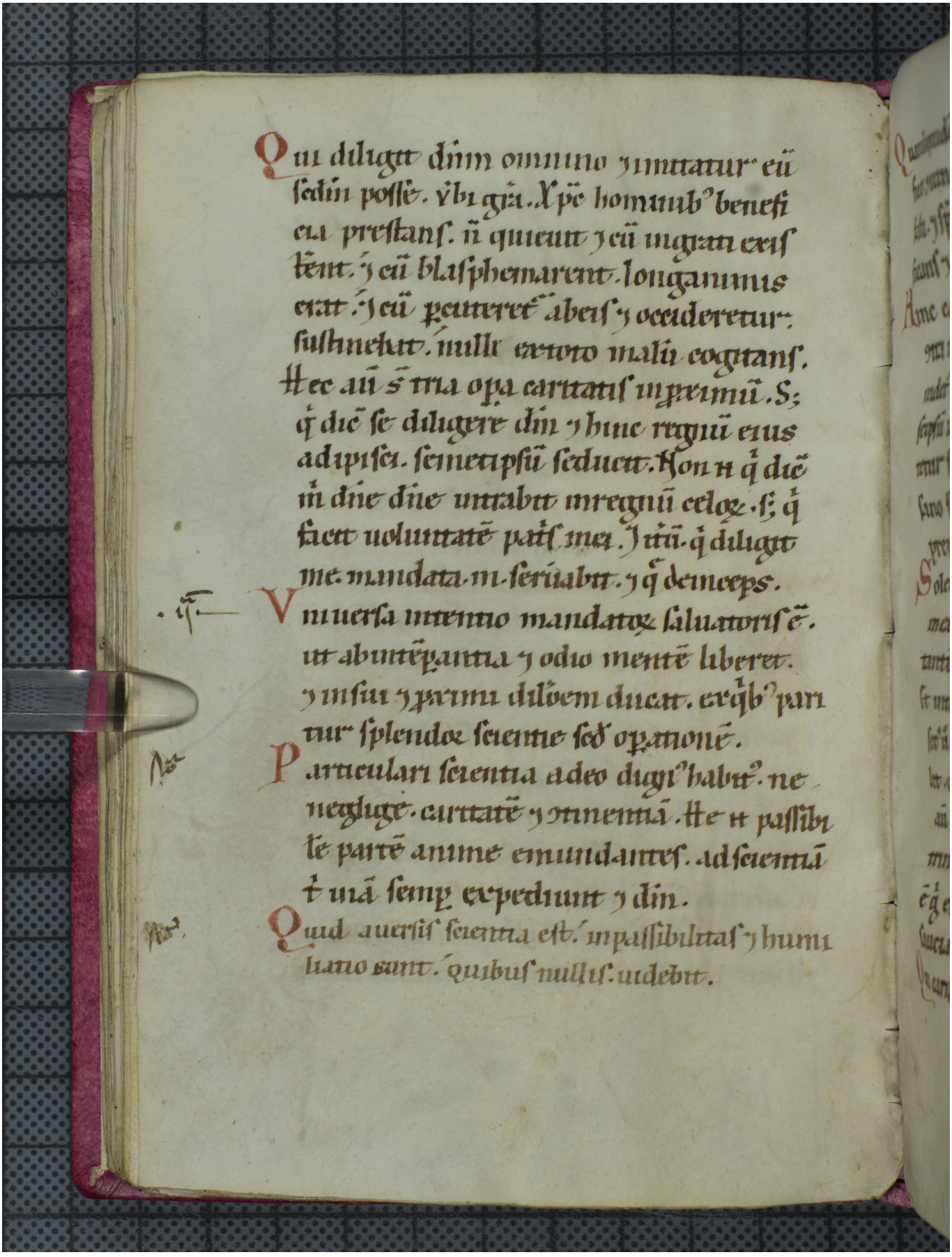

Qui diligit dn̄m omnino ⁊ imitatur eū
sc̄dm̄ posse. vbi gr̄a. Xp̄c hominib⁹ benefi
cia prestans. n̄ quieuit ⁊ cū ingrati exis
terent. ⁊ cū blasphemarent. longanimis
erat. ⁊ cū p̄cuteret̄ ab eis ⁊ occideretur.
sustinebat. nulli ex toto malū cogitans.
Hec aū s̄ tria op̄a caritatis in p̄ximū. S;
q̄ dic̄ se diligere dn̄m ⁊ hinc regnū eius
adipisci. semetipsū seducit. Non ⁊ q̄ dic̄
m̄ dn̄e dn̄e intrabit in regnū celoꝝ. s; q̄
facit uoluntatē patris mei. Iterū. q̄ diligit
me. mandata. m. seruabit. ⁊ q̄ deinceps.

Vniuersa intentio mandatoꝝ saluatoris ē.
ut ab intēp̄antia ⁊ odio mentē liberet.
⁊ in sui ⁊ p̄ximi dilōem ducat. ex q̄b⁹ pari
tur splendoꝝ scientie sc̄d op̄ationē.

Particulari scientia adeo dign⁹ habit⁹. ne
neglige. caritatē ⁊ ꝯtinentiā. Hec ⁊ passibi
le partē anime emundantes. ad scientiā
t̄ uiā semp̄ expediunt ⁊ dn̄m.

Quid auersis scientia est. inpassibilitas ⁊ humi
liatio sunt. quibus nullis. uidebit.