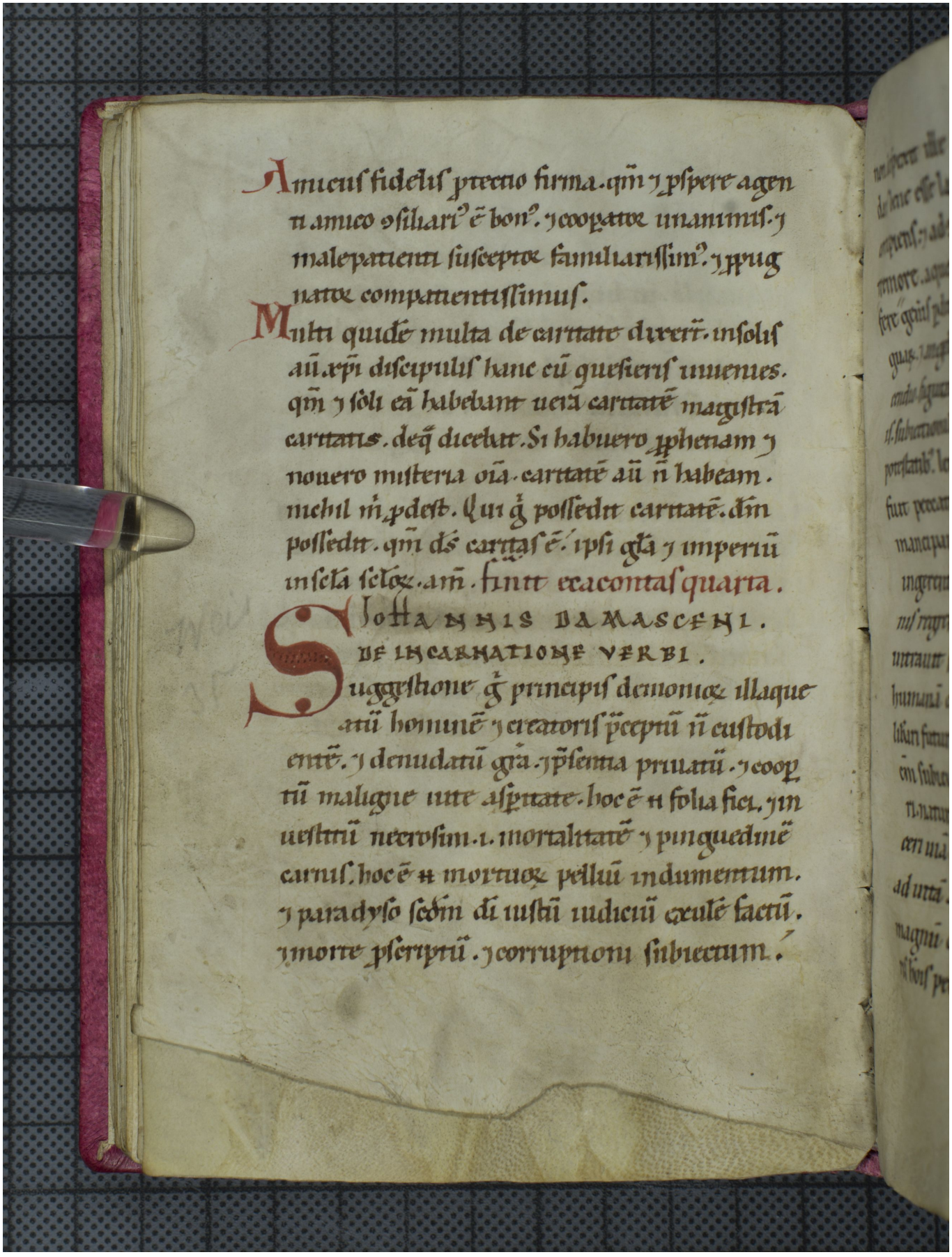
THEOLOGISCH-PHILOSOPHISCHE SAMMELHANDSCHRIFT
Österreich (Admont?), 12. bis 13. Jh. Seite 54v
Quelle: https://manuscripta.at/?ID=26564
Copyright: Admont, Benediktinerstift



Amicus fidelis ꝓtectio firma. qm̄ ⁊ ꝓspere agen
ti amico ꝯsiliarius ē bonus. ⁊ cooꝑator unanimis. ⁊
malepatienti susceptor familiarissimus. ⁊ ꝓpug
nator compatientissimus.

Multi quidē multa de caritate dixerūt. in solis
aū xp̄i discipulis hanc cū quesieris inuenies.
qm̄ ⁊ soli eā habebant uerā caritatē magistrā
caritatis. deq̄ dicebat. Si habuero ꝓphetiam ⁊
nouero misteria oīa. caritatē aū n̄ habeam.
nichil mi ꝓdest. Qui ḡ possedit caritatē. dm̄
possedit. qm̄ ds̄ caritas ē. ipsi gl̄a ⁊ imperiū
in scl̄a sclōr. am̄. finit ecacontas quarta.

Siottannis damasceni.
de incarnatione verbi.

Suggestione ḡ principis demoniōr illaque
atū hominē ⁊ creatoris p̄ceptū n̄ custodi
entē. ⁊ denudatū gr̄a. ⁊ p̄sentia priuatū. ⁊ coop
tū maligne uite asp̄itate. hoc ē ꝗ folia fici. ⁊ in
uestitū necrosim. i. mortalitatē ⁊ pinguedinē
carnis. hoc ē ꝗ mortuōr pelliū indumentum.
⁊ paradyso scdm̄ di iustū iudiciū exulē factū.
⁊ morte ꝓscriptū. ⁊ corruptioni subiectum.