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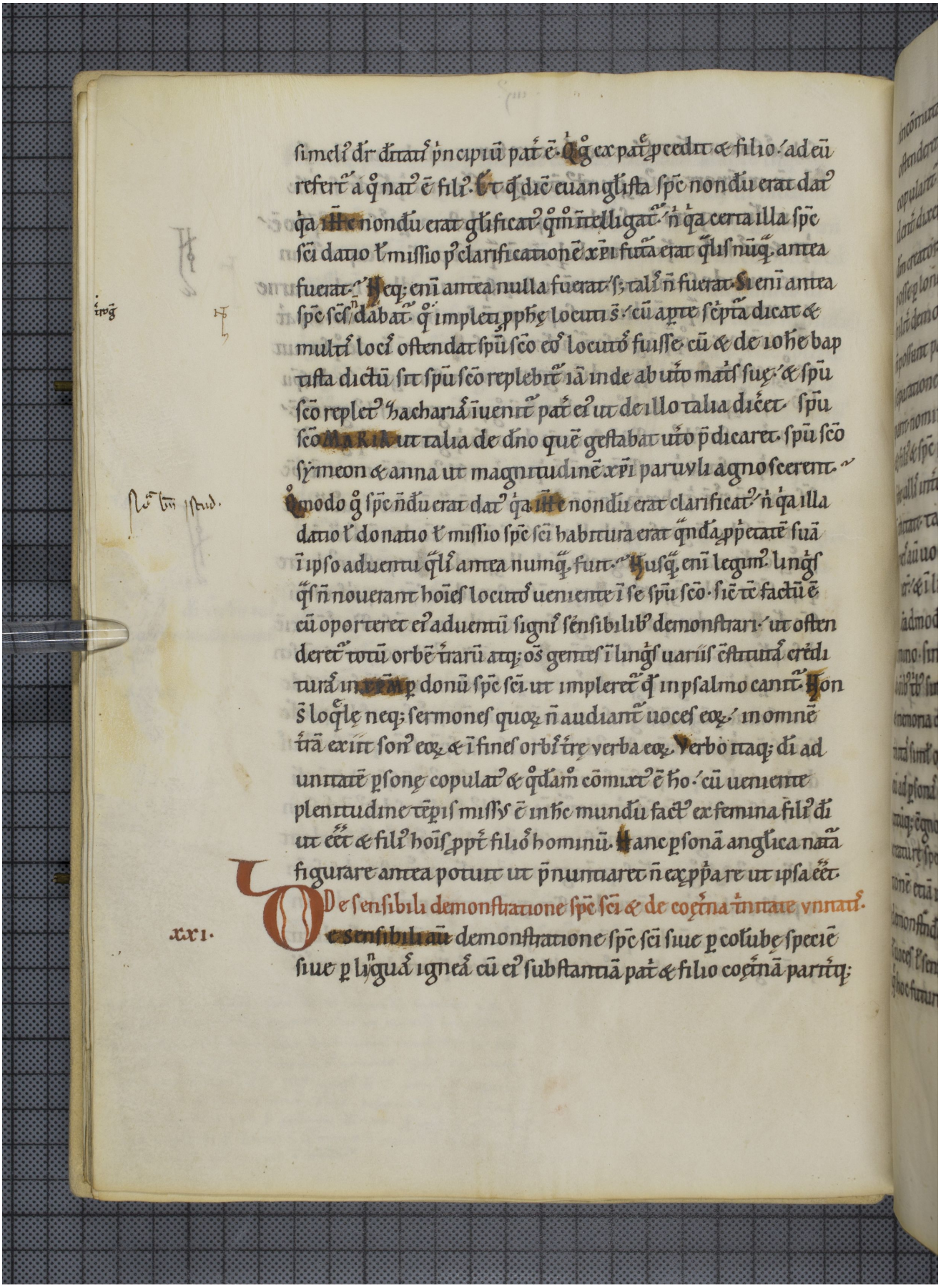

si mel᷑ dr̄ dr̄nat᷑ ꝑncipiū pat᷑ ē. q̄ ex pat᷑ ꝓcedit & filio. ad eū
referr᷑ a q̄ nat᷑ ē filī. Et q̄ dic᷑ euangelista spē nondū erat dat᷑
qa ille nondū erat glificat᷑ q̄m nō intelligat᷑. n̄ qa certa illa spē
sci datio l᷑ missio p᷑ clarificationē xp̄i futa erat q̄libz nūq̄ antea
fuerat. Neq; enī antea nulla fuerat; talis n̄ fuerat. Si enī antea
spē sci᷑ dabat᷑ q̄ implerēt pphe locum s̄. cū apte scripta dicat &
multi loci ostendat spūm sco eos locutos fuisse cū & de ioh̄e bap
tista dictū sit spū sco replebit᷑ iā inde ab utero matis suę. & spū
sco replet᷑ zacharia iuenit᷑ pat᷑ ei ut de illo talia diceret. spū
sco Maria ut talia de dño quē gestabat utero p̄dicaret. spū sco
symeon & anna ut magnitudinē xp̄i paruli agnoscerent.
Quomodo q̄ spē nondū erat dat᷑ qa ille nondū erat clarificat᷑ n̄ qa illa
datio l᷑ donatio l᷑ missio spē sci habitura erat q̄nda ꝓpetatē suā
in ipso aduentu q̄li antea numq̄ fuit. Husq̄ enī legim᷑ lingās
q̄s n̄ nouerant hoies locutos uenientē in se spū sco. sic ut factū ē
cū oporteret ei aduentū signis sensibilib᷑ demonstrari. ut osten
deret᷑ totū orbē tarū atq; os gentes in lingās uarias extitura credi
turā in xp̄m p donū spē sci. ut impleret᷑ q̄ in psalmo cantat᷑. Non
s loquele neq; sermones quoz n̄ audiant᷑ uoces eoz. in omnē
tra exiit sonus eoz & in fines orbis tre verba eoz. Verbo traq; dī ad
unitatē psone copulat᷑ & q̄dam cōmixt᷑ ē ho. cū uenientē
plenitudine tēpis missus ē in hc mundū factus ex femina filius dī
ut eet & filius hoīs ꝓpt᷑ filios hominū. Hanc psonā anglica natā
figurare antea potuit ut p̄numiaret n̄ exꝓpare ut ipsa eet.

xxi. De sensibili demonstratione spē sci & de coꝛna in nate vnitatis.

De sensibili aūt demonstratione spē sci siue p̄ columbe speciē
siue p linguā igneā cū ei substantiā patri & filio coꝛnā partiq;