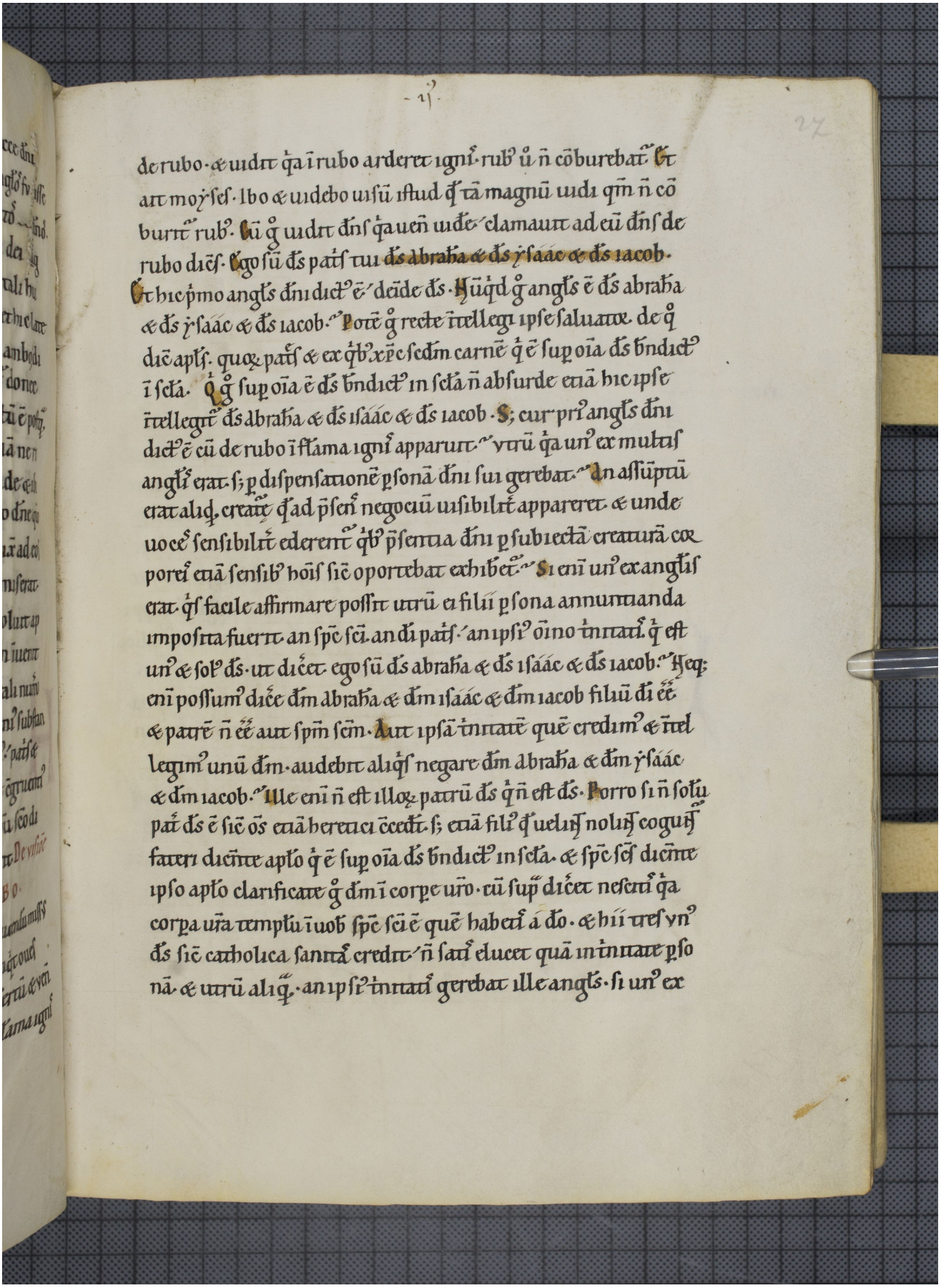
AUGUSTINUS
Admont, 12. Jh. Seite 27r
Quelle: https://manuscripta.at/?ID=25973
Copyright: Admont, Benediktinerstift



de rubo. & uidit q̄a ī rubo arderet ignis. rub⁹ ū n̄ cōburebat. Et
ait moyses. Ibo & uidebo uisū istud q̄ tā magnū uidi q̄m n̄ cō
burit rub⁹. Cū ḡ uidit d̄ns q̄a uen̄ uide clamauit ad eū d̄ns de
rubo dic̄s. Ego sū d̄s patris tui d̄s abraha & d̄s ysaac & d̄s iacob.
Et hic p̄mo angl̄s d̄ni dict⁹ ē deīde d̄s. Hūq̄d ḡ angl̄s ē d̄s abraha
& d̄s ysaac & d̄s iacob. Potē ḡ recte ītellegi ipse saluator. de q̄
dic̄ apl̄s. quoꝝ patres & ex q̄b⁹ xp̄c sc̄dm carnē q̄ ē sup oīa d̄s b̄ndict⁹
ī scl̄a. Q̄ ḡ sup oīa ē d̄s b̄ndict⁹ in scl̄a n̄ absurde etiā hic ipse
ītellegit d̄s abraha & d̄s isaac & d̄s iacob. S; cur pri⁹ angl̄s d̄ni
dict⁹ ē cū de rubo ī flama ignis apparuit. utrū q̄a un⁹ ex multis
angl̄is erat. s; p dispensationē p̄sonā d̄ni sui gerebat. An assūptū
erat aliq̄ creatē q̄ ad p̄sens negociū uisibilit̄ appareret. & unde
uoces sensibilit̄ ederent q̄b⁹ p̄sentia d̄ni p subiectā creaturā cor
poreis etiā sensib⁹ hoīs sic oportebat exhibet. Si enī un⁹ ex angl̄is
erat. q̄s facile affirmare possit utrū ei filii p̄sona annuntianda
imposita fuerit. an sp̄c sc̄i. an d̄i patris. an ipsi⁹ oīno t̄nitatis. q̄ est
un⁹ & sol⁹ d̄s. ut dic̄et. ego sū d̄s abraha & d̄s isaac & d̄s iacob. Neq;
enī possum⁹ dic̄e d̄m abraha & d̄m isaac & d̄m iacob filiū d̄i ēē
& patrē n̄ ēē aut sp̄m sc̄m. Aut ipsā t̄nitatē quē credim⁹ & ītel
legim⁹ unū d̄m. audebit aliq̄s negare d̄m abraha & d̄m ysaac
& d̄m iacob. Ille enī n̄ est illoꝝ patrū d̄s q̄ n̄ est d̄s. Porro si n̄ solu
pat̄ d̄s ē sic ōs etiā heretici c̄cedit. s; etiā fili⁹ q̄ uelint̄ nolint̄ coguint̄
fateri dic̄nte apl̄o q̄ ē sup oīa d̄s b̄ndict⁹ in scl̄a. & sp̄c sc̄s dic̄nte
ipso apl̄o clarificate ḡ d̄m ī corpe ur̄o. cū sup̄ dic̄et nescitis q̄a
corpa ur̄a templū ī uob sp̄c sc̄i ē quē habetis a d̄o. & hii tres un⁹
d̄s sic catholica sanitas credit. n̄ satis elucet quā in t̄nitate p̄so
nā. & utrū aliq̄. an ipsi⁹ t̄nitatis gerebat ille angl̄s. si un⁹ ex