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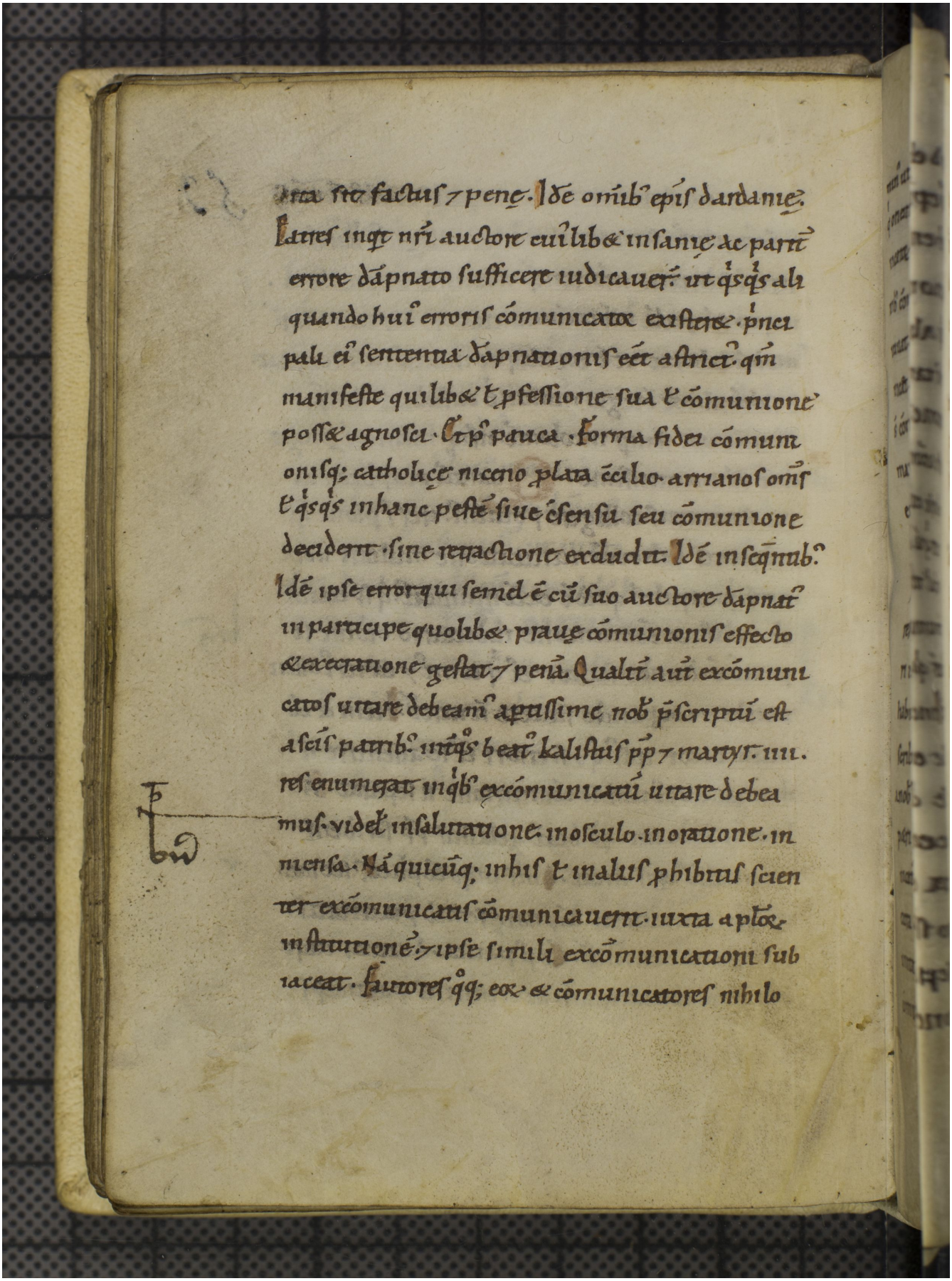

rta sic factus ⁊ pene. Idē omnib' epis dardanie.
Fratres inq; nri auctore cuilib' insanie ac parti
errore dāpnato sufficere iudicauerūt ut q̄sq̄s ali
quando hui' erroris cōmunicator existere. pnci
pali ei' sententia dāpnationis eēt astrict'. qm
manifeste quilib' t pfessione sua t cōmunione
posse agnosci. Ctp' pauca. Forma fidei cōmun
onisq; catholice niceno plata ecilio. arrianos omis
t q̄sq̄s inhanc peste siue ēsensu seu cōmunione
decidert. sine retractione excludit. Idē insequnt.
Idē ipse error qui semel ē cū suo auctore dāpnat'
in participe quolib' praue cōmunionis effectio
execratione gestat ⁊ penā. Qualit' aut excōmuni
catos uitare debeam' apussime nob' pscriptū est
a scis patrib' inter q̄s beat' kalistus pp ⁊ martyr. iiii.
res enumerat in q̄b' excōmunicatū uitare debea
mus. videl' in salutatione. in osculo. in oratione. in
mensa. Ná quicūq; inhis t in aliis phibitis scien
ter excōmunicatis cōmunicauerit. iuxta aplor
institutionē ⁊ ipse simili excōmunicationi sub
iaceat. Fautores q̄q; eor & cōmunicatores nihilo