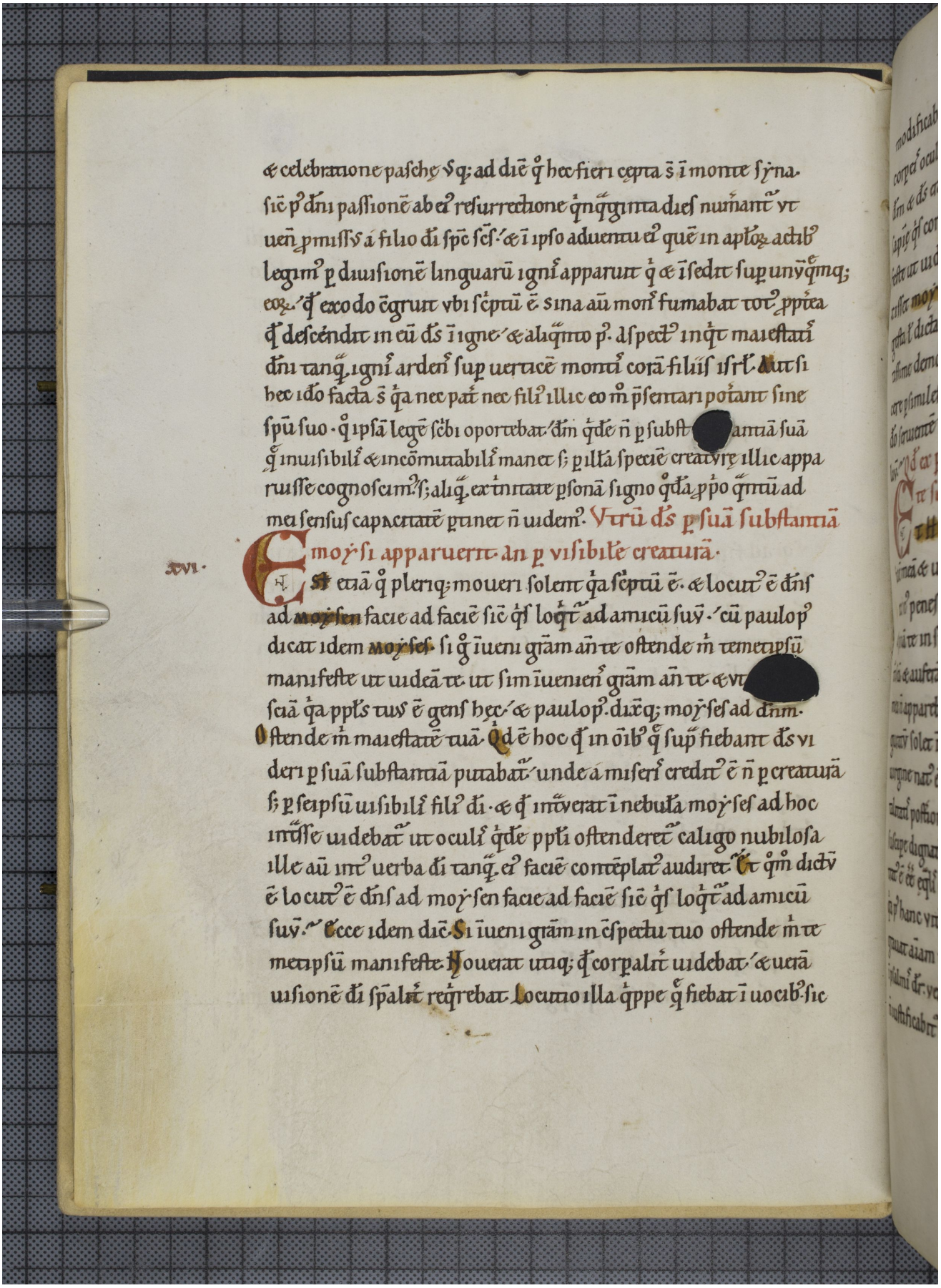
AUGUSTINUS
Admont, 12. Jh. Seite 28v
Quelle: https://manuscripta.at/?ID=25973
Copyright: Admont, Benediktinerstift



& celebratione pasche usq; ad diē q̄ hec fieri cepta s̄ ī monte syna.
sic p̄ dn̄i passionē ab eius resurrectione q̄nq̄ginta dies numerant vt
uen̄ p̄missus a filio dī spc̄ scs̄. & ī ipso aduentu eius quē in aplor̄ actib̄
legim̄ p̄ diuisionē linguarū ignis apparuit q̄ & īsedit sup̄ unūq̄mq;
eor̄. q̄ exodo c̄gruit vbi scriptū ē. sina aū mons fumabat tot̄ p̄ptea
q̄ descendit in eū ds̄ ī igne. & aliq̄nto p̄. aspect̄ inq̄t maiestatis
dn̄i tanq̄ ignis ardens sup̄ uerticē montis corā filiis isrl̄. Aut si
hec ido facta s̄ q̄a nec pat̄ nec filius illic eo m̄ p̄sentari potant sine
spū suo. q̄ ipsā legē scribi oportebat. dm̄ q̄dē n̄ p̄ subst[illegible]antiā suā
q̄ inuisibilis & incōmutabilis manet s; p̄ illā speciē creaturę illic appa
ruisse cognoscim̄. s; aliq̄ ex t̄nitate p̄sonā signo q̄dā p̄po q̄ntū ad
mei sensus capacitatē p̄tinet n̄ uidem̄. Vtrū ds̄ p̄ suā substantiā
xvi. E moysi apparuerit. an p̄ visibile creaturā.
Est etiā q̄ pleriq; moueri solent q̄a scriptū ē. & locut̄ ē dn̄s
ad moysen facie ad faciē sic q̄s loq̄t̄ ad amicū suū. cū paulop̄
dicat idem moyses. si q̄ īueni grām an̄ te ostende m̄ temetipsū
manifeste ut uideā te. ut sim īuenien̄ grām an̄ te. & vt [illegible]
sciā q̄a ppl̄s tuus ē gens hec. & paulop̄. dixq; moyses ad dn̄m.
Ostende m̄ maiestatē tuā. Q̄d ē hoc q̄ in oīb̄ q̄ sup̄ fiebant ds̄ vi
deri p̄ suā substantiā putabat̄. unde a miseris credit̄ ē n̄ p̄ creaturā
s; p̄ seipsū uisibilis filius dī. & q̄ intuerat ī nebula moyses ad hoc
intuisse uidebat̄ ut oculis q̄dē ppli ostenderet̄ caligo nubilosa
ille aū int̄ uerba dī tanq̄ eius faciē contēplat̄ audiret. Et q̄m dictū
ē locut̄ ē dn̄s ad moysen facie ad faciē sic q̄s loq̄t̄ ad amicū
suū. Ecce idem dic̄. Si īueni grām in c̄spectu tuo ostende m̄ te
metipsū manifeste. Nouerat utiq; q̄ corpalit̄ uidebat. & uerā
uisionē dī spalit̄ req̄rebat. Locutio illa q̄ppe q̄ fiebat ī uocib̄. sic