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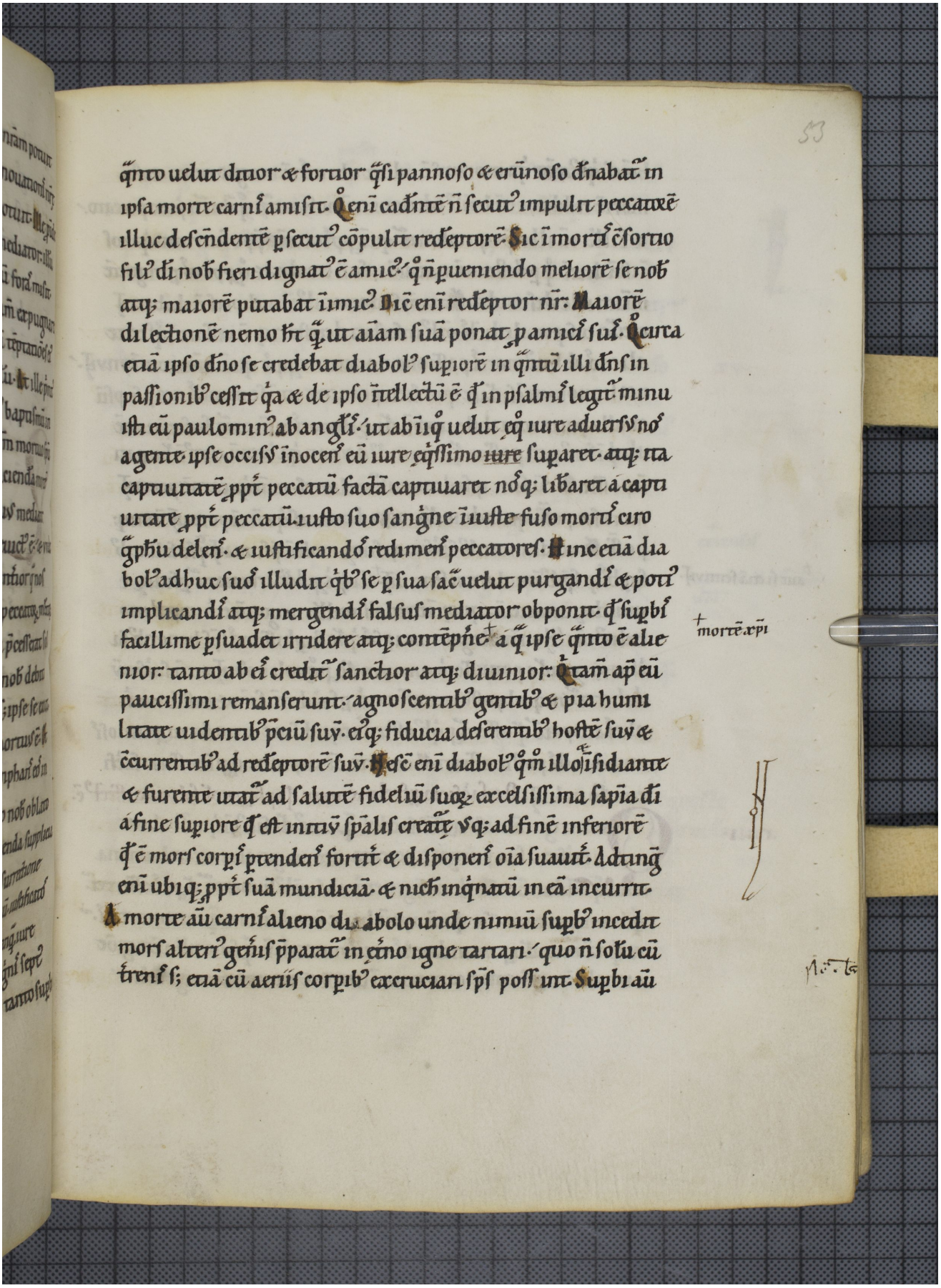

53

q̃nto uelut dnor & forcor q̃si pannoso & erūnoso dnabat in
ipsa morte carnis amisit. Q enī cadentē n̄ secut impulit peccatrē
illuc descendentē p̄secut cōpulit redeptorē. Sic i mortē cōsortio
filiū di nob fieri dignat ē amic. q n̄ pueniendo meliorē se nob
atq; maiorē putabat inimic. Dic enī redeptor nr: Maiorē
dilectionē nemo hr q̃ ut aiam suā ponat p amicis suis. Q̃ curta
etiā ipso dno se credebat diabol supiorē in q̃ntū illi dns in
passionib cessit q̃a & de ipso intellectū ē q̃ in psalmis legit minu
isti eū paulomin ab angelis. ut ab iiq uelut eq̄ iure aduersus nos
agente ipse occisus innocens eū iure eq̄ssimo iure superaret. atq; ita
captiuitatē ppt peccatū facta captiuaret nos q; liberet a capti
uitate ppt peccatū iusto suo sanguine iniuste fuso mortis caro
gphm delens. & iustificando redimens peccatores. Hinc etiā dia
bol adhuc suos illudit q̃b se p sua sacē uelut purgandis & post
implicandis atq; mergendis falsus mediator obponit. q̃ supbis
facillime psuadet irridere atq; contēpnē a q̃ ipse q̃ntō ē alie
nior: tanto ab ei credit sanctior atq; diuinior. Q̃ tam ap eū
paucissimi remanserunt. agnoscentib gentib & pia humi
litate uidentib pcīū suū. eiq; fiducia deserentib hostē suū &
cōcurrentib ad redeptorē suū. Hinc enī diabol q̃m illos isidiantē
& furentē uidit ad salutē fideliū suoq; excelsissima sapia di
a fine supiore q̃ est intimū spāliss creatū usq; ad finē inferiorē
q̃ ē mors corpis prendens fortit & disponens oia suauit. Adtung
enī ubiq; ppt suā mundiciā. & nichil inq̃natū in eā incurrit.
& morte aīe carnis alieno dn abolo unde nimiū supb incedit
mors altiori genis pparat in cēno igne tartari. quo n̄ solū eū
trenis; etiā cū aeriis corpib excruciari spss possunt. Supbi aīe

+ mortē xpi

Nota