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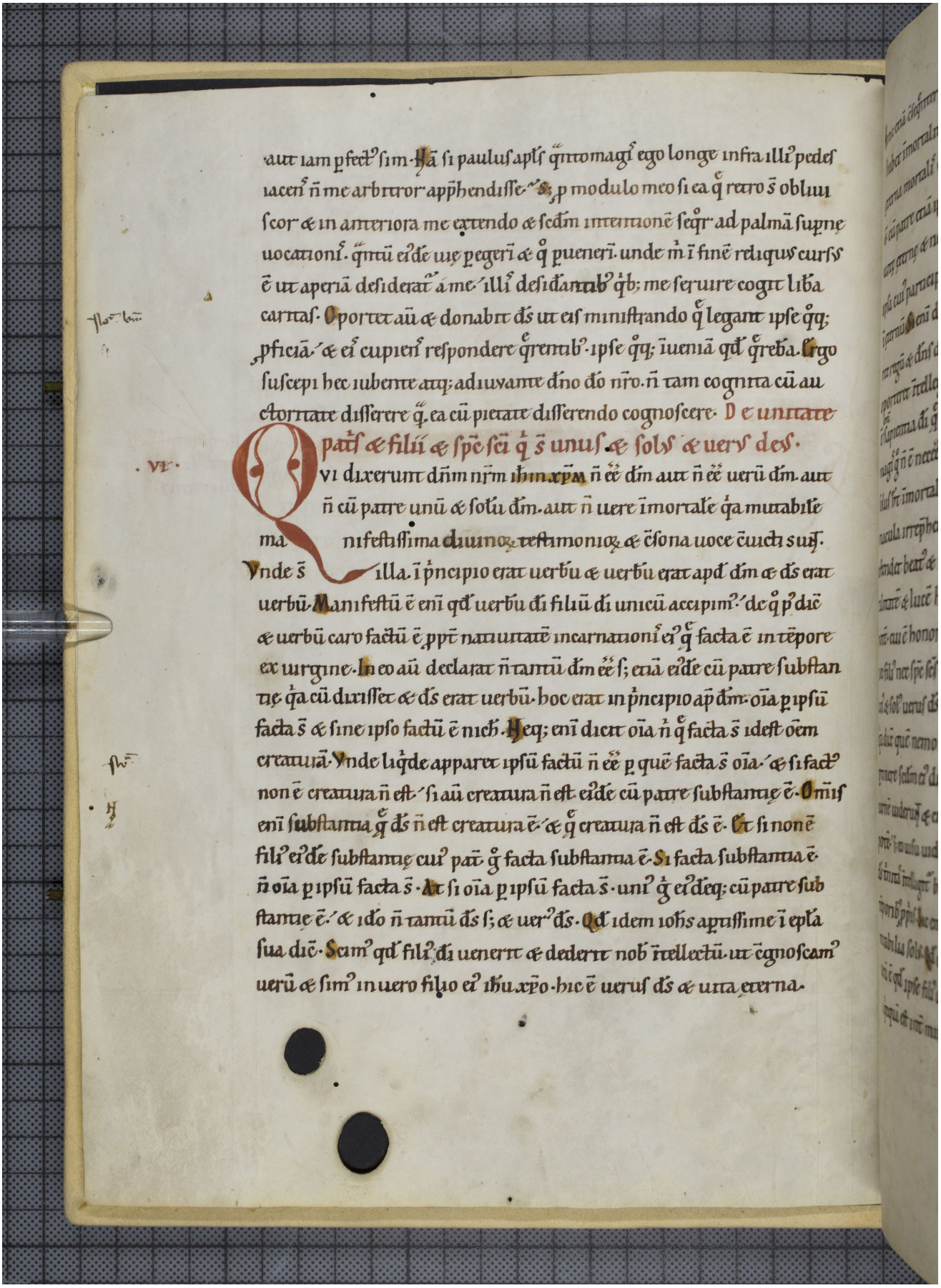

aut iam pfect⁹ sim. Nā si paulus apl's q̄ntomagis ego longe infra illi⁹ pedes
iacens n̄ me arbitror app̄hendisse. Sz p modulo meo si ea q̄ retro s̄ obliui
scor & in anteriora me extendo & scd̄m intentionē seq̄r ad palmā supne
uocationis. q̄ntū ei⁹d̄e uie pegerī & q̄ puenerī. unde m̄ ī finē reliquis cursis
ē ut aperiā desiderat̄ a me. illi⁹ desid̄antib⁹ q̄b; me seruire cogit liba
caritas. Oportet aū & donabit d̄s ut eis ministrando q̄ legant ipse q̄q;
pficiā. & ei⁹ cupien⁹ respondere q̄rentib⁹. ipse q̄q; īueniā qd̄ q̄reba. Ergo
suscepi hec iubente atq; adiuvante d̄no d̄o nr̄o. n̄ tam cognita cū au
ctoritate disserere q̄ ea cū pietate disserendo cognoscere. De unitate
patris & filii & spc̄ sci q̄ s̄ unus & solus & uerus deus.

VI. Qui dixerunt dn̄m nr̄m ih̄m xp̄m n̄ ēē d̄m aut n̄ ēē uerū d̄m. aut
n̄ cū patre unū & solū d̄m. aut n̄ uere īmortale q̄a mutabile
manifestissima diuinoꝝ testimonioꝝ & c̄sona uoce c̄uicti sunt.
Vnde s̄ illa. ī p̄ncipio erat uerbū & uerbū erat apd̄ d̄m & d̄s erat
uerbū. Manifestū ē enī qd̄ uerbū d̄i filiū d̄i unicū accipim⁹. de q̄ p⁹ dic̄
& uerbū caro factū ē ppt̄ natiuitatē incarnationis ei⁹ q̄ facta ē in tēpore
ex uirgine. In eo aū declarat n̄ tantū d̄m ēē s; etiā ei⁹d̄e cū patre substan
tie q̄a cū dixisset & d̄s erat uerbū. hoc erat in p̄ncipio ap̄ d̄m. oīa p ipsū
facta s̄ & sine ipso factū ē nich̄. Neq; enī dicit oīa n̄ q̄ facta s̄ idest oēm
creaturā. Vnde liq̄de apparet ipsū factū n̄ ēē p quē facta s̄ oīa. & si fact⁹
non ē creatura n̄ est. si aū creatura n̄ est ei⁹d̄e cū patre substantie ē. Omis
enī substantia q̄ d̄s n̄ est creatura ē. & q̄ creatura n̄ est d̄s ē. Et si non ē
fili⁹ ei⁹d̄e substantie cui⁹ pat̄ q̄ facta substantia ē. Si facta substantia ē.
n̄ oīa p ipsū facta s̄. At si oīa p ipsū facta s̄. uni⁹ q̄ ei⁹d̄eq; cū patre sub
stantie ē. & id̄o n̄ tantū d̄s s; & uer⁹ d̄s. Qd̄ idem ioh̄s aptissime ī epl̄a
sua dic̄. Scim⁹ qd̄ fili⁹ d̄i uenerit & dederit nob̄ ītellectū. ut c̄gnoscam⁹
uerū & sim⁹ in uero filio ei⁹ ih̄u xp̄o. hic ē uerus d̄s & uita eterna.