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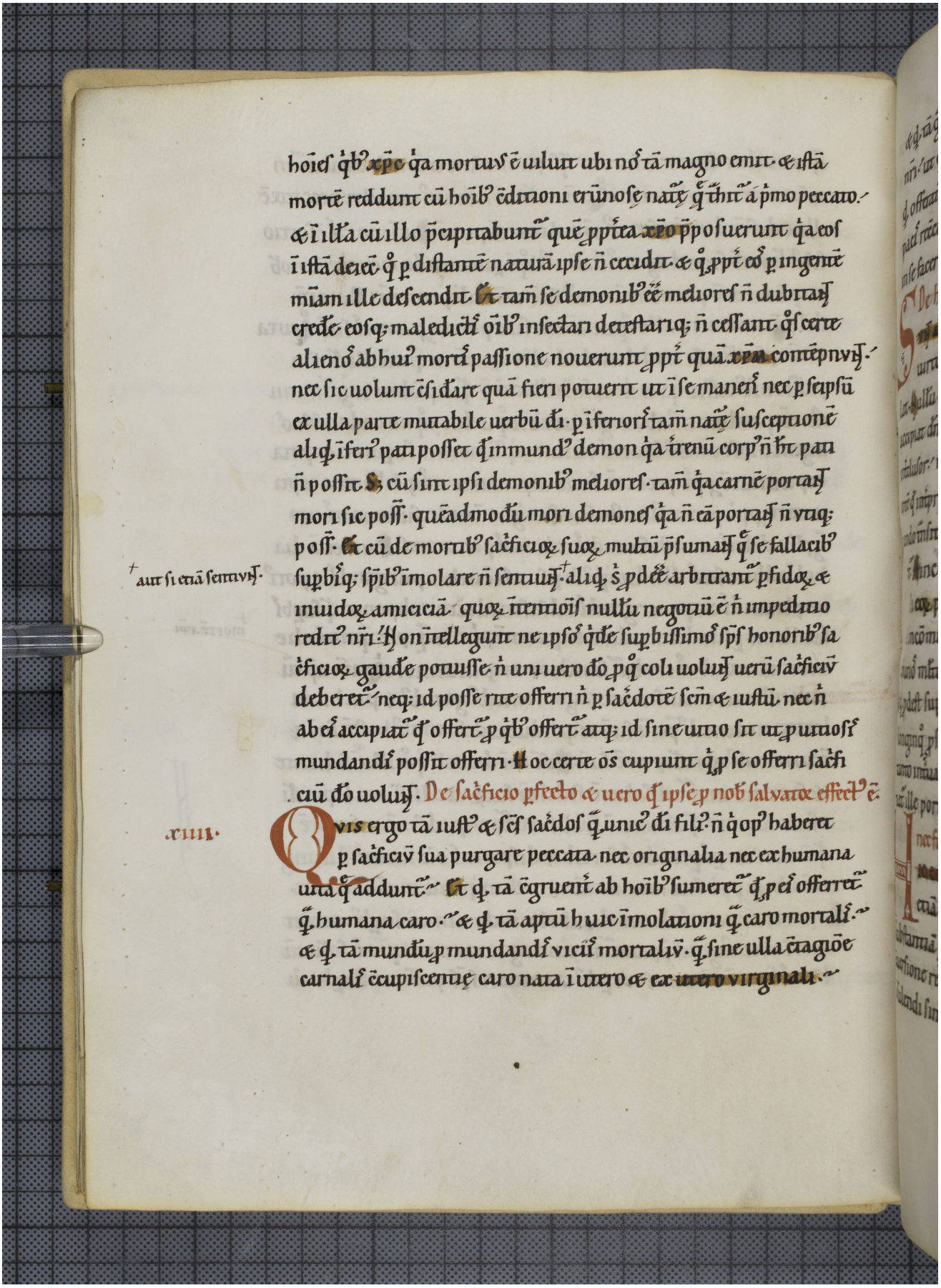

hoies qb' xpo qa mortuus ē uiluit ubi nō tā magno emit & ista
morte reddunt cū hoīb' ēdītioni erūnose naīe q' thit á pmo peccato.
& ī illa cū illo pcipitabunt quē ppta xēo pposuerunt qa eos
ī ista deiec q̄ p distantē naturā ipse n̄ cecidit & q̄ ppt eos p ingentē
mīam ille descendit & tam se demonib' ee meliores n̄ dubitant
credē eosq; maledicti oīb' insectari detestariq; n̄ cessant q̄s certe
alienos ab hui' mortē passione nouerunt ppt quā xēm contēpnunt.
nec sic uolunt ēsi dare quā fieri potuerit ut ī se maneī nec p semsū
ex ulla parte mutabile uerbū dī. p ī feriori tam naīe susceptionē
aliq; iferi' pati posset q̄ inmund' demon qa trenū corp' n̄ hīt pati
n̄ possit S; cū sint ipsi demonib' meliores. tam qa carnē portant
mori sic poss. quēadmodū mori demones qa n̄ eā portant n̄ utiq;
poss. & cū de moritb' sacrificio suo mutuū p̄sumant q̄ se fallacib'
supbis; spīb' īmolare n̄ sentiunt. † aliq; s; p dēe arbitrant p fidē &
inuidā amicitiā. quo; īmortōis nullū negotiū ē n̄ impedīto
reditu nr̄i. Hon intellegunt ne ipso q̄de supbissimos spūs honorib' sa
crificio; gaudē potuisse n̄ uni uero dō p q̄ coli uolunt uerū sacrificiū
deberet. neq; id posse nisi offerri n̄ p sacrdotē scm & iustū. nec n̄
abe accipiat q̄ offert p q̄b' offert atq; id sine ullo sit ut p uitiosos
mundandi possit offerri. Hoc certe os cupiunt q̄ p se offerri sacri
cū dō uolunt. De sacrificio p̄fecto & uero q̄ ipse p nob' saluator esset ē.

† aut si etiā sentiunt.

xiiii.

Quis ergo tā iust & sēs sacdos q̄ unic dī fili? n̄ q̄op' haberet
p sacrificiū sua purgare peccata. nec originalia nec ex humana
uita q̄ addunt. & q̄ tā cōgruent ab hoīb' sumeret q̄ pe offerret
q̄ humana caro. & q̄ tā aptū huic īmolationi q̄ caro mortalis.
& q̄ tā mundū p mundandi uicii mortalitū. q̄ sine ulla cōtagiōe
carnalis cōcupiscentie caro nata ī utero & ex utero uirginali.