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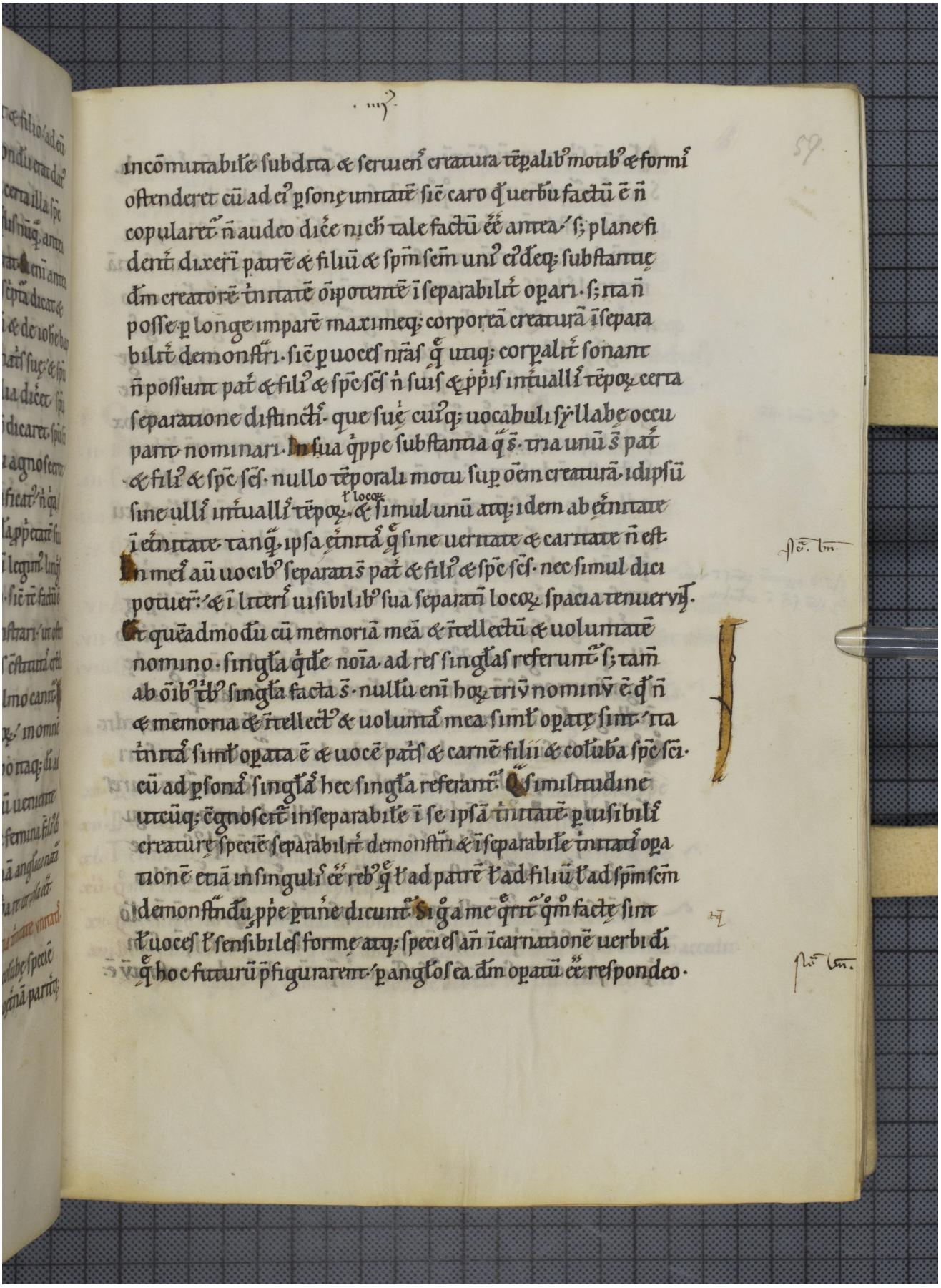

incōmutabile subdita & seruiens creatura tēpalib⁹ motib⁹ & formis
ostenderet cū ad ei⁹ psone unitatē sic caro q̄ uerbu factū ē n̄
copularet n̄ audeo dicere nich tale factū ēē antea. s; plane fi
dent dixerī patrē & filiū & spm̄ scm̄ uni⁹ ei⁹ deq; substantie
dm̄ creatorē trinitatē oīpotentē īseparabilit opari. s; ita n̄
posse p longe imparē maximeq; corporeā creaturā īsepara
bilit demonstri. sic p uoces nr̄as q̄ utiq; corpalit sonant
n̄ possunt pat & fili⁹ & spc scs n̄ suis & ppis intuallis tēpor̄ certa
separatione distincti. que sue cui⁹q; uocabuli syllabe occu
pant nominari. In sua q̄ppe substantia q̄ s. tria unū s pat
& fili⁹ & spc scs. nullo tēporali motu sup oēm creaturā. idipsū
sine ullis intuallis tēpor̄ l locor̄ & simul unū atq; idem ab etnitate
ī etnitate. tanq̄ ipsa etnitas q̄ sine ueritate & caritate n̄ est.
In meis aū uocib⁹ separati s pat & fili⁹ & spc scs. nec simul dici
potuer: & ī literis uisibilib⁹ sua separatī locor̄ spacia tenuerunt.
Et quēadmodū cū memoriā meā & ītellectū & uoluntatē
nomino. singla q̄dē noīa ad res singlas referunt. s; tam̄
ab oīb⁹ trib⁹ singla facta s. nullū enī hor̄ triū nominū ē q̄ n̄
& memoria & ītellect⁹ & uoluntas mea simul opate sint. ita
trinitas simul opata ē & uocē patris & carnē filii & colubra spc sci.
cū ad psonas singlas hec singla referant. Q̄ similitudine
utcūq; cognoscit inseparabile ī se ipsā trinitatē p uisibilis
creature speciē separabilit demonstri & īseparabile trinitatis opa
tionē etiā in singulis ēē reb⁹ q̄ l ad patrē l ad filiū l ad spm̄ scm̄
demonstndū ppe ptine dicunt. Si g̊ a me q̄rit q̄m̄ facte sint
l uoces l sensibiles forme atq; species an̄ īcarnationē uerbi dī
q̄ hoc futurū p̄figurarent. p anglosea dm̄ opatū ēē respondeo.