THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
Österreich (Admont?), 12. bis 13. Jh. Seite 53r
Quelle: https://manuscripta.at/?ID=26564
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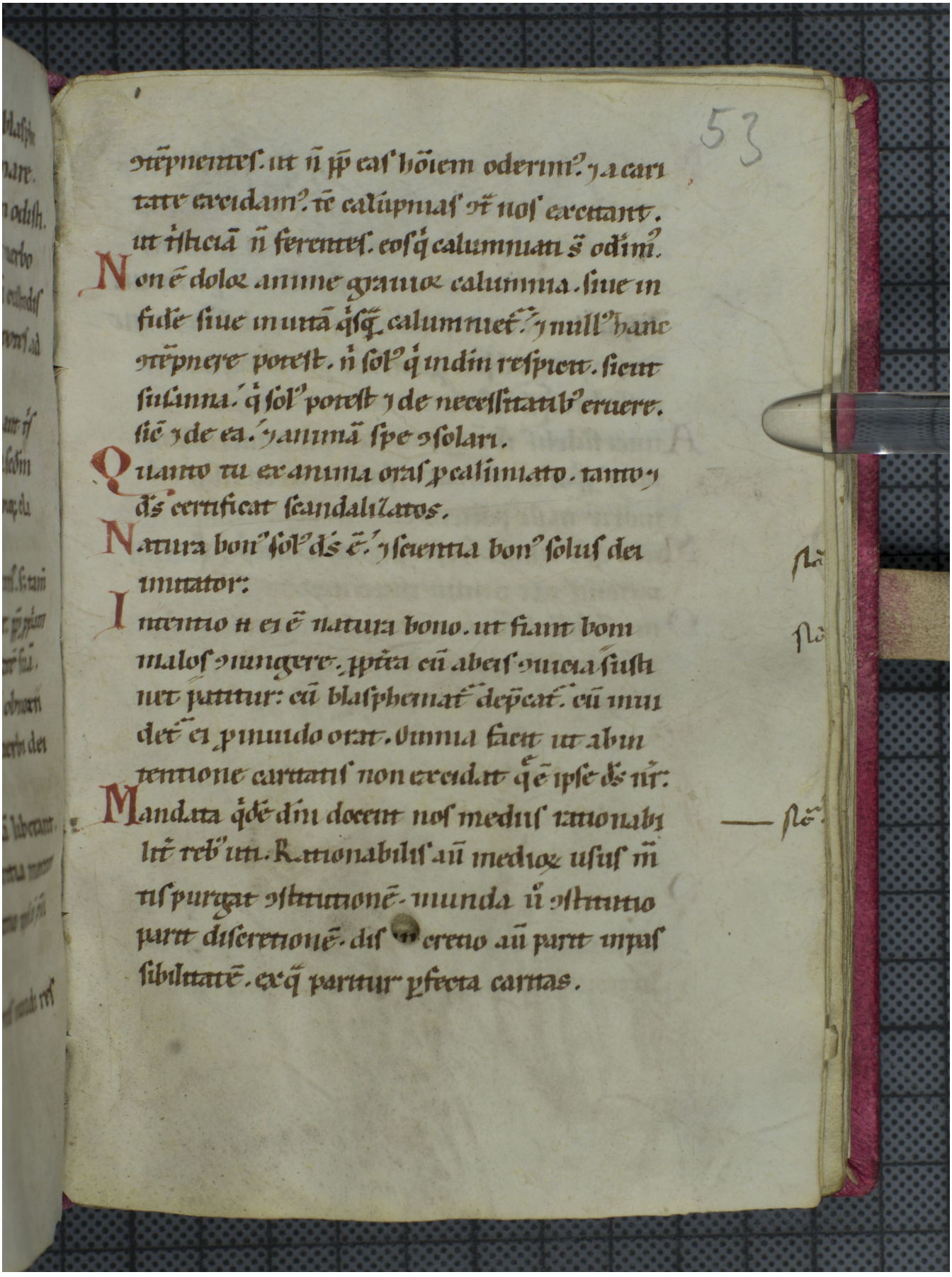

ꝯtẽpnentes. ut n̄ ꝓp̄ eas hoīem oderim⁹. ⁊ a cari
tate excidam⁹. tc̄ calūpnias ꝯt̄ nos excitant.
ut tristiciā n̄ ferentes. eos q̄ calumniati s̄ odim⁹.
Non ē dolor anime grauior calumnia. siue in
fide siue in uitā q̄sq̄ calumniet̄. ⁊ null⁹ hanc
ꝯtẽpnere potest. n̄ sol⁹ q̄ in dn̄ respicit. sicut
susanna. q̄ sol⁹ potest ⁊ de necessitatib⁹ eruere.
sic̄ ⁊ de ea. ⁊ animā spe ꝯsolari.
Quanto tu ex anima oras ꝓ calūniato. tanto ⁊
d̄s certificat scandalizatos.
Natura bon⁹ sol⁹ d̄s ē. ⁊ scientia bon⁹ solus dei
imitator:
Intentio n̄ ei ē natura bono. ut fiant boni
malos ꝯiungere. ꝓpt̄ea cū abeis ꝯuicia susti
net patitur: cū blasphemat̄ depcat̄. cū inui
det̄ ei ꝓ inuido orat. Omnia facit ut ab in
tentione caritatis non excidat q̄ ē ipse d̄s nr̄:
Mandata q̄dē dn̄i docent nos mediis rationabi
lit̄ reb⁹ uti. Rationabilis aū mediorū usus m̄
tis purgat ꝯstitutionē. munda u̇ ꝯstitutio
parit discretionē. dis[illegible]cretio aū parit inpas
sibilitatē. ex q̄ paritur ꝑfecta caritas.