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credim⁹ ſ; int⁹ ap̄ nos l̄ pot⁹ ſup̄ nos in ipſa uerritate ēſpicim⁹. Illu
q̄ quē ſic uixiſſe credim⁹. ex hoc q̄ uidem⁹ diligim⁹. Et n̄ hanc
formā quā ſemp̄ ſtabile atq; incōmutabile cernim⁹ p̄ci
pue diligerem⁹ n̄ ido diligerem⁹ eū q̄a ei⁹ uita cū in carne uiueret
huic formē coaptata & ēgruentē fuiſſe fide retinem⁹. Nneſcio
q̄m ampli⁹ & in ipſi⁹ formē carnatē exerciam⁹ p̄ fide qua credim⁹ vix
iſſe ſic aliq̄. & ſpē q̄ nos q̄; rta poſſe uiuere q̄ hoīes ſum⁹ ex eo q̄
aliq̄ hoīes rta uixerunt minime deſpam⁹ ſi ut hoc & deſidem⁹
ardentē & fidentē p̄cem⁹. rta & ipſoq̄ uita fac̄ a nob̄ diligi formē
illi⁹ dilectio ſcd̄m quā uixiſſe credunt⁹. & illoq̄ uita credita in
eande formā flagrantiorē exercat carnatē. vt q̄nto flagrantē di
ligim⁹ d̄m tanto certi⁹ ſereni⁹q; uideam⁹ q̄a ī d̄o ēſpicim⁹ incō
mutabile formā iuſticiē ſcd̄m quā hoīem viue oportere iudi
cam⁹. Valet q̄ fides ad ēgnitionē & ad dilectionē d̄i n̄ tanq̄
oīno inēgnitu aut oīno n̄ dilecti. ſ; q̄ ēgnoſcat⁹ manifeſti⁹ &
q̄ firmi⁹ diligat⁹. Ad ē aū dilectio l̄ caritas q̄m tantope ſcptura
diuina laudat & p̄dicat n̄ amor boni. Amor aū alicui⁹ aman
tis ē. & amore aliq̄ amat⁹. Ecce ita s̄. amans. & q̄ amat⁹ & amor.
Ad ē q̄ amor n̄ q̄da uita duo aliq̄ copulans l̄ copulare appetens
& amantē ſcit & q̄ amat⁹. Et hoc etiā ī extremis carnalib⁹q;
amoribⁿ rta ē. Sed ut aliq̄ puri⁹ & liq̄di⁹ hauriam⁹. calcata carne
aſcendam⁹ ad animū. Ad amat animū ī amico n̄ animū. & illic
q̄ ita s̄. amans & q̄ amat⁹ & amor. Restat etiā hinc aſcende &
ſup̄i⁹ iſta q̄rere q̄ntū hōi dat⁹. Sed hic paululū requeſcat intentio.
n̄ ut ſe iā exiſtimet īuenisse q̄ q̄rit ſ; ſic̄ ſolet īuenire loc⁹ ubi
q̄rendu ē aliq̄. Nondū illd īuentū ē. ſ; iā īuentū ē ubi q̄rat⁹ Ita
hoc dixiſſe ſuffecerit ut tanq̄ ab articulo alicui⁹ exordii cepta
ēxeram⁹.