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Incip lib sedis de sca trinitate & pemiū eiusdem.

Cum homines dni querunt et ad intellegen
tiā trinitatis p captu infirmitatis humane animū intendunt expti difficultates laboriosas siue in ipsa acie mtis conantes intueri inaccessibile lucē siue in ipsa mltiplici & multimoda locutione litterarū sacrarū. ubi m n uidet n adtrahi adam ut xpi grā glificata dulcescat. cū ad aliqd certū discussa omni ambiguitate pueneriṇ facillime debent ignoscere erranti in tanta puestigatione secreti. S; duo s q in errore hominū difficillime tolerant. p suptio pri q uerita patiat. & cū ia patuerit. p supte defensio falsitatis. A qb duob uiciis nimis inimici inuentioni ueritatis & tuitationi diuinorū scōrū librorū. si me ut precor & spo dis defendent atq; munient scuto bone uoluntatis sue & grā mie sue. n ero segnis ad inquirendā substantiā dei siue p scptura ei siue p creaturā. Q utq; nob ad hoc pponit intuenda. ut ipse quat ipse diligat q & illā inspiraut & istā creaut. Hec trepid ero ad pferendā sententiā meā in q magis amabo inspici a recti q timebo morderi a puersis. Gratant enim suscip oscula colubinō pulcherrima & modestissima caritā. dente aū caninū t eurtat cautissima humilitā. t retundit solidissima uerita. Magisq; optabo a qlibet reprehendi q siue ab errante siue ab adulante laudari. Hui enim reprehensor formidand e amatori ueritatis. Greni aut inimic reprehensurus e aut amic. Si q inimic insultat feriend e. amic aū si errat docend. si docet audiend. laudator v & errōns cfirmat errore & adulans illic in errore. Cmendabit q me iust in mia & adarguet me increpabit

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teneam de dno nro ihu xpo & p scpturā disseminata & a