AUGUSTINUS
Admont, 12. Jh.
Seite 96v
Quelle: https://manuscripta.at/?ID=25973
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asemetipsis. & tam ex singulis q̃q; substantia ē. & simul oia
una substantia l̃ ēentia cū relatiue dicant̃ ad invicē. De no
titia ꝰ mētis ñ solū se s; etiā aliā mētes nosse regulariter potest.
.vi. Sed cū seipsā novit humana mēs & amat seipsā ñ aliq; īcō
mutabile novit & amat. aliq; uniq̃q; ho loq̃ndo enuntiat mente suā q. in seipso agat̃ adtendens. alit̃ aū humanā mētē
speciali aut gēnali cognitione definit. Itaq; cū m̄ de sua ppia loq̃t̃
utrū intellegat hoc aut illd̃ an ñ intellegat & utrū velit an
nolit hoc aut illd̃ credo. cū v̄ de humana specialit̃ aut gēnalit̃
uerū dicē agnosco & appbo. Vnde manifestū ē aliud unūq̃q;
uidere in se q̃ s̄ ali dicenti credat ñ tam̄ videat. aliud aū in
ipsa veritate q̃ ali q̃; possit intueri. quoq; alterū mutari p̄tēpa
alterū incōmutabili ēntitate ēsistē. neq; enī oculi corpēi mlti
mētes videndo p similitudinē colligim̄ gēnale l̃ speciale mētis
humanę noticiā. s; intuem̄ inviolabile veritatē ex q̃ pfecte
q̃ntū possum̄ definiam̄ ñ q̃li sit uni cuiq; hoīs mēs. s q̃li
ēē semptīni rationib̄ debeat. Vīn etiā fantasiā rerū corpaliū
p corpis sensū haustā & q̃dam īfusas memorię ex q̃b̄ etiā ea q̃
ñ visa s̄ ficto fantasmate cogitant̃ sive alit̃ q̃ s̄ sive fortuito
sicut s̄. aliis oīno reguli sup mētē nr̄am incōmutabilit̃ ma
nentib̄ l̃ appbare ap nō metipsō l̃ impbare cuncta cū recte
aliq; appbam̄ aut īpbam̄. Hā & cū recolo chartaginī menia
q̃ vidi & cū fingo alexandrię q̃ ñ vidi easdēq; imaginariā
formā q̃sdā q̃b̄dā p̄ferenī rationabilit̃ p̄fero. viget & claret
desup iudiciū veritatis ac sui iuris īcorruptissimi regis fir
mū ē. & si corpaliū imaginū q̃si q̃dā nubilo subtexit̃ ñ tam
īvolut̃ atq; ēfundit̃. s; intest utrū ego sub illa l̃ ī illa caligi
ne