AUGUSTINUS
Admont, 12. Jh.
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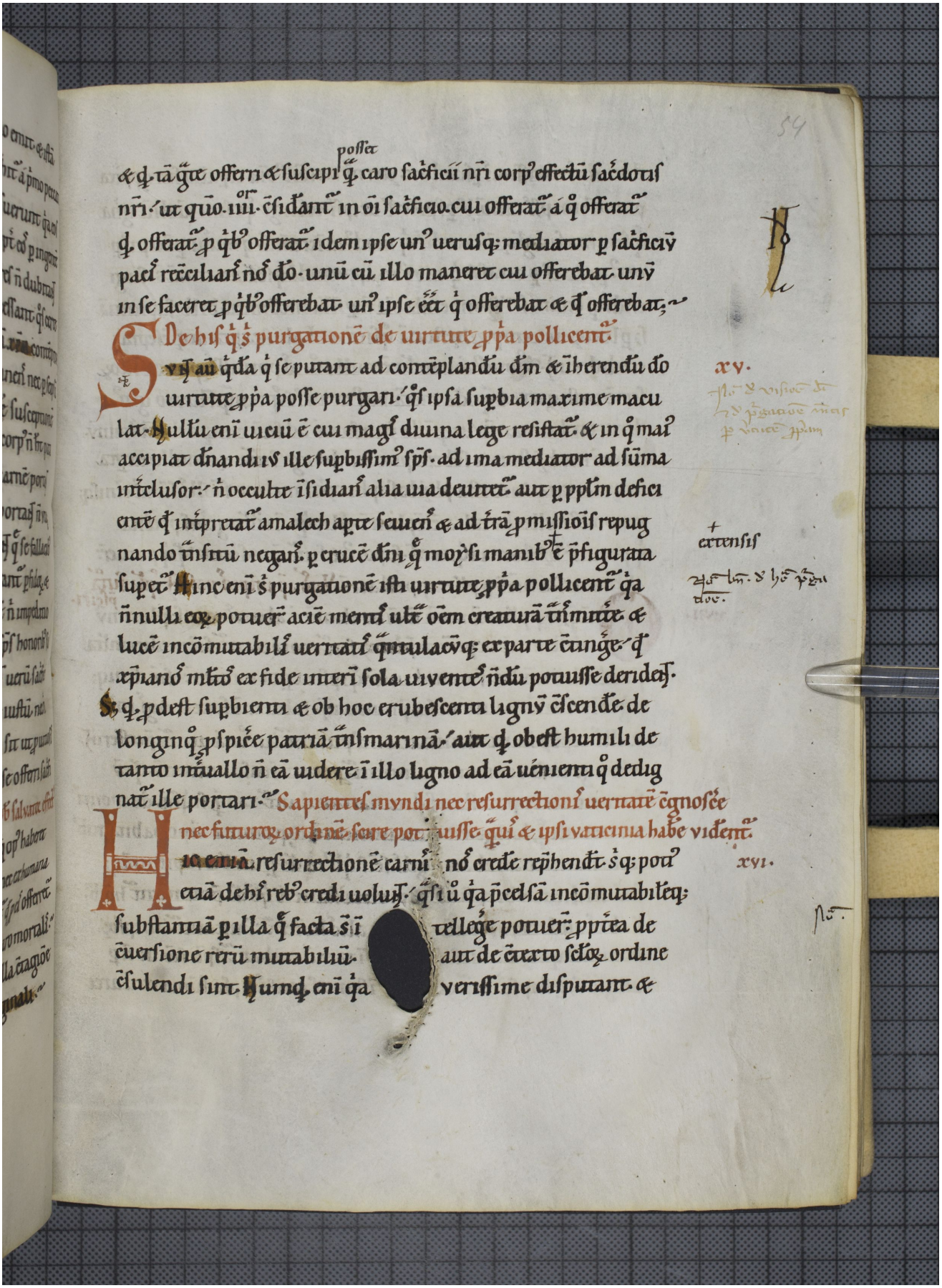

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posse

& q. tã quæ offerri & suscipi q. caro sacrificii nri corp effectũ sacdotis
nri. ut quõ. iiii. cs idant in oi sacrificio cui offerat á q offerat
q. offerat p qb offerat idem ipse un uerusq; mediator p sacrificiũ
paci reciliari nos do. unũ cũ illo maneret cui offerebat. unũ
in se faceret p qb offerebat. un ipse ect q offerebat & q offerebat.

De his q s purgationẽ de uirtute ppa pollicent.

Vis au qda q se putant ad contemplandũ dm & iherendũ do
uirtute ppa posse purgari. qs ipsa supbia maxime macu
lat. Nullũ enim uitiũ est cui magis diuina lege resistat. & in q mai
accipiat dnandi is ille supbissim sps. ad ima mediator ad sũma
intcluso. n occulte isidiari alia uia deuitet aut p pplm defici
entẽ q intpretat amalech apte seuiens & ad tra p missioĩs repug
nando tnsitũ negari. p crucẽ dni q moysi manib e pfigurata
superat. Hinc enim s purgationẽ istu uirtute ppa pollicent qa
nullis eq potuer aciẽ mentis ubi oẽm creaturã tnsmutãs & lucẽ incõmutabilis uertatis q mutabilẽq; ex parte tangere. q
xpiano mlto ex fide interi sola uiuente indu potuisse deridet.
Sed q. p deest supbiens & ob hoc erubescens ligni escendẽ de
longinq; pspicẽs patriã tnsmarinã. aut q. obest humili de
tanto intuallo n eã uidere. i illo ligno ad eã uenienti q dedig
nat ille portari.

Sapientes mundi nec resurrectionis uertatẽ cognoscẽ
nec futuros ordinẽ scire potuisse qui & ipsi uaticinia habẽ uidentur.

Hic enim resurrectionẽ carnis no credere reprehendit s q; pot
eam debi reb credi uolus. qsi ũ qa pcelsã incõmutabileq;
substantiã p illa q facta s i [illegible] tellege potuer. pptea de
euersione rerũ mutabiliũ [illegible] aut de eterno sclorq ordine
esulendi sint. Humq enim qa [illegible] ueritissime disputant &

xv.

xvi.