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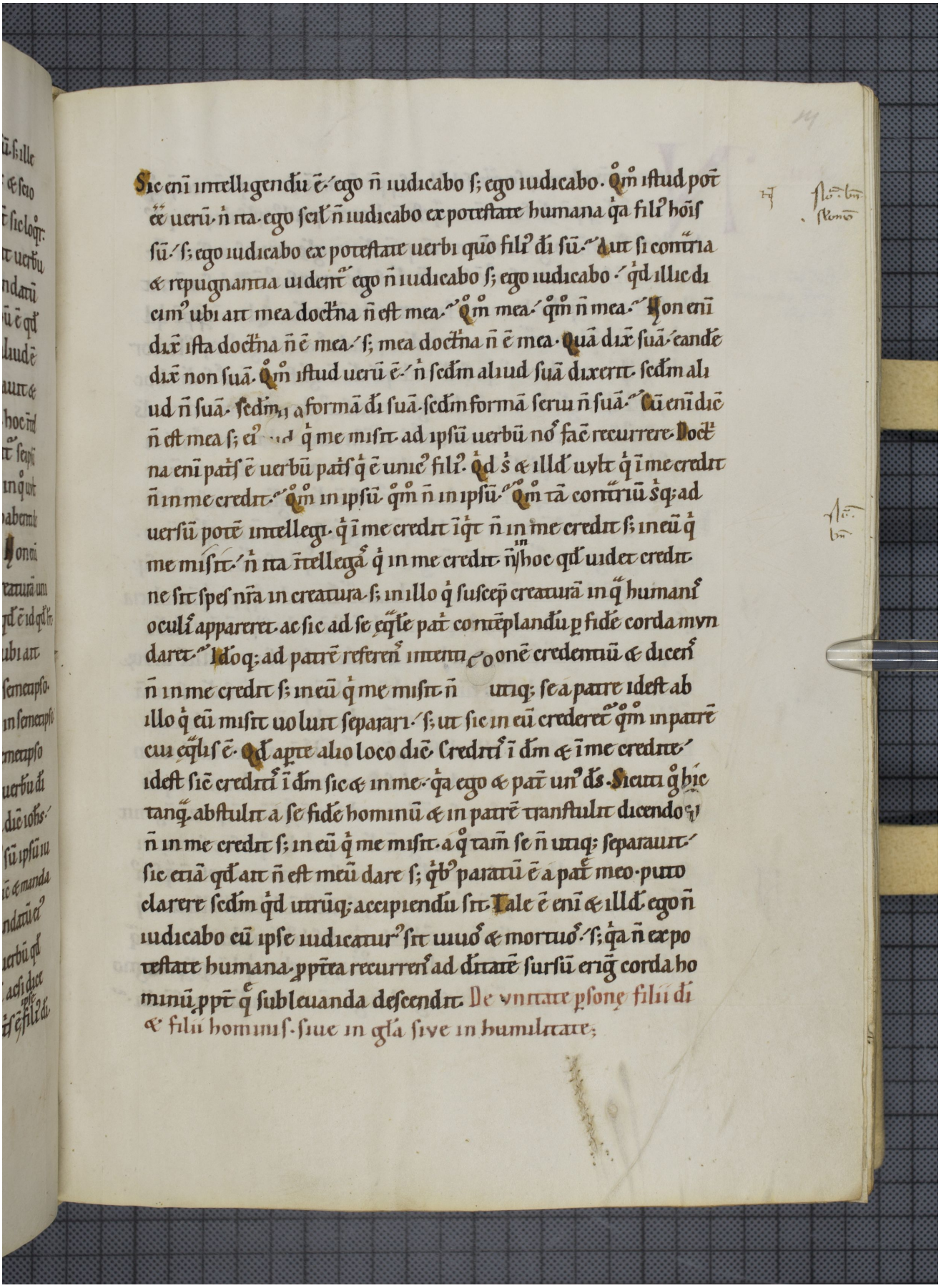

Sic enī intelligendū ē. ego ñ iudicabo ſ; ego iudicabo. q̄m iſtud potē
ē uerū. ñ ita. ego ſcit ñ iudicabo ex poteſtate humana q̄a filī hoīs
ſū. ſ; ego iudicabo ex poteſtate uerbi quō filī dī ſū. aut ſi contra
ria & repugnantia uidentē ego ñ iudicabo ſ; ego iudicabo. q̄d illic di
cim ubi ait mea doctrina ñ eſt mea. q̄m mea. q̄m ñ mea. non enī
dix iſta doctrina ñ ē mea. ſ; mea doctrina ñ ē mea. Qua dix ſua. eandē
dix non ſua. q̄m iſtud uerū ē. ñ ſecm aliud ſua dixerit ſecm ali
ud ñ ſua. ſecm ſi a formā dī ſua. ſecm formā ſeruī ñ ſua. cū enī dic
ñ eſt mea ſ; ei[us] ad q̄ me miſit ad ipſū uerbū nō ſac recurrere. Doctri
na enī patris ē uerbū patris q̄ ē unici filī. q̄d ſ & illud uult q̄ in me credit
ñ in me credit. q̄m in ipſū. q̄m ñ in ipſū. q̄m tā contrariū ſq; ad
uersū potē intellegi. q̄ in me credit in q̄t ñ in me credit ſ; in eū q̄
me miſit. ñ ita intellegā q̄ in me credit ñ hoc qđ uidet credi
ne ſit ſpes nra in creatura. ſ; in illo q̄ ſuſcep creaturā in q̄ humani
oculi apparerēt ac ſic ad ſe q̄ſi le pat contēplandū p fidē corda mun
darēt. Idoq; ad patrē referēs intentū c̄o onē credentiū & dicēs
ñ in me credit ſ; in eū q̄ me miſit ñ utiq; ſc a patre ideſt ab
illo q̄ eū miſit uo luit ſeparari. ſ; ut ſic in eū crederēt q̄m in patrē
cui eq̄lis ē. Qđ aptē alio loco dic. Credit in dm & in me credit.
ideſt ſic credit in dm ſic & in me. q̄a ego & pat unū ds. Sicut q̄ hic
tanq̄ abſtulit a ſe fidē hominū & in patrē tranſtulit dicendo q̄
ñ in me credit ſ; in eū q̄ me miſit. a q̄ tam ſe ñ utiq; ſeparauit.
ſic etiā qđ ait ñ eſt meū dare ſ; q̄b[us] paratū ē a pat meo. puto
clarere ſecm q̄d utrūq; accipiendū ſit. Tale ē enī & illud. ego ñ
iudicabo eū ipſe iudicatur ſit uiuos & mortuos. ſ; q̄a ñ ex po
teſtate humana. p p̄ta recurrens ad dnatē ſurſū erig corda ho
minū. p p̄t q̄ ſublenanda deſcendit. De vnitate p̄ſone filii dī
& filii hominis. ſiue in gl̄a ſive in humilitate;