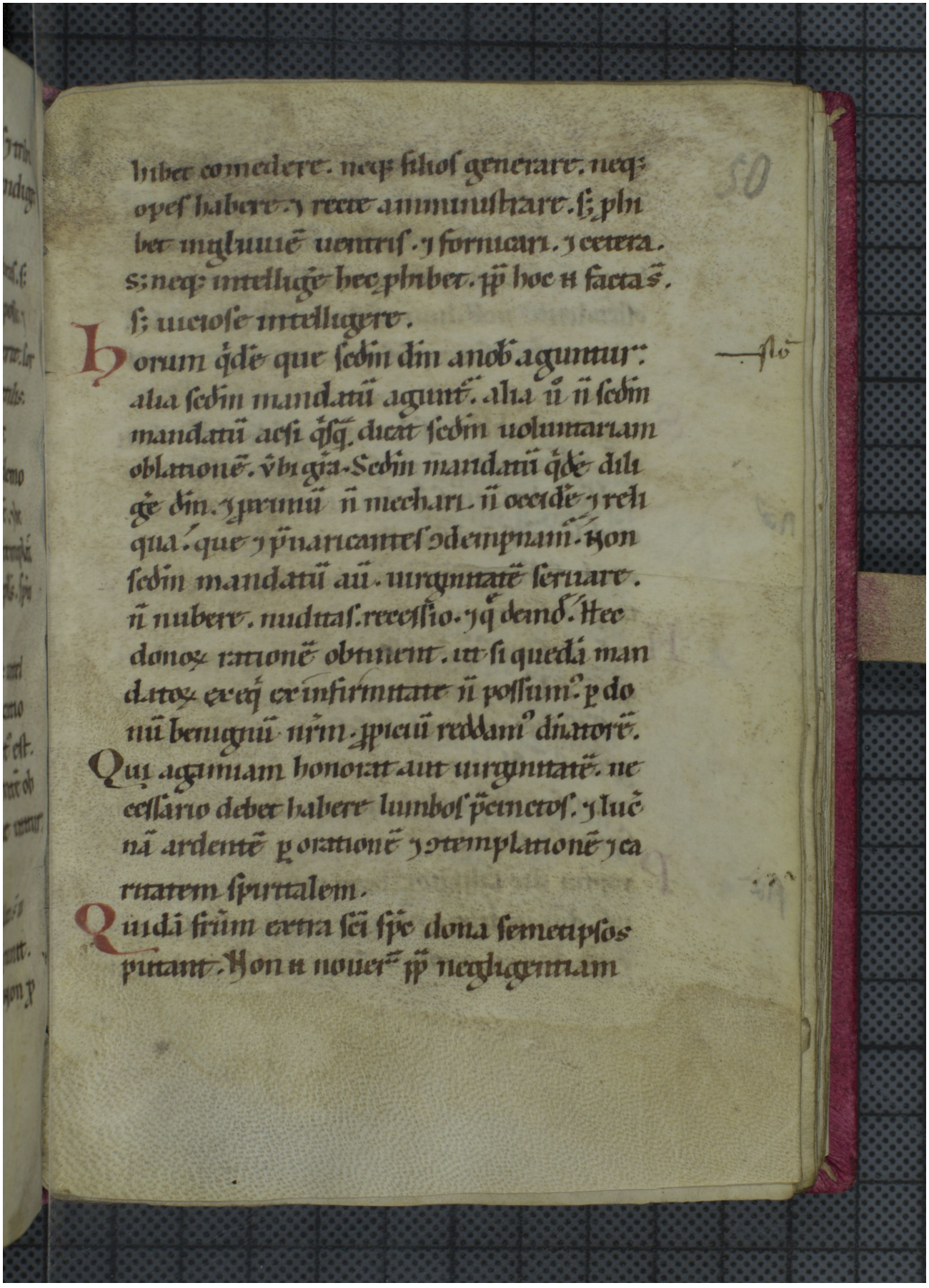
THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
Österreich (Admont?), 12. bis 13. Jh. Seite 50r
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



hibet comedere. neq; filios generare. neq;
opes habere. ⁊ recte amministrare. s; ꝓhi
bet ingluuiē uentris. ⁊ fornicari. ⁊ cetera.
s; neq; intelligē hec ꝓhibet. ꝑ hoc ꝛ facta s̄.
s; uiciose intelligere.

Horum q̄dē que scd̄m d̄m a nob̄ aguntur:
alia scd̄m mandatū aguntur. alia u̅ n̄ scd̄m
mandatū acsi q̄sq̄. dicat scd̄m uoluntariam
oblationē. v̄bi gr̄a. Scd̄m mandatū q̄dē dili
gē d̄m. ⁊ ꝓximū n̄ mechari. n̄ occidē ⁊ reli
qua. que ⁊ p̄uaricantes ꝯdempnam̄. Non
scd̄m mandatū aū. uirginitatē seruare.
n̄ nubere. nuditas. recessio. ⁊ q̄ deind̄. Hec
donoꝝ rationē obtinent. ut si quedā man
datoꝝ ex eq̄ ex infirmitate n̄ possum⁹ ꝑ do
nū benignū nr̄m. ꝓpiciū reddam⁹ d̄natorē.

Qui agamiam honorat aut uirginitatē. ne
cessario debet habere lumbos p̄cinctos. ⁊ luc̄
nā ardentē ꝑ orationē ⁊ ꝯtemplationē ⁊ ca
ritatem spiritalem.

Quidā fr̄um extra sc̄i sp̄c dona semetipsos
putant. Non ꝛ nouer̄ ꝑ negligentiam