AUGUSTINUS
Admont, 12. Jh.
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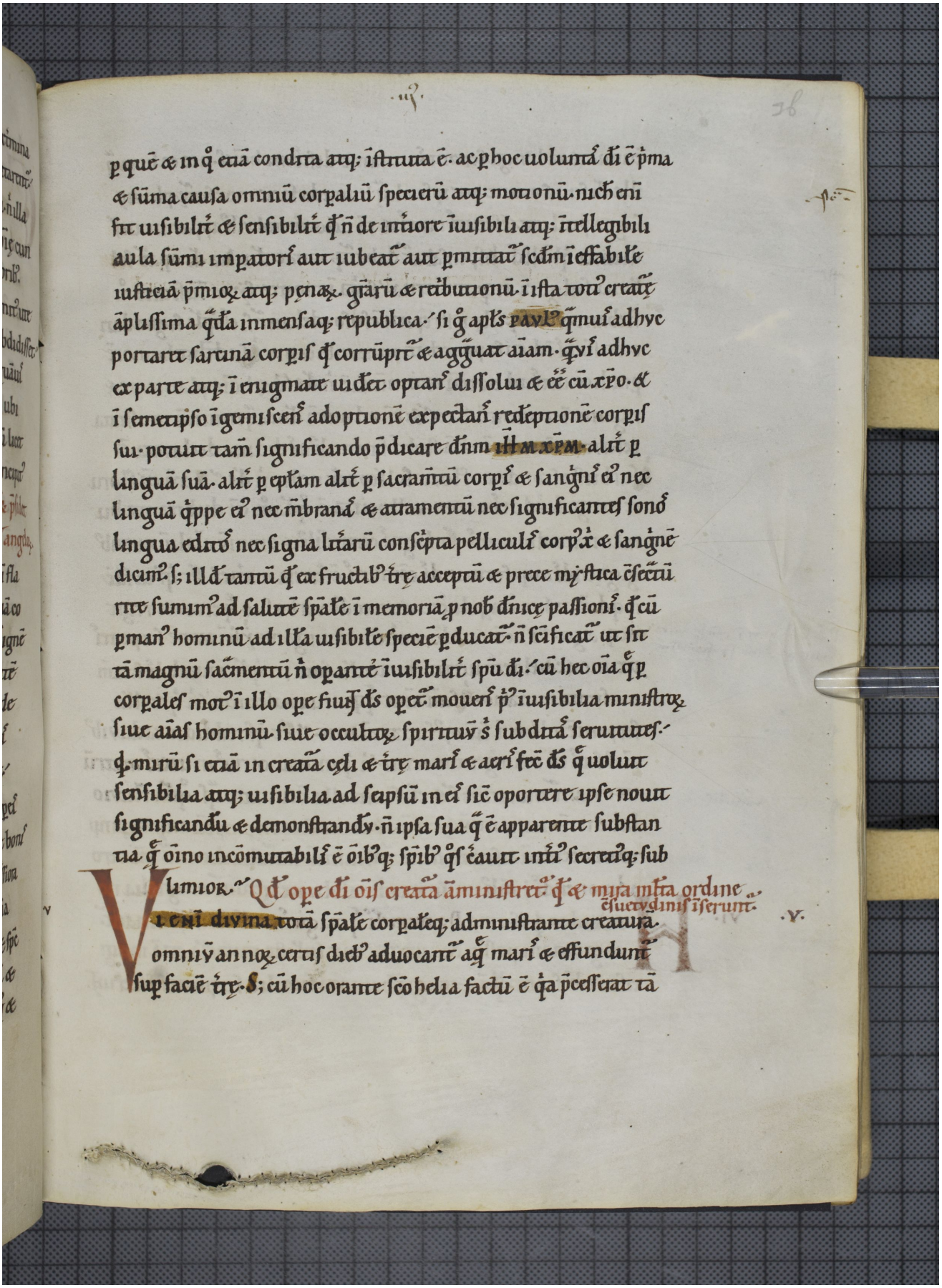

p quē & in q̄ etiā condita atq; īstituta ē. ac p hoc uoluntā dī ē pma
& sūma causa omniū corpaliū specierū atq; motionū. nich enī
fit uisibilit & sensibilit q̄ n̄ de intiore iuisibili atq; intellegibili
aula sūmi imperatorī aut iubeat aut pmittat scdm ineffabile
iustitiā pmioq; atq; penaq. gratiarū & retributionū. i ista totā creatā
āplissima q̄dā inmensaq; republica. si q̄ apls paulē q̄mui adhuc
portaret sarcinā corpis q̄ corrūpit & aggrauat animam. q̄ui adhuc
ex parte atq; i enigmate uidet optant dissolui & esse cū xpo. &
i semetipso ingemiscent adoptionē expectant redeptionē corpis
sui. potuit tam̄ significando p̄dicare dnm. illm. xpm. alit p
linguā suā. alit p epstam alit p sacramentū corpis & sanguinis ei nec
linguā q̄ppe ei nec mbranā & atramentū nec significantes sono
lingua edito nec signa litarū consepta pelliculis corpis & sanguinē
dicimus; illā tantū q̄ ex fructib trē acceptū & prece mystica cōsecratū
iste sumimus ad salutē spāle i memoriā p nob dnice passionis. q̄ cū
p manus hominū ad illā uisibile speciē p ducat. n̄ sēificat ut sit
tā magnū sacramentū n̄ operante iuisibilit spū dī. cū hec oia q̄ p
corpales motus i illo opere fiunt ds operē mouent p iuisibilia ministrōq;
siue aias hominū siue occultōq; spiritūs subdita seruientes.
q. mirū si etiā in creata celi & trē maris & aeris fec ds q̄ uolunt
sensibilia atq; uisibilia ad sepsū in eis sic oportere ipse nouit
significandū & demonstrandū. n̄ ipsa sua q̄ ē apparente substan
tia q̄ oino incōmutabilis ē oib q; spib q̄s cauit intus secretq; sub

Q d̄ ope dī oīs creata āministrē q̄ & mira mta ordine
cōsuetudinis iserunt.

Vlimior. Vi enī divina totā spāle corpaleq; administrante creatura.
omniū annoq; certus diebus aduocant aq̄ maris & effundunt
sup faciē trē. S; cū hoc orante scō helia factū ē q̄a pcesserat tā