AUGUSTINUS
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filiū ⁊ spm sēm ~~credant~~ credant corpalib⁹ hominū apparuisse con
spectib⁹ ut omittā tantā latitudinē scārū paginarū & tā multi
plicē earū intellegentiā. unde nemo sani capitis affirmare debet
nusq̄ p̄sonā patis p aliq̄ speciē corpalē uigilantiū oculis demon
stratā. s; hoc ut dixi omittā. q̄ dicuntur de patre nro abraha cui certe
uigilanti & ministranti cū sēptā p̄misisset dicens uisus ē dns abhe
ñ un⁹ aut duo s; tres apparuerē uiri. quos nullū excelsiū aliis eminu
isse dicit ē. nullū honoratiū effulsisse. nullū impiosiū egisse. Oppt
quō ī illa ⁊ tpita nra distributione p̄mū q̄rere istituim⁹ utrū pat
an filius. an spē sēs. an aliq̄ndo pat. aliq̄ndo filius. aliq̄ndo spē sēs. an
sine ulla distinctione p̄sonarū sic dr deus un⁹ & sol⁹ idest ipsa
tnitas. p illas creatās formas patib⁹ apparuerit. interrogati q̄ potuim⁹
q̄ntū sufficē uisū ē scārū sēptuarū locis. nich aliud q̄ntū ex
istimo diuinos sacramentos modesta & cauta ēsidatio p̄suadet
ñ ut temere ñ dicam⁹ q̄nā ex tnitate p̄sona cuilibet patrū
⁊ ppharū in aliq̄ corpe ⁊ similitudine corpis apparuerit. ñ cū
tamen ista lectionis aliq̄ pbabilia circūponit īdicia. Ipsa enī
natā ⁊ substantia ⁊ ēēntia ⁊ q̄libet alio noīe appellandū est
idipsū q̄ ds ē q̄cq̄. illud ē corpalit uideri ñ potest. p subiectā v
creaturā ñ solū filiū ⁊ spm sēm s; etiā patrē corpali specie siue
similitudine mortalib⁹ sensib⁹ significationē sui dare potuisse
credendū ē. Q cū ita sint. ne inmodati p̄grediat sēdi hui
uo luminis longitudo. ea q̄ restāt in ēsequentib⁹ uideam⁹; Capliē lib. ii.

·i· Utrū cū ds hoīb⁹ uisus ē ipse p Capta libri tertii.
assūptā creatās speciē apparuerit an v angli ex p̄sona ipsius sins locuti.

·ii· De mutatioib⁹ ēatur & siue in ēsuetudinariis siue in īsolitis q̄ ñ fiunt
ex potestatē ac sententiā creatoris. iii. Exempla q̄ ostendit