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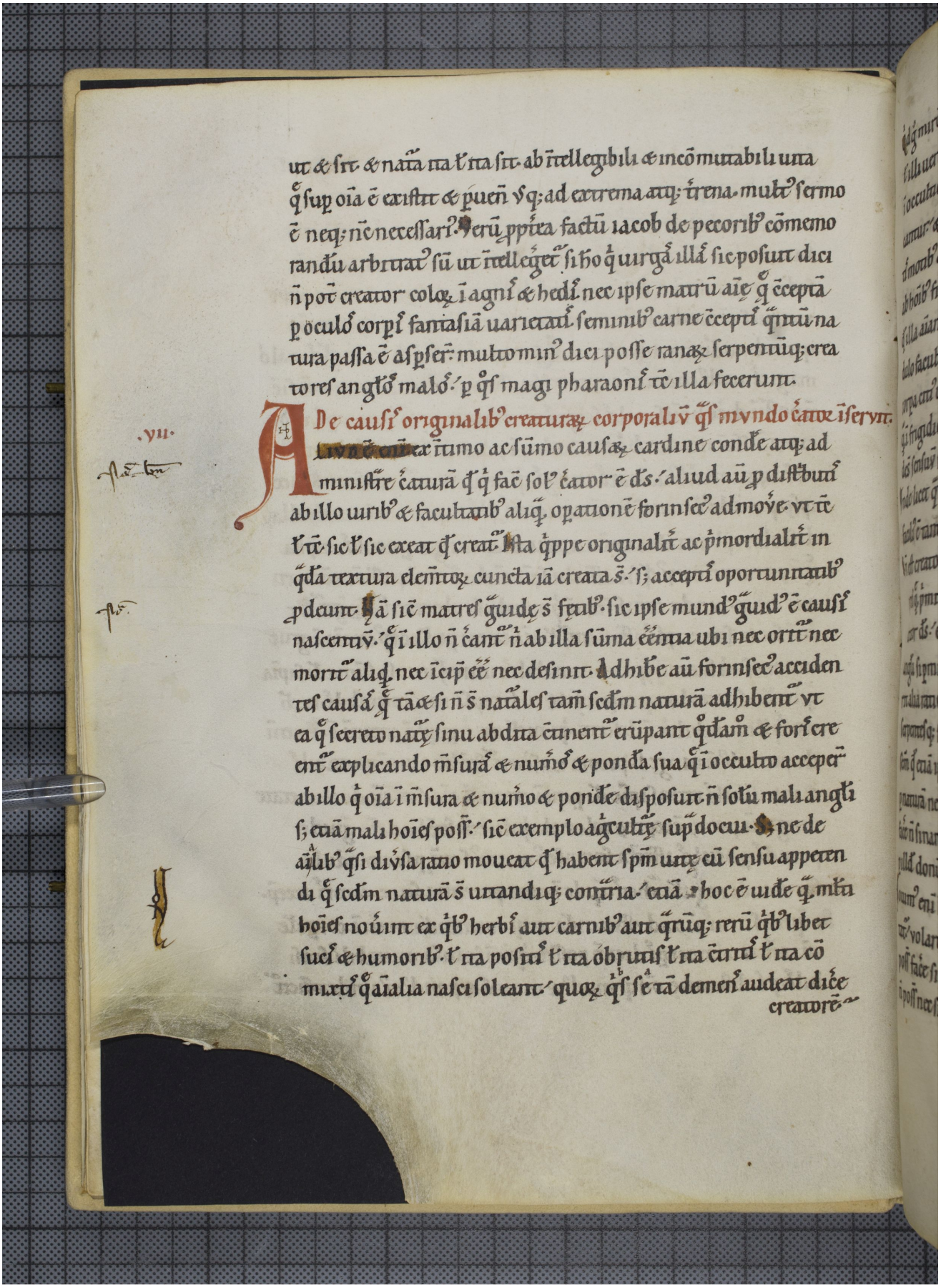

ut & sit & natā ita t̄ ita sit. ab intelligibili & incō mutabili uita
q̄ sup oīa ē existit & puen̄ usq; ad extrema atq; ultima. multū sermo
ē neq; nō necessari⁹. Verū ppt̄ea factū iacob de pecorib⁹ cōmemo
randū arbitrat⁹ sū ut intelligeret̄ si ho q̄ uirgā illā sic posuit dici
n̄ pot̄ creator colorē i agnī & hedī nec ipse matrū aiē q̄ ceptā
p oculō corpī fantasiā uarietatī seminib⁹ carne ceptī q̄ntū na
tura passa ē aspser̄. multo min⁹ dici posse ranaꝝ serpentūq; crea
tores angelō malō. p q̄s magi pharaonī ten̄ illa fecerunt.

.vii.

De causis originalib⁹ creaturaꝝ corporaliū q̄s mundo tempe iserit.

Mundū ex ultimo ac sūmo causaꝝ cardine conditū atq; ad
ministrē creaturā q̄ q̄ fac̄ solus creator ē ds. aliud aūt p distantiā
ab illo uitib⁹ & facultatib⁹ aliq̄. operationē forinsec⁹ admouē. ut te
t̄ ten̄ sic t̄ sic excedat q̄ creatū. Ita q̄ppe originaliter ac p̄mordialiter in
q̄dā textura elementoꝝ cuncta iā creata s̄. s; accepti⁹ opportunitatib⁹
p deum. ita sic̄ maturēs q̄uidē s̄ fetib⁹. sic ipse mund⁹ q̄uid⁹ ē causis
nascentiū. q̄ in illo n̄ erant. n̄ ab illa sūma ētia ubi nec orit̄ nec
morit̄ aliq̄. nec icip̄ ēē nec desinit. Adhibe aūt forinsec⁹ acciden
tes causas q̄ tā ē si n̄ s̄ natales tam̄ secm̄ naturā adhibent̄ ut
ea q̄ secreto natiū sinu abdita teneant̄ erūpant q̄dam̄ & foris ere
ant̄ explicando m̄suras & numer⁹ & ponder̄a sua q̄ occulto acceper̄
ab illo q̄ oīa i m̄sura & numero & pondere disposuit n̄ solū mali angeli
s; etiā mali hoīes possūt. sic exemplo agricultūe sup̄ docui. Sed ne de
aūb⁹ q̄si diuersa ratio moueat q̄ habent spm̄ uitē cū sensu appeten
di q̄ secm̄ naturā s̄ uiuendi q; constituta. etiā hoc ē uide q̄ multa
hoīes nouūt ex q̄b⁹ herbis aut carnib⁹ aut q̄ruq; rerū q̄b⁹ libet
sucis & humoribus t̄ ita posita t̄ ita obtecta t̄ ita cōmixta t̄ ita cō
mutata q̄ aialia nasci soleant. quoꝝ q̄s[b] se[a] tā demens audeat dicere

creatorē