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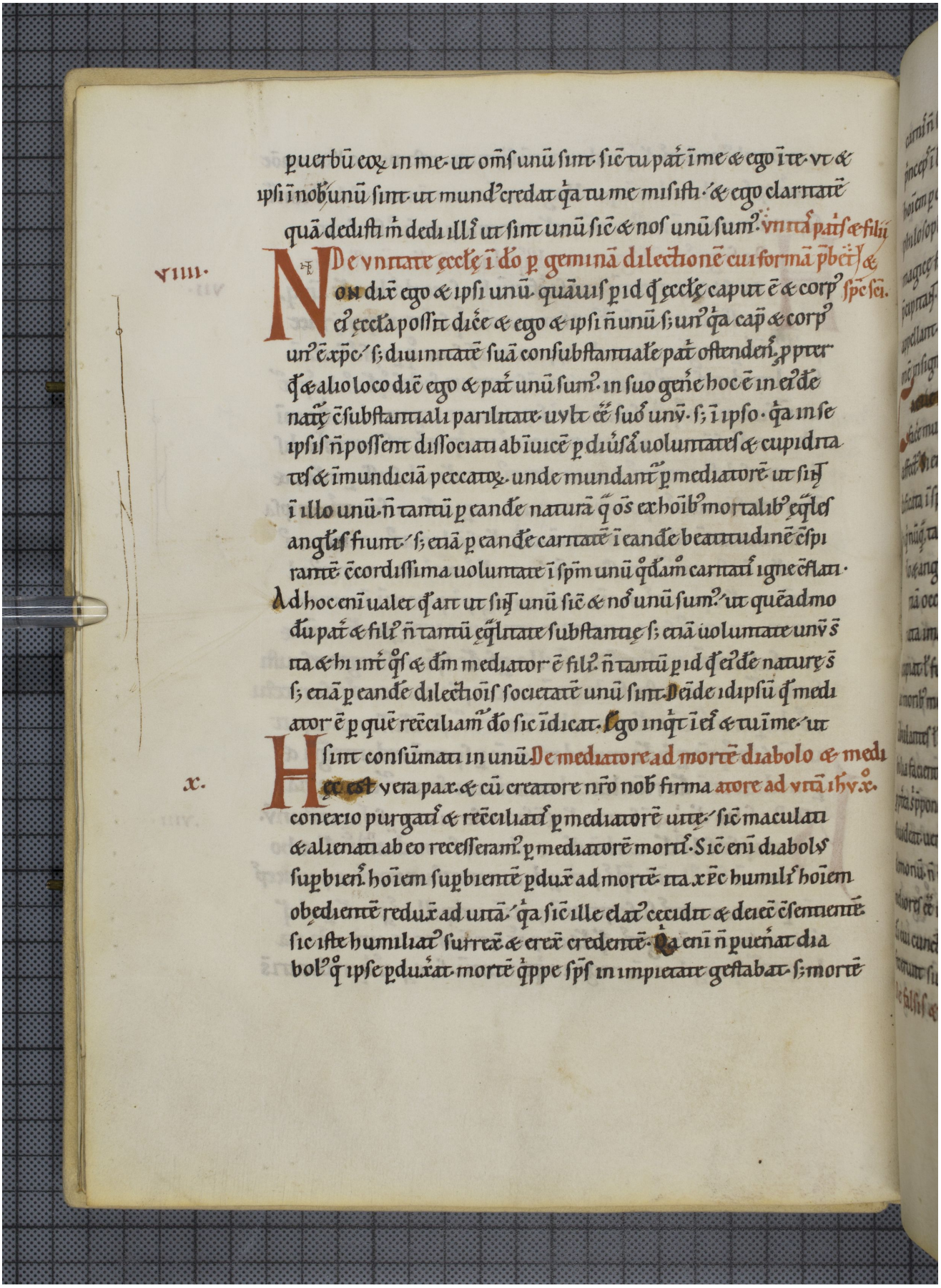

ꝑuerbū eoꝝ in me. ut om̄s unū sint. sic̄ tu pat̄ ī me & ego ī te. vt &
ipsi ī nob̄ unū sint. ut mund' credat q̄a tu me misisti. & ego claritatē
quā dedisti m̄ dedi illis ut sint unū sic̄ & nos unū sum'. vnitas patris & filii

viiii. De vnitate ecclē ī d̄o ꝑ geminā dilectionē cui formā p̄bet & spc̄ sci.

Non dix̄ ego & ipsi unū. quāuis ꝑ id q̄ ecclē caput ē & corp'
ei' ecclā possit dic̄e & ego & ipsi n̄ unū s; un' q̄a cap̄ & corp'
un' ē xp̄c. s; diuinitatē suā consubstantiale pat̄ ostendens. ꝓpter
q̄ & alio loco dic̄ ego & pat̄ unū sum'. in suo gen̄e hoc ē in ei' d̄e
natē c̄substantiali parilitate. uult ee̅ suos unū. s; ī ipso. q̄a in se
ipsis n̄ possent dissociati ab īuicē ꝑ diuersas uoluntates & cupidita
tes & īmundiciā peccatoꝝ. unde mundant̄ ꝑ mediatorē. ut sint
ī illo unū. n̄ tantū ꝑ eand̄e naturā q̄ oēs ex hoīb' mortalib' eq̄les
angl̄is fiunt. s; etiā ꝑ eand̄e caritatē ī eand̄e beatitudinē c̄spi
rantē. c̄cordissima uoluntate ī sp̄m unū q̄d̄am caritatis igne c̄flati.
Ad hoc enī ualet q̄ ait ut sint unū sic̄ & nos unū sum'. ut quē admo
d̄u pat̄ & fili' n̄ tantū eq̄litate substantie s; etiā uoluntate unū s̄
ita & hi int̄ q̄s & d̄m mediator ē fili'. n̄ tantū ꝑ id q̄ ei' d̄e nature s̄
s; etiā ꝑ eand̄e dilectiōis societatē unū sint. Deinde idipsū q̄ medi
ator ē ꝑ quē rec̄ciliam̄ d̄o sic īdicat. Ego inq̄t ī ei' & tu ī me. ut

x. Hsint consūmati in unū. De mediatore ad mortē diabolo & medi
ec est vera pax. & cū creatore nr̄o nob̄ firma atore ad vitā ihv. x.
conexio purgatis & rec̄ciliatis ꝑ mediatorē uite. sic̄ maculati
& alienati ab eo recesseram'. ꝑ mediatorē mortis. Sic̄ enī diabolus
sup̄bien̄. hoīem sup̄bientē ꝑdux̄ ad mortē. ita xp̄c humilis hoīem
obedientē redux̄ ad uitā. q̄a sic̄ ille elat' cecidit & deiec̄ c̄sentientē.
sic iste humiliat' surrex̄ & erex̄ credentē. Q̄a enī n̄ ꝑuen̄at dia
bol' q̄ ipse ꝑduxat. mortē q̄ppe sp̄s in impietate gestabat. s; mortē