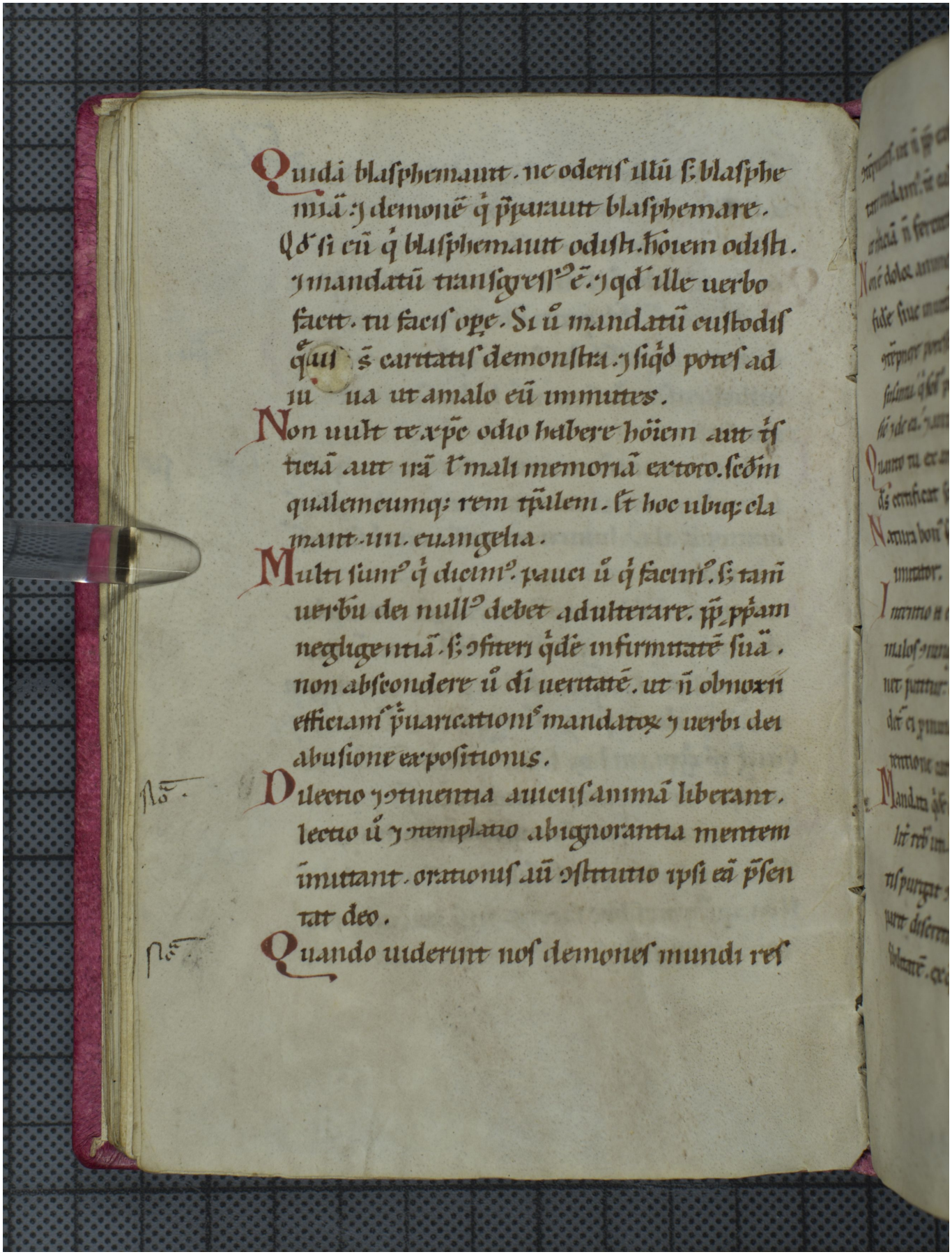
THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
Österreich (Admont?), 12. bis 13. Jh. Seite 52v
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



Quidā blasphemauit. ne oderis illū s; blasphe
miā: ⁊ demonē q̄ p̄parauit blasphemare.
Qd̄ si eū q̄ blasphemauit odisti. hoīem odisti.
⁊ mandatū transgress⁹ ē. ⁊ qd̄ ille uerbo
facit. tu facis op̄e. Si ū mandatū custodis
q̄ui[illegible] s̄ caritatis demonstra. ⁊ siq̄d potes ad
iu[illegible]ua ut amalo eū immutes.
Non uult te xp̄c odio habere hoīem aut t̄s
ticiā aut irā l̄ mali memoriā ex toto. scd̄m
qualemcumq; rem tp̄alem. Et hoc ubiq; cla
mant. iiii. euangelia.
Multi sum⁹ q̄ dicim⁹. pauci ū q̄ facim⁹. s; tam̄
uerbū dei null⁹ debet adulterare. p̄p̄ p̄p̄am
negligentiā. s; ɔfiteri q̄dē infirmitatē suā.
non abscondere ū d̄i ueritatē. ut n̄ obnoxii
efficiam̄ p̄uaricationis mandatoꝝ ⁊ uerbi dei
abusione expositionis.
Dilectio ⁊ ɔtinentia auiciis animā liberant.
lectio ū ⁊ ɔtemplatio ab ignorantia mentem
īmittant. orationis aū ɔstitutio ipsi eā p̄sen
tat deo.
Quando uiderint nos demones mundi res