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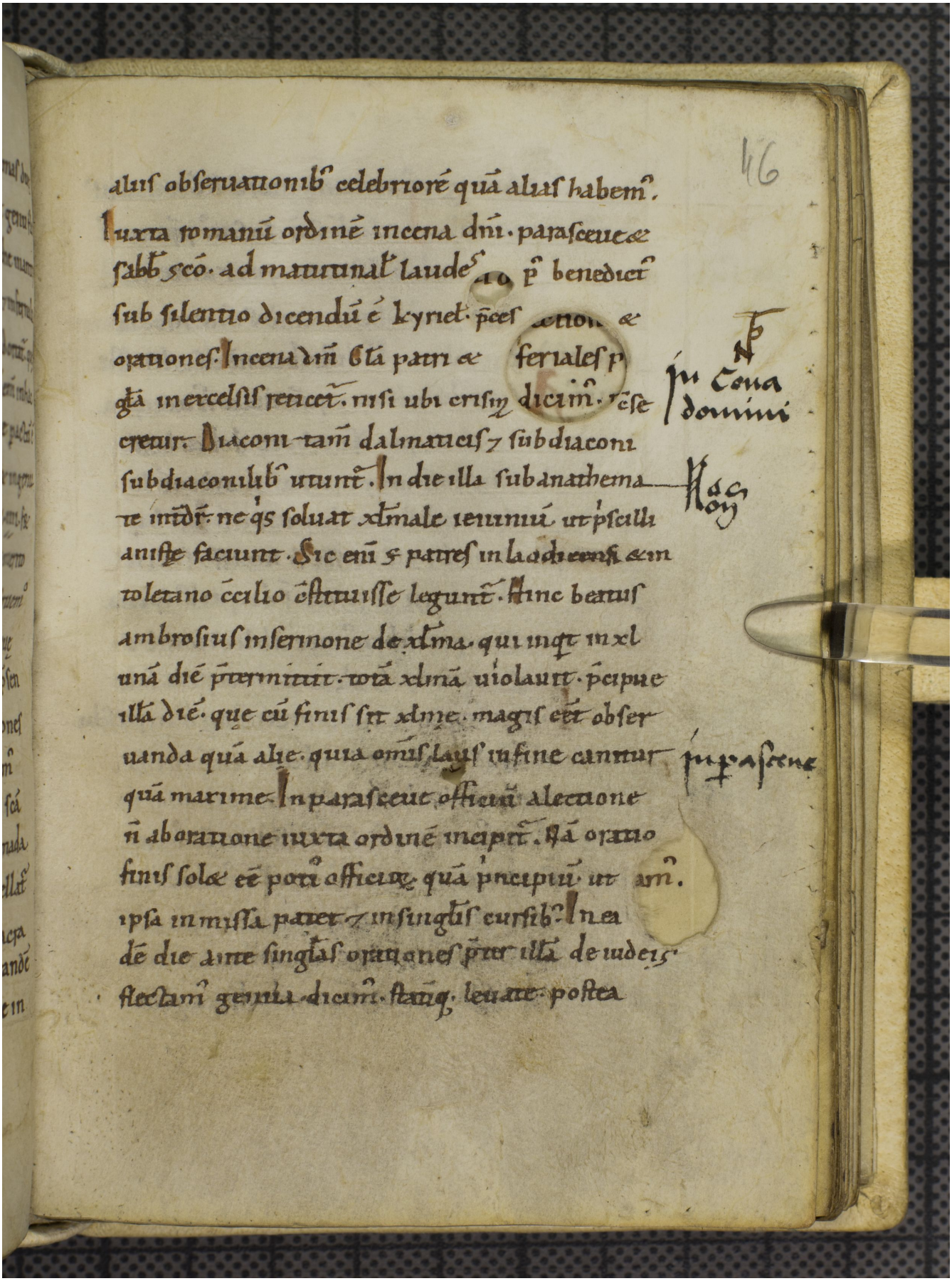

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aliis obseruationib̃ celebriorē quā alias habem̃.
Iuxta romanū ordinē in cena dni. parasceue &
sabb̃ sc̃o. ad matutinal laudes ante p̃ benedict̃
sub silentio dicendū ē kyriel. p̃ces [illegible] &
orationes. In cena dni cū patri & ferriales p
gtā in excelsis reticet. nisi ubi crisim dicim̃. cēse
cretur. Diaconi tam dalmaticis ⁊ subdiaconi
subdiaconiib̃ utunt̃. In die illa sub anathema
te inhibet. ne q̃s soluat xlmale ieunium. ut psalli
aniste faciunt. Sic enim s patres in laodicensi & in
toletano concilio ēstituisse leguntur. Hinc beatus
ambrosius in sermone de xlma. qui inq̃t in xl
una die p̃termittit. tota xlmā uiolauit. p̃cipue
illā die. que cū finis sit xlme. magis ēt obser
uanda quā alie. quia omis laus in fine canitur
quā maxime. In parasceue officium alectione
ñ ab oratione iuxta ordinē incipit. Qā oratio
finis solē ē post̃ officium. quā p̃cipium ut am̃.
ipsa in missa patet ⁊ in singlis cursib̃. In ea
dē die ante singlas orationes p̃ter illā de iudeis
flectam̃ genua dicim̃. stanq̃ leuate postea

Ps. Cona domini

Hac noy

pro parasceue