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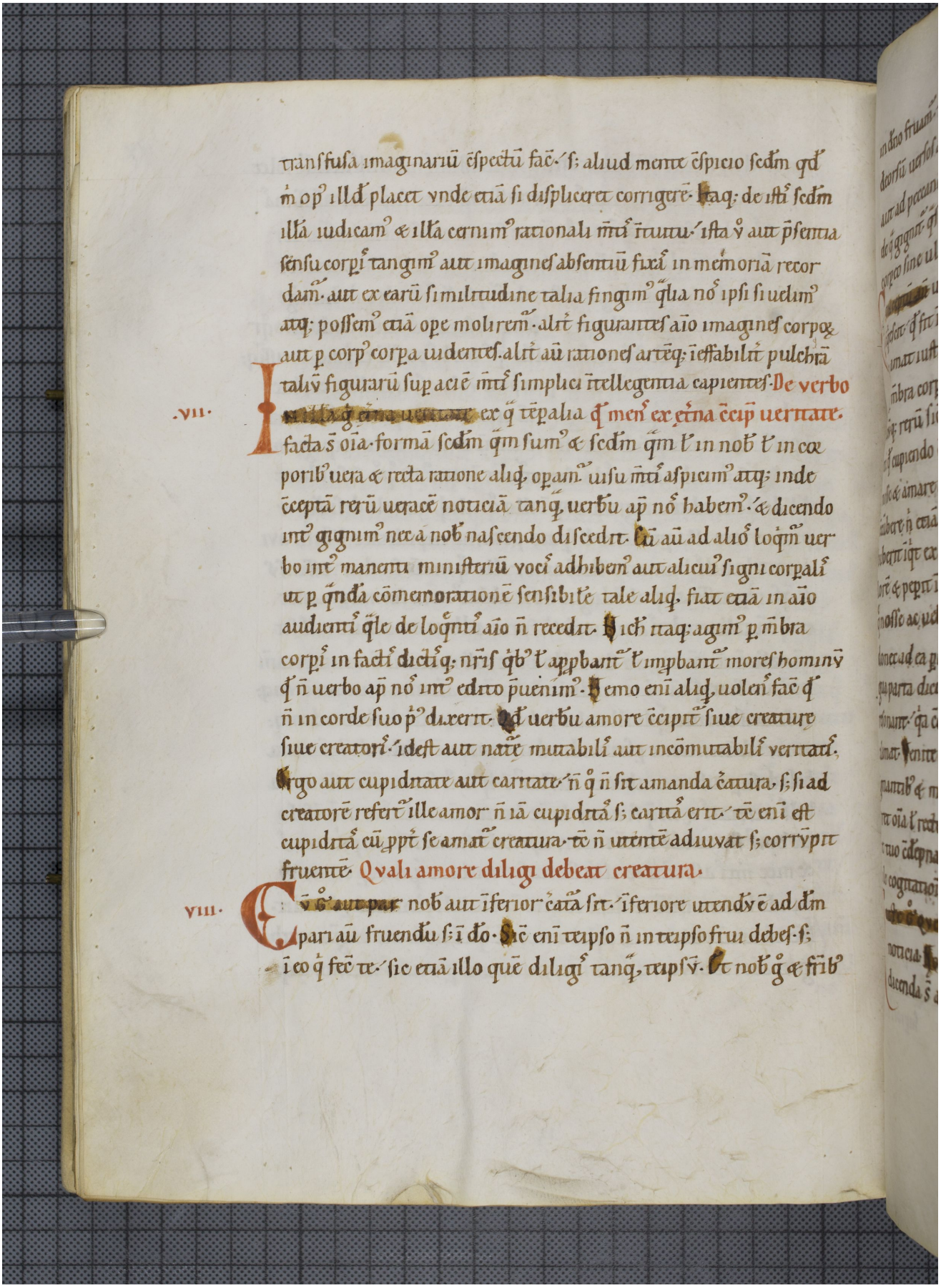

transfusa imaginariū ēspectū faē. s; aliud mente ēspicio scdm qđ
m op̄ illđ placet vnde etiā si displiceret corrigē. Itaq; de ist̄ scdm
illā iudicam⁹ & illā cernim⁹ rationali mēt̄ fruitu. ista v̄ aut p̄sentia
sēnsu corp̄i tangim⁹ aut imagines absentiū fixas in memoriā recor
dam⁹. aut ex earū similitudine talia fingim⁹ q̄lia nō ipsi uidim⁹
atq; possem⁹ etiā ope moliremur. alit figurantes aīo imagines corpo
aut p corp⁹ corpa uidentes. alit aū rationes artēq; ineffabilit pulchrā
taliū figurarū sup aciē mēt̄ simplici intellegentia capientes. De verbo

.VII. Itaq; cū uerū sit ex q̄ tēpalia q̄ men ex ętna ēcip uerbum.
facta s oīa. formā scdm q̄m sum⁹ & scdm q̄m l in nob l in cor
poribus uera & recta ratione aliq; opam⁹ usu mēt̄ aspicim⁹ atq; inde
ēceptā rerū ueracē noticiā tanq; uerbū ap̄ nō habem⁹. & dicendo
int⁹ gignim⁹ nec a nob nascendo discedit. Cū aū ad aliō loqm⁹ ver
bo int⁹ manente ministeriū voci adhibem⁹ aut alicui⁹ signi corpali
ut p q̄ndā cōmemorationē sensibilē tale aliq; fiat etiā in aīo
audientis q̄le de loq̄nti aīo n recedit. Sicut itaq; agim⁹ p mēbra
corp̄i in factis dictisq; nr̄is q̄b⁹ l appbant l impbant mores hominū
q̄ n uerbo ap̄ nō int⁹ edito p̄uenim⁹. Nemo enī aliq; uolens faē q̄
n in corde suo p⁹ dixerit. Qđ uerbū amore ēcipit siue creature
siue creatori. idest aut natē mutabili aut incōmutabili ueritati.
Ergo aut cupiditate aut caritate. n q̄ n sit amanda ēatura. s; si ad
creatorē refert ille amor. n iā cupiditā s; caritā erit. tē enī est
cupiditā cū ppt̄ se amat creatura. tē n utentē adiuvat s; corrūpit
fruentē. Quali amore diligi debeat creatura.

VIII. Cū v̄ aut par nob aut inferior ēatā sit. inferiore utendo ē ad dm
pari aū fruendū s; in dō. Sic enī in ipso n in ipso frui debes. s;
in eo q̄ fec te. sic etiā illo quē diligis tanq; ipsū. Ut nob q & frib