TUTO THARISIENSIS
Österreich (Admont ?), 2. Hälfte 12. Jh.
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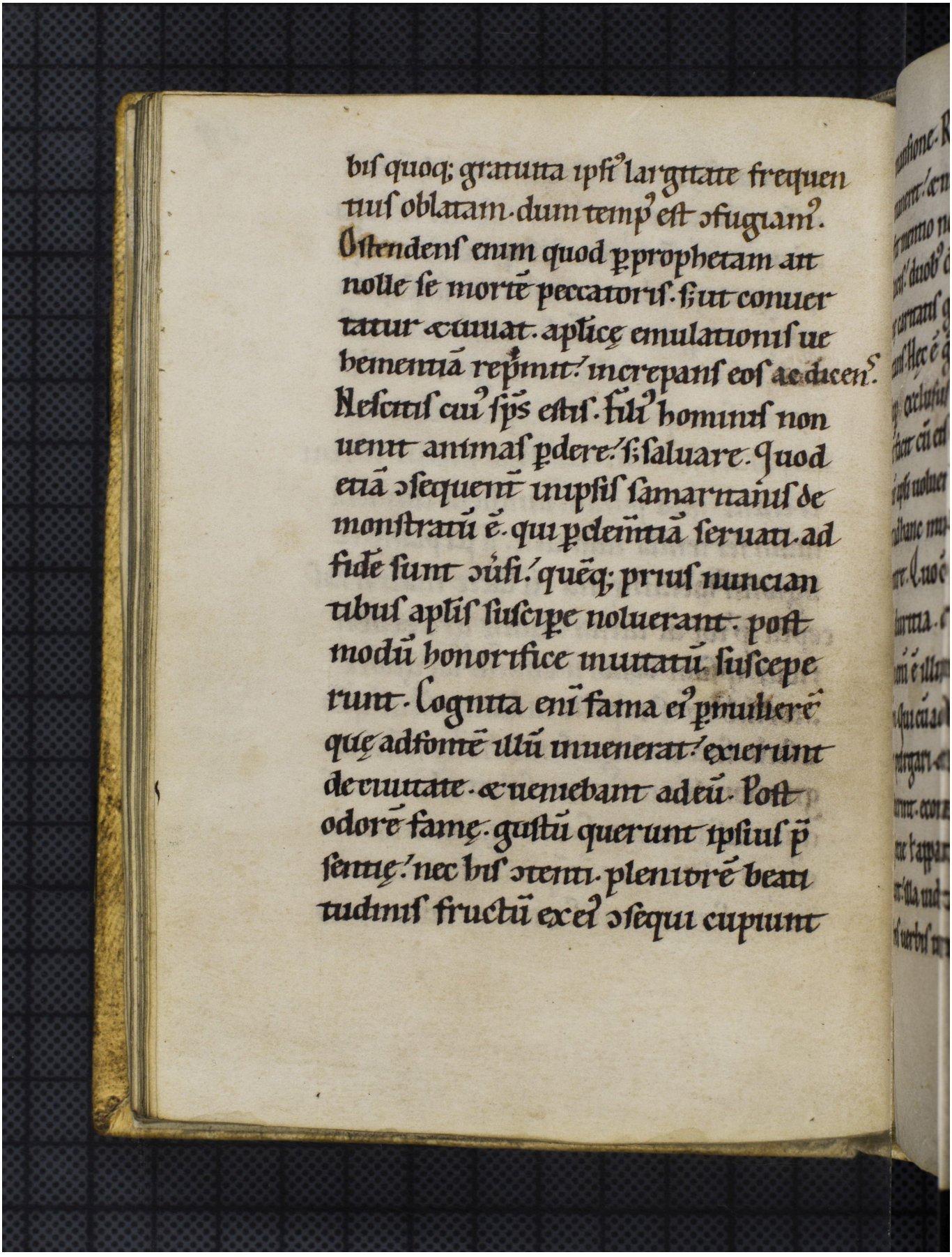

bis quoq; gratuita ipsi⁹ largitate frequen
tius oblatam. dum temp⁹ est ɔfugiam⁹.
Ostendens enim quod ꝑprophetam ait
nolle se mortē peccatoris. ſ; ut conuer
tatur & uiuat. aplicę emulationis ue
hementiā repmit. increpans eos ac dicens.
Nescitis cui⁹ sp̄s estis. fili⁹ hominis non
uenit animas ꝑdere. ſ; saluare. Quod
etiā ɔsequent̄ in ipsis samaritanis de
monstratū ē. qui ꝑclem̄tiā seruati. ad
fidē sunt ɔuersi. quēq; prius nuncian
tibus aplis suscipe noluerant. post
modū honorifice inuitatū suscepe
runt. Cognita enī fama ei⁹ ꝑmulierē
quę ad fontē illū inuenerat. exierunt
de ciuitate. & ueniebant ad eū. Post
odorē famę. gustū querunt ipsius p̄
sentię. nec his ɔtenti. plenioré beati
tudinis fructū ex ei⁹ ɔsequi cupiunt