AUGUSTINUS
Admont, 12. Jh. Seite 32r
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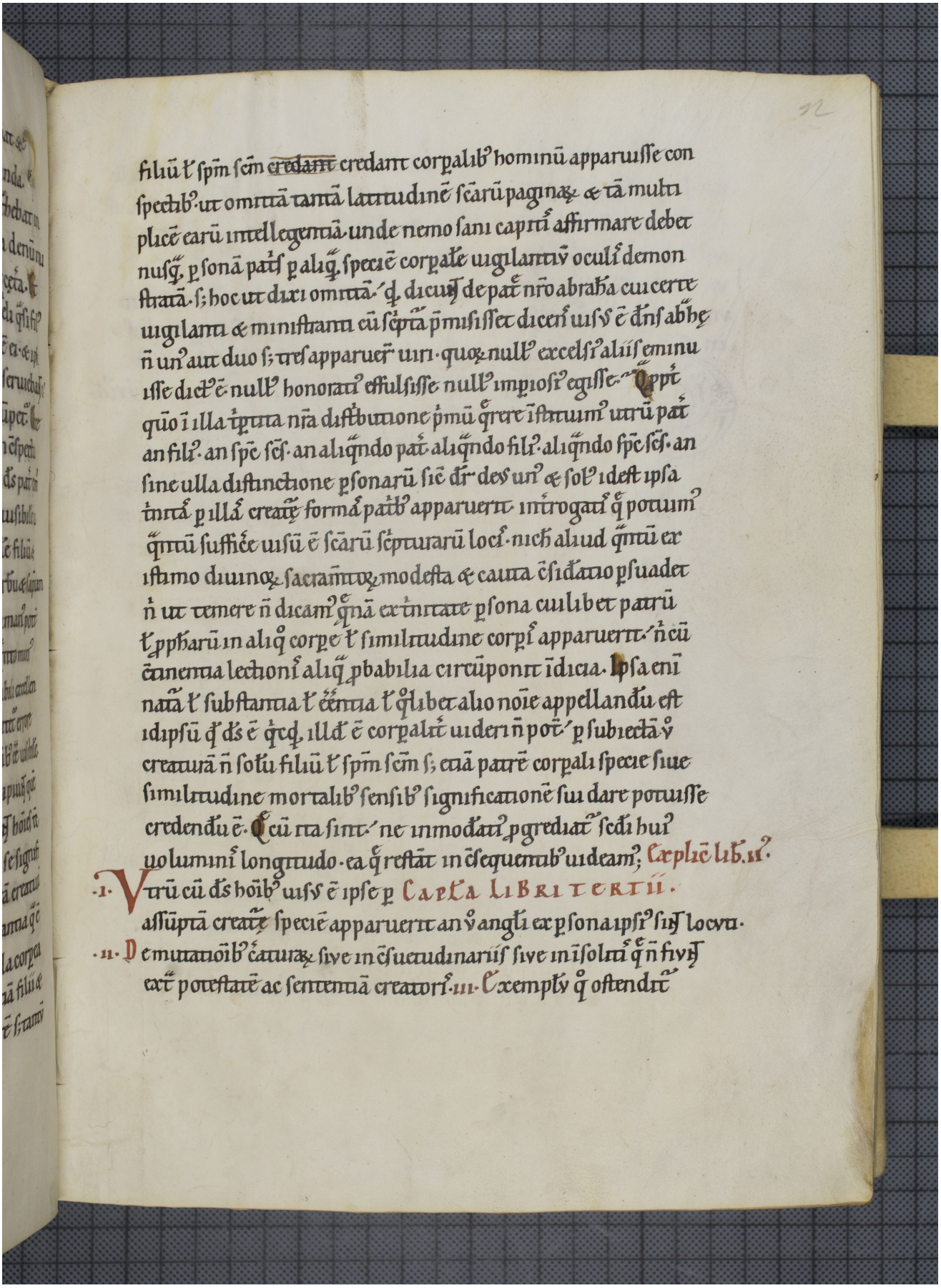

filiū l' spm̄ scm̄ ~~credant~~ credant corpalib' hominū apparuisse con
spectib'. ut omittā tantā latitudinē scarū paginarū & tā multi
plicē earū intellegentiā. unde nemo sani capitis affirmare debet
nusq̄ p̄sonā patris p̄ aliq̄ speciē corpalē uigilantiū oculis demon
stratā. s; hoc ut dixi omittā. q̄ dicunt de patre nr̄o abraha cui certe
uigilanti & ministranti cū scriptura p̄misisset dicens uisus ē dns abhe
n̄ un' aut duo s; tres apparuerūt uiri. quorū null' excelsi' aliis eminu
isse dict' ē. null' honorati' effulsisse. null' impiosi' egisse. Q̄ppt
quō ī illa tpitia nr̄a distributione p̄mū q̄rere īstituim' utrū pat
an fili'. an spc̄ scs. an aliq̄ndo pat. aliq̄ndo fili'. aliq̄ndo spc̄ scs. an
sine ulla distinctione p̄sonarū sic dr̄ deus un' & sol' idest ipsa
tnitā p̄ illā creatē formā patib' apparuerit. introgati q̄ potuim'
q̄ntū sufficē uisū ē scarū scripturarū loci. nich aliud q̄ntū ex
istimo diuinorū sacramentorū modesta & cauta cōsidatio p̄suadet
n̄ ut temere n̄ dicam' q̄nā ex tnitate p̄sona cuilibet patrū
l' pphārū in aliq̄ corpe l' similitudine corpis apparuerit. n̄ cū
cōtinentia lectionis aliq̄ pbabilia circūponit īdicia. Ipsa enī
natā l' substantia l' essentia l' q̄libet alio noīe appellandū est
idipsū q̄ ds ē q̄cq̄ illd ē corpalit uideri n̄ pot. p̄ subiectā v̄
creaturā n̄ solū filiū l' spm̄ scm̄ s; etiā patrē corpali specie siue
similitudine mortalib' sensib' significationē sui dare potuisse
credendū ē. Q̄ cū ita sint. ne inmodati' p̄grediat' scdi hui'
uoluminis longitudo. ea q̄ restāt in cōsequentib' uideam'; Explic lib. ii.

.i. Vtrū cū ds hoīb' uisus ē ipse p̄ Capla libri tertii.
assūptā creatē speciē apparuerit an v̄ angli ex p̄sona ipsi' sint locuti.
.ii. De mutatioīb' cāturarū siue in cōsuetudinariis siue in īsoliti q̄ n̄ fiunt
extra potestatē ac sententiā creatoris. iii. Exemplū q̄ ostendit